

# **Commerce Justice Science**

FY 2022

Certification Letters

ALMA S. ADAMS, Ph.D.  
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:  
2436 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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801 E. MOREHEAD STREET  
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**Congress of the United States**  
**Washington, DC 20515**

**EDUCATION AND LABOR  
COMMITTEE**

CHAIRWOMAN – SUBCOMMITTEE ON  
WORKFORCE PROTECTIONS  
SUBCOMMITTEE ON  
HIGHER EDUCATION AND WORKFORCE  
INVESTMENT

**COMMITTEE ON AGRICULTURE  
VICE CHAIRWOMAN**

SUBCOMMITTEE ON  
NUTRITION, OVERSIGHT, AND DEPARTMENT  
OPERATIONS

**COMMITTEE ON FINANCIAL SERVICES**

SUBCOMMITTEE ON  
DIVERSITY AND INCLUSION

April 28, 2021

Chair Rosa DeLauro  
House Committee on Appropriations  
H-307, U.S. Capitol Building  
Washington, DC 20515

Ranking Member Kay Granger  
House Committee on Appropriations  
1036 Longworth HOB  
Washington, DC 20515


Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in funding for a program entitled “Cure Violence— Charlotte Implementation” in fiscal year 2022. The entity to receive funding for this project is the city of Charlotte, whose offices are located at 400 E. 4<sup>th</sup> St., Charlotte, NC 28202.

In 2019, more than 100 homicides occurred in Charlotte — an 80 percent increase over the previous year and the city's highest number of homicides since the early 1990s — and hospital emergency departments treated more than 4,000 Mecklenburg County residents for assault-related injuries. In response to the increase in violence, the city of Charlotte, Mecklenburg County and partners have adopted a new public health approach to prevent violent crime.

For the last five months, Charlotte has worked with Cure Violence Global (CVG) to understand how the city might implement an evidence-based program to interrupt violence in an identified area of high violent crime. This funding would be used to continue Charlotte's existing partnership with CVG to expand this program to two new areas of the city: Nations Ford Road/E. Arrowwood Road and Central Avenue/N. Sharon Amity Road. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Alma S. Adams, Ph.D.  
Member of Congress



109 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3201

685 EAST CARNEGIE DRIVE  
SUITE 100  
SAN BERNARDINO, CA 92408  
(909) 890-4445

VICE CHAIR OF THE  
HOUSE DEMOCRATIC CAUCUS

HOUSE DEMOCRATIC STEERING  
AND POLICY COMMITTEE



**PETE AGUILAR**  
CONGRESS OF THE UNITED STATES  
31<sup>ST</sup> DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION,  
HOUSING AND URBAN DEVELOPMENT, AND  
RELATED AGENCIES

COMMITTEE ON HOUSE ADMINISTRATION

SUBCOMMITTEE ON ELECTIONS

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth Office Building  
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

“I am requesting funding for the Rancho Cucamonga Library Second Story and Beyond Project in fiscal year 2022.

The entity to receive funding for this project is the City of Rancho Cucamonga, located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730.

The funding would be used for developing STEM-related museum exhibits and educational programming for K-12 students to inspire the next generation of scientists in the Inland Empire.

I certify that neither I nor my immediate family has any financial interest in this project.”

Sincerely,

Pete Aguilar  
Member of Congress

109 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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685 EAST CARNEGIE DRIVE  
SUITE 100  
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VICE CHAIR OF THE  
HOUSE DEMOCRATIC CAUCUS

HOUSE DEMOCRATIC STEERING  
AND POLICY COMMITTEE



**PETE AGUILAR**  
CONGRESS OF THE UNITED STATES  
31<sup>ST</sup> DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION,  
HOUSING AND URBAN DEVELOPMENT, AND  
RELATED AGENCIES

COMMITTEE ON HOUSE ADMINISTRATION

SUBCOMMITTEE ON ELECTIONS

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth Office Building  
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

“I am requesting funding for the City of Rialto’s Body-Worn Camera Upgrade in fiscal year 2022.

The entity to receive funding for this project is the City of Rialto located at 150 S. Palm Avenue, Rialto, California 92376.

The funding would be used for supporting transparency in law enforcement and upgrading the city’s public safety body-worn camera system.

I certify that neither I nor my immediate family has any financial interest in this project.”

Sincerely,

Pete Aguilar  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the **Combatting Human Trafficking project** in fiscal year 2022.

The entity to receive funding for this project is Southern Methodist University, located at 6425 Boaz Lane, Dallas, Texas 75205.

The funding would be used to directly address the deficiencies in data collection and analysis and in collaboration of expertise needed to effectively fight human trafficking in Texas.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Allred", with a stylized flourish at the end.

Colin Z. Allred  
Member of Congress

MARK E. AMODEI  
2ND DISTRICT, NEVADA

HOUSE COMMITTEE  
ON APPROPRIATIONS

SUBCOMMITTEE ON  
FINANCIAL SERVICES AND  
GENERAL GOVERNMENT  
INTERIOR, ENVIRONMENT, AND  
RELATED AGENCIES  
LEGISLATIVE BRANCH

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-2802

April 26, 2021

WASHINGTON, DC  
104 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-2802  
(202) 225-6155

RENO  
5310 KIETZKE LANE  
SUITE 103  
RENO, NV 89511  
(775) 686-5760

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Police Interoperability Equipment project in fiscal year 2022. The entity to receive funding for this project is the City of West Wendover, Nevada located at 1111 N. Gene L. Jones Way, West Wendover, Nevada, 89883.

This project would provide funding for needed upgrades to the city's interoperability capabilities for public safety by providing equipment for the direct secure data transmission/communication between dispatch and law enforcement/public safety personnel as well as interlink with a neighboring county's dispatch to provide county-wide redundancy. Given the limitation of other funding sources for completion of this project, federal funding of this project would provide enhanced protection to the residents of the City of West Wendover through stronger public safety communications bandwidth.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei  
Member of Congress

MARK E. AMODEI  
2ND DISTRICT, NEVADA

HOUSE COMMITTEE  
ON APPROPRIATIONS  
SUBCOMMITTEE ON  
FINANCIAL SERVICES AND  
GENERAL GOVERNMENT  
INTERIOR, ENVIRONMENT, AND  
RELATED AGENCIES  
LEGISLATIVE BRANCH

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2802**  
April 26, 2021

WASHINGTON, DC  
104 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-2802  
(202) 225-6155

RENO  
5310 KIETZKE LANE  
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RENO, NV 89511  
(775) 686-5760

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the First Responder Radio Replacement project in fiscal year 2022. The entity to receive funding for this project is the City of Sparks, Nevada, located at 1701 R. Prater Way, Sparks, Nevada 89434.

The project would be a valuable use of taxpayer funds because the City of Sparks Police Department is in critical need of improved radio technology that will work with the new P25 radio system currently being installed within the Reno and Sparks region. With a project funding request of \$1 million, the City of Sparks Police Department will have the ability to replace outdated 800MHz radios that are currently being used by First Responders. With improved communications bandwidth for first responders, taxpayers residing in the City of Sparks will benefit from enhanced public safety capabilities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mark E. Amodei  
Member of Congress



**Congressman Don Bacon**  
**Second Congressional District of Nebraska**

April 29, 2021

The Honorable Rosa DeLauro  
Chair House Committee on Appropriations  
2413 Rayburn House Office Building  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member House Committee on Appropriations  
1026 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granter:

I am requesting funding for Encompass Omaha: A Hospital-based Violence Intervention Program in fiscal year 2022.

The entity to receive funding for this project is the city of Omaha, Nebraska. The point of contact is Amber Parker, Grant Manager, 1819 Farnam Street, Suite 300, Omaha NE 68183.

The funding would be used for a collaboration with the city of Omaha, the University of Nebraska Medical Center, University of Nebraska-Omaha School of Criminology and Criminal Justice, and Nebraska Medicine to reduce violence in the community upon hospital admission through long-term intensive case management to reduce risk factors.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Don Bacon". The signature is stylized with a large "D" and a long horizontal stroke at the end.

Don Bacon,  
Member of Congress

TROY BALDERSON  
12TH DISTRICT, OHIO  
COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
COMMITTEE ON AGRICULTURE

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**WASHINGTON OFFICE:**  
2429 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3515  
PHONE: (202) 225-5355

**WORTHINGTON OFFICE:**  
250 EAST WILSON BRIDGE ROAD  
SUITE 100  
WORTHINGTON, OH 43085  
PHONE: (614) 523-2555

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Morrow County Sheriff's Radio Communications System in fiscal year 2022.

The entity to receive the funding for this project is the Morrow County Sheriff's Office, located at 101 Home Road, Mt. Gilead, OH 43338.

This funding will allow the Morrow County Sheriff's Office to replace their current MARCS radio system, which is at its end of life. These devices will allow clear and continuous radio contact for law enforcement in Morrow County and is necessary for the safety and wellbeing of law enforcement and the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Troy Balderson  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**WASHINGTON OFFICE:**  
2429 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3515  
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**WORTHINGTON OFFICE:**  
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SUITE 100  
WORTHINGTON, OH 43085  
PHONE: (614) 523-2555

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Mansfield Division of Police Gun-shot Detection System in fiscal year 2022.

The entity to receive the funding for this project is the City of Mansfield, located at 30 North Diamond Street, Mansfield, OH 44902.

This funding would be used to renew the Mansfield Division of Police's gun-shot detection system in 2022. The detection system notifies law enforcement officers in the field, as well as dispatchers, of gun shots in an identified area within 60 seconds of the shots being fired. This technology has a proven record of increased response times to gun-related calls and assists investigators with much needed data to investigate these types of crimes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Troy Balderson  
Member of Congress



ANDY BARR  
SIXTH DISTRICT, KENTUCKY  
COMMITTEE ON FINANCIAL SERVICES  
SUBCOMMITTEE ON  
OVERSIGHT AND INVESTIGATIONS:  
RANKING MEMBER  
SUBCOMMITTEE ON CONSUMER PROTECTION  
AND FINANCIAL INSTITUTIONS  
COMMITTEE ON FOREIGN AFFAIRS  
SUBCOMMITTEE ON ASIA, THE PACIFIC  
AND NON PROLIFERATION



2430 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4706

2709 OLD ROSEBUD ROAD, SUITE 100  
LEXINGTON, KY 40509  
(859) 219-1366

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Menifee County School's Security Project in fiscal year 2022.

The entity to receive funding for this project is the Menifee County Sheriff's Office, located at PO Box 142, Frenchburg, KY, 40322.

The funding would be used for providing a secure environment for all their children by upgrading the security systems in the Menifee County School District, including card access systems and updated security cameras on every campus.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Andy Barr".

Andy Barr  
Member of Congress  
04/29/2021

NANETTE DIAZ BARRAGÁN  
44TH DISTRICT, CALIFORNIA  
[FACEBOOK.COM/CONGRESSWOMANBARRAGAN](https://www.facebook.com/CONGRESSWOMANBARRAGAN)  
[TWITTER: @REPBARRAGAN](https://twitter.com/REPBARRAGAN)

COMMITTEE ON ENERGY AND COMMERCE



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

WASHINGTON OFFICE:  
2246 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-8220

DISTRICT OFFICES:  
302 W. FIFTH STREET, SUITE 201  
SAN PEDRO, CA 90731  
(310) 831-1799

701 E. CARSON STREET  
CARSON, CA 90745

8650 CALIFORNIA AVENUE  
SOUTH GATE, CA 90280

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Violence Interruption through Gang Deterrence Program in fiscal year 2022. The entity to receive funding for this project is Toberman Neighborhood Center located at 131 N Grand Avenue, San Pedro, CA 90731. The funding would be used for reducing gang related violence in the Los Angeles Harbor region and beyond.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

*Nanette Diaz Barragan*

Nanette Diaz Barragán  
Member of Congress



KAREN BASS  
CONGRESS OF THE UNITED STATES  
37TH DISTRICT, CALIFORNIA

April 29, 2021

Dear Appropriations Committee Chair DeLauro and Ranking Member Granger:

I am requesting \$250,000 in funding for A New Way of Life Safe Homes Women's Reentry & Economic Development Initiative in fiscal year 2022.

The entity to receive funding for this project is A New Way of Life Reentry Project (ANWOL), located at 9512 South Central Avenue, Los Angeles, CA 90002.

Resources for women to return to their communities after incarceration are limited and underfunded, even as women are the fastest-growing incarcerated population, up over 700% since the 1980s. Every year more than 2,500 women are released from California prisons, and over 13,000 women in California are currently on parole. For over two decades, A New Way of Life has offered a supportive "welcome home" to assist women to heal from substance abuse and incarceration, exit parole, and to transition back to their families and their communities successfully.

The need to protect inmates from the high rate of COVID infection in prisons led to more women coming home in Los Angeles County and needing services like those provided by ANWOL. The organization opened two new residential facilities in the past year and increased their support for employment training and placement. Funding this project would help sustain those new facilities and expanded employment services.

For 1/3 the cost of incarceration, individualized services include 12-step recovery programs, tech training, personal/family counseling, family reunification, comprehensive employment services, education, and permanent housing -- all designed to facilitate self-sufficiency. Support for women re-entering society has proven to reduce recidivism, homelessness, encounters with the child welfare system and parole violations. Expanding the availability of services that have proven effective constitutes a wise investment of taxpayer funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Karen Bass  
Member of Congress



KAREN BASS  
CONGRESS OF THE UNITED STATES  
37TH DISTRICT, CALIFORNIA

April 28, 2021

Dear Appropriations Committee Chair DeLauro and Ranking Member Granger:

I am requesting \$220,000 in funding for Urban Peace Institute and Chapter TWO: South Los Angeles Peace Ambassadors in fiscal year 2022.

The entity to receive funding for this project is The Connie Rice Institute for Urban Peace, located at 1910 W. Sunset Blvd., Suite 800, Los Angeles, CA 90026. The project location is 1535 W. 62<sup>nd</sup> Street, Los Angeles, CA 90047.

Urban Peace Institute (UPI) and Chapter T.W.O. currently operate a pilot violence intervention program through their peace ambassadors in and around Harvard Park, Hawkins High School and Green Meadows Park, areas of South Los Angeles with a high incidence of violent crime, especially gun violence. Peace ambassadors act as essential violence intervention workers and first responders to ensure safety in Los Angeles' most underserved communities of color. This funding will strengthen and expand the South Los Angeles Peace Ambassadors project, allowing it to: train and support new peace ambassadors; better coordinate among peace ambassadors and other community workers; make better use of data to review patterns of shootings and develop deployment plans; and build and deepen relationships to strategically engage key neighborhood influencers. The Peace Ambassadors predict that this work will effectively lower neighborhood violence by at least 15% over the course of the grant period, avoiding incalculable costs to the families and neighborhoods in which gun violence takes its toll.

Peace ambassadors and gang intervention workers have a demonstrated track record of reducing gun violence and saving lives. Evaluations demonstrate that gang intervention services have resulted in a 43% reduction in retaliatory violence and prevented 185 gang retaliations in Los Angeles over a one-year period. By keeping the peace on the streets of Los Angeles, violence intervention workers also prevent unnecessary costs associated with the criminal justice system. Gang intervention's proven reductions in violent retaliations have generated an estimated cost saving to Los Angeles' criminal justice systems of at least \$55 million per year. These investments constitute a highly effective use of taxpayer funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Karen Bass  
Member of Congress



KAREN BASS  
CONGRESS OF THE UNITED STATES  
37TH DISTRICT, CALIFORNIA

April 29, 2021

Dear Appropriations Committee Chair DeLauro and Ranking Member Granger:

I am requesting \$300,000 in funding for YWCA Sexual Assault Response Team project in fiscal year 2022.

The entity to receive funding for this project is the Young Women's Christian Association of Greater Los Angeles, located at 1020 S. Olive Street, 7<sup>th</sup> Floor, Los Angeles, CA 90015. The project location is 2501 W. Vernon Street, Los Angeles, CA 90008.

The Young Women's Christian Association of Greater Los Angeles California (YWCA GLA) is the largest service provider addressing sexual violence prevention and intervention programs in Los Angeles County. Existing programs include the Rosa Parks Rape Crisis Center located in South Los Angeles and serving the 37th Congressional District residents. Their free services include a 24-hour rape crisis hotline, counseling, community awareness and prevention education, advocacy and victim accompaniment services.

These funds would support the creation of a Sexual Assault Response Team in the heart of South LA. SART offers a multi-disciplinary approach, coordinating immediate and long-term medical care, advocacy, crisis counseling and criminal justice services to sexual violence survivors. SART eliminates repetitive or unnecessary questioning and ensures the proper collection of forensic evidence that often results in the successful conviction of sexual offenders. Following the exam, advocates provide crisis counseling and referrals for ongoing mental health care. Currently, residents in South Los Angeles and Inglewood who are impacted and/or affected by sexual violence have to travel outside of their community for counseling and support services. For many victims of violence this commute prevents them from receiving the services they need in order to heal from the trauma of a sexual assault. Addressing the needs of sexual assault victims in a cost-effective way that offers better evidence collection, greater accessibility and healthier outcomes for the survivors is an effective use of taxpayer funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Karen Bass  
Member of Congress





KAREN BASS  
CONGRESS OF THE UNITED STATES  
37TH DISTRICT, CALIFORNIA

April 28, 2021

Dear Appropriations Committee Chair DeLauro and Ranking Member Granger:

I am requesting \$220,000 in funding for Brotherhood Crusade and 2nd Call: Answering the Second Call—A Holistic, Culturally-Responsive, Trauma-Informed Re-Entry Program in fiscal year 2022.

The entity to receive funding for this project is Los Angeles Brotherhood Crusade, Black United Fund, Inc., located at 200 E. Slauson Avenue, Los Angeles, CA 90011. The project location is 4401 Crenshaw Blvd, Los Angeles, CA 90043.

This project will expand and enhance the re-entry and anti-recidivism services of two pioneering and highly-effective organizations in South Los Angeles: Brotherhood Crusade and 2nd Call. The Answering the Second Call project combines the proven strategies of both organizations into a holistic, culturally-responsive, trauma-informed re-entry program that addresses and engages the whole person who may be returning from incarceration or who has had significant involvement in the juvenile and/or criminal justice systems. 2nd Call has spent years moving people from incarceration to successful careers, offering support and services, including, job readiness, life skills, court approved anger management, parenting and domestic violence programs that promote positive growth and post-release mentorship. Brotherhood Crusade's nationally-recognized Proud to be Me Trauma-Informed Anti-Recidivism Initiative creates Resilient Residents who have the support and resources to: meet their basic needs; understand the personal, social, economic and societal forces that have shaped their lives so far; and move in a different direction for themselves and their families.

Within 12 months of successful graduation from the Answering the Second Call program, recidivism rates among graduating Resilient Residents will have been reduced by 70% as measured by official probation, parole and court records and graduates will be viable contributing members of their communities as indicated by focus group, case study, and stakeholder survey results. Both organizations have deep roots in the communities they serve, which further enhances their positive outcomes for their participants and the surrounding community. Expanding the use of proven strategies to avoid the high costs of crime and re-incarceration constitute a wise investment of taxpayer funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Karen Bass  
Member of Congress

JOYCE BEATTY  
OHIO, 3RD DISTRICT

COMMITTEE ON  
FINANCIAL SERVICES

CHAIR, SUBCOMMITTEE ON DIVERSITY AND INCLUSION

SUBCOMMITTEE ON HOUSING, COMMUNITY

DEVELOPMENT AND INSURANCE

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

CHAIR, CONGRESSIONAL BLACK CAUCUS



Congress of the United States

House of Representatives

Washington, DC 20515-3503

2303 RAYBURN HOUSE OFFICE BUILDING  
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471 E. BROAD STREET, SUITE 1100  
COLUMBUS, OHIO 43215  
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(614) 220-5640-FAX

Beatty.house.gov

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Safe Shelter for Victims of Domestic Violence in fiscal year 2022. The entity to receive funding for this project is CHOICES for Victims of Domestic Violence, dba LSS CHOICES, located 500 W. Wilson Bridge Road, Worthington Ohio 43085.

The funding would be used to allow for the only domestic violence shelter in Franklin County to operate a new wing, adding 24 more beds and living space to meet increased demand for services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Joyce Beatty  
Member of Congress

JOYCE BEATTY  
OHIO, 3RD DISTRICT

COMMITTEE ON  
FINANCIAL SERVICES

CHAIR, SUBCOMMITTEE ON DIVERSITY AND INCLUSION

SUBCOMMITTEE ON HOUSING, COMMUNITY

DEVELOPMENT AND INSURANCE

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

CHAIR, CONGRESSIONAL BLACK CAUCUS



Congress of the United States

House of Representatives

Washington, DC 20515-3503

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Beatty.house.gov

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Central Ohio Youth Homelessness Support for Victims of Crime in fiscal year 2022. The entity to receive funding for this project is Huckleberry House, located at 1421 Hamlet Street, Columbus, OH 43201. Star House (1220 Corrugated Way, Columbus 43201) and Kaleidoscope Youth Center (P.O. Box 8104, Columbus 43215) will also provide services through this community funding project.

The funding would be used to provide services to young people experiencing homelessness: safe respite from the streets, immediate access to basic needs, and connections to stabilizing resources, such as housing, physical and mental health care, employment and supportive relationships.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Joyce Beatty  
Member of Congress



AMI BERA, M.D.  
7<sup>TH</sup> DISTRICT, CALIFORNIA

COMMITTEE ON FOREIGN AFFAIRS:

SUBCOMMITTEES:

CHAIRMAN, ASIA, THE PACIFIC, CENTRAL ASIA,  
AND NONPROLIFERATION

AFRICA, GLOBAL HEALTH, AND GLOBAL HUMAN RIGHTS

COMMITTEE ON SCIENCE, SPACE, AND  
TECHNOLOGY:

SUBCOMMITTEES:

SPACE

INVESTIGATIONS AND OVERSIGHT



Congress of the United States  
House of Representatives

WASHINGTON OFFICE

172 CANNON HOUSE  
OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-5716  
FAX: (202) 226-1298

DISTRICT OFFICE

8950 CAL. CENTER DRIVE  
BUILDING 3, SUITE 100  
SACRAMENTO, CA 95826  
PHONE: (916) 635-0505  
FAX: (916) 635-0514

[HTTPS://BERA.HOUSE.GOV](https://BERA.HOUSE.GOV)  
[AMI.BERA@MAIL.HOUSE.GOV](mailto:AMI.BERA@MAIL.HOUSE.GOV)

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Elk Grove Police Department Communications Center Renovation project in fiscal year 2022.

The entity to receive funding for this project is the City of Elk Grove and the project is located at 8400 Laguna Palms Way, Elk Grove, CA 95758.

The funding would be used to upgrade and integrate the Real-Time Information Center (RTIC) into the Communications and Dispatch Center. These investments will support the installation of additional RTIC integrated workstations and allow the City to expand partnerships with other organizations, agencies, and professionals outside of law enforcement to improve community services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Ami Bera".

Ami Bera, M.D.

Member of Congress

**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

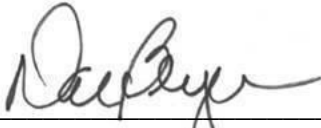
The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
United States House of Representatives  
Washington, DC 20510

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
United States House of Representatives  
Washington, DC 20510

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the "Pilot Deployment of Body Worn Cameras in the Alexandria Police Department" in fiscal year 2022. The entity to receive funding for this project is the City of Alexandria, located at 301 King Street, Suite 3500, Alexandria, VA 22314. The funding would be used to pilot a body worn camera program in the City of Alexandria. \$600,000 would provide for 25 to 50 body worn cameras for the Alexandria Police Department to be deployed in the community with a focus on high-impact shifts and high-need areas. Body cameras are vital to the effort to bring increased transparency and accountability to policing in our community. They are a critical tool to be able to quickly establish what happened in incidents of police misconduct and serious abuse of authority. In addition, body camera footage can be key in assisting officers in their duty to uphold the law and protect the public. Body worn cameras were one of the practices recommended by the federal 21st Century Policing Report. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Donald S. Beyer Jr.  
MEMBER OF CONGRESS

GUS M. BILIRAKIS  
12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE  
SUBCOMMITTEE ON CONSUMER PROTECTION  
AND COMMERCE, RANKING MEMBER  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON  
COMMUNICATIONS AND TECHNOLOGY

Congress of the United States  
House of Representatives  
Washington, DC 20515-0912

WASHINGTON OFFICE:  
☐ 2354 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0912  
(202) 225-5755  
  
DISTRICT OFFICES:  
☐ 8731 CITIZENS DR.  
SUITE 135  
NEW PORT RICHEY, FL 34654  
(727) 232-2921  
☐ 600 KLOSTERMAN ROAD  
ROOM 8B38  
TARPON SPRINGS, FL 34689-1299  
(727) 940-5860

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Public Defender's Office, 6<sup>th</sup> Judicial Circuit of Florida for homeless outreach, mobile medical unit, and jail diversion programs in fiscal year 2022.

The entity to receive funding for this project is the Pinellas County Justice Center, located at 14250 49<sup>th</sup> Street North, Clearwater, FL 33762.

The funding would be used to cover basic necessities of those transitioning from the local correctional and crisis stabilization units to temporary and supportive housing. This includes psychiatric appointments, prescription costs, temporary food assistance, vocational and parenting courses, and other basic needs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis  
Member of Congress  
Date: April 26, 2021

GUS M. BILIRAKIS  
12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE  
SUBCOMMITTEE ON CONSUMER PROTECTION  
AND COMMERCE, RANKING MEMBER  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON  
COMMUNICATIONS AND TECHNOLOGY

Congress of the United States  
House of Representatives  
Washington, DC 20515-0912

WASHINGTON OFFICE:  
☐ 2354 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0912  
(202) 225-5755  
  
DISTRICT OFFICES:  
☐ 8731 CITIZENS DR.  
SUITE 135  
NEW PORT RICHEY, FL 34654  
(727) 232-2921  
☐ 600 KLOSTERMAN ROAD  
ROOM BB38  
TARPON SPRINGS, FL 34689-1299  
(727) 940-5860

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Pinellas County's Consolidated Computer Aided Dispatch (CAD) System project in fiscal year 2022.

The entity to receive funding for this project is the Pinellas County Government, located at 315 Court St, Clearwater, FL 33756.

The funding would be used for the purchase of the CAD system. The project will allow a singular platform for all emergency response agencies countywide to better ensure quick and effective responses to any emergency situation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis  
Member of Congress  
Date: April 26, 2021



GUS M. BILIRAKIS

12TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE  
SUBCOMMITTEE ON CONSUMER PROTECTION  
AND COMMERCE, RANKING MEMBER  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON  
COMMUNICATIONS AND TECHNOLOGY

# Congress of the United States

House of Representatives

Washington, DC 20515-0912

WASHINGTON OFFICE:

☐ 2354 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0912  
(202) 225-5755

DISTRICT OFFICES:

☐ 8731 CITIZENS DR.  
SUITE 135  
NEW PORT RICHEY, FL 34654  
(727) 232-2921

☐ 600 KLOSTERMAN ROAD  
ROOM BB38  
TARPON SPRINGS, FL 34689-1299  
(727) 940-5860

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Combatting Human Trafficking in the State of Florida in fiscal year 2022.

The entity to receive funding for this project is the U.S. Institute Against Human Trafficking, located at 12651 N Dale Mabry Hwy #272463, Tampa, FL 33618.

The funding would be used to provide training and technical assistance for local law enforcement agencies on conducting sting investigations and providing services to victims. It will also expand the TraffickingFree Zone program to educate community members and key industries on human trafficking and expand Project Reach Out to connect current and potential victims of sex trafficking with victim service resources.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gus M. Bilirakis  
Member of Congress  
Date: April 26, 2021



**SANFORD D. BISHOP, JR.**  
SECOND DISTRICT, GEORGIA

**COMMITTEE ON APPROPRIATIONS**

**SUBCOMMITTEES:**

**CHAIRMAN**

AGRICULTURE, RURAL DEVELOPMENT, FOOD  
AND DRUG ADMINISTRATION AND RELATED AGENCIES

**VICE CHAIR**

MILITARY CONSTRUCTION, VETERANS AFFAIRS  
AND RELATED AGENCIES

FINANCIAL SERVICES AND GENERAL GOVERNMENT

**WASHINGTON OFFICE:**

2407 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1002  
PHONE: (202) 225-3631  
FAX: (202) 225-2203



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1002**

**DISTRICT OFFICES:**

**ALBANY**

323 PINE AVENUE, SUITE 400  
ALBANY, GA 31701  
PHONE: (229) 439-8067  
FAX: (229) 436-2099

**COLUMBUS**

18 NINTH STREET, SUITE 201  
COLUMBUS, GA 31901  
PHONE: (706) 320-9477  
FAX: (706) 320-9479

**MACON**

300 MULBERRY STREET, SUITE 502  
MACON, GA 31201  
PHONE: (478) 803-2631  
FAX: (478) 803-2637

April 25, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

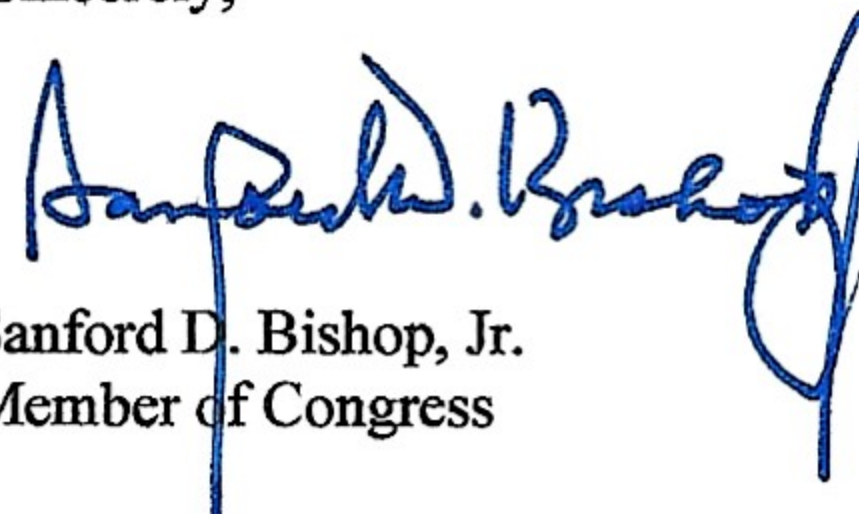
I am requesting Community Project Funding for the City of Pelham, Georgia in Fiscal Year 2022.

The entity to receive funding for this project is located at 108 Hand Avenue, Pelham, GA 31779. The funding would be used for new communication technologies in the City of Pelham, which will ensure interoperability between different law enforcement agencies and other public safety entities.

I certify that neither I nor my immediate family has any financial interest in this project.

With warmest personal regards, I remain

Sincerely,



Sanford D. Bishop, Jr.  
Member of Congress

EARL BLUMENAUER  
THIRD DISTRICT, OREGON  
COMMITTEE ON WAYS AND MEANS



WASHINGTON OFFICE:  
1111 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4811

DISTRICT OFFICE:  
911 NE 11TH AVE  
SUITE 200  
PORTLAND, OR 97232  
(503) 231-2300

website: blumenauer.house.gov

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Portland Office of Violence Prevention's Street Level Outreach in fiscal year 2022.

The entity to receive funding for this project is the City of Portland, located at 1221 SW 4th Ave, Room 410, Portland, OR 97204. The funding would be used for targeting the root causes of conflict in neighborhoods. The Office of Violence Prevention's Street Level Outreach program offers mentorship opportunities for struggling youth and their families, helping them access social and educational services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Earl Blumenauer".

Earl Blumenauer  
Member of Congress



CONGRESSWOMAN LISA BLUNT ROCHESTER

DELAWARE AT-LARGE

WASHINGTON OFFICE  
1724 LONGWORTH HOB  
WASHINGTON, D.C. 20515  
(202) 225-4165

WILMINGTON OFFICE  
1105 N MARKET ST., STE. 400  
WILMINGTON, DE 19801  
(302) 830-2330

GEORGETOWN OFFICE  
28 THE CIRCLE, SUITE 2  
GEORGETOWN, DE 19947  
(302) 858-4773



ASSISTANT WHIP

COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON ENVIRONMENT & CLIMATE CHANGE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON ENERGY

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Statewide Violence Reduction Program. The entity to receive funding for this project is the DE Criminal Justice Council, located at 820 North French Street, Wilmington, DE 19801.

The project would be a valuable use of taxpayer funds because it would fund evidence-based violence intervention programs across Delaware, including a law-enforcement violence reduction strategy, hospital-based violence intervention programs, and community-based violence intervention programs. These programs will aim to decrease violent crime and shooting incidents by 10 percent statewide, implement and staff violence intervention programs within 90 days of award, and offer services to a minimum of 200 individuals.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Blunt Rochester".

LISA BLUNT ROCHESTER  
Member of Congress



CONGRESSWOMAN LISA BLUNT ROCHESTER

DELAWARE AT-LARGE

WASHINGTON OFFICE  
1724 LONGWORTH HOB  
WASHINGTON, D.C. 20515  
(202) 225-4165

WILMINGTON OFFICE  
1105 N MARKET ST., STE. 400  
WILMINGTON, DE 19801  
(302) 830-2330

GEORGETOWN OFFICE  
28 THE CIRCLE, SUITE 2  
GEORGETOWN, DE 19947  
(302) 858-4773



ASSISTANT WHIP

COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON ENVIRONMENT & CLIMATE CHANGE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON ENERGY

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 28, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Statewide Body Worn Camera Project in Fiscal Year 2022. The entity to receive funding for this project is the Delaware Criminal Justice Council located at 820 North French Street, Wilmington, DE 19801.

The funding would be used to provide the necessary resources for Delaware to be the first state in the nation to have every law enforcement officer equipped with a body-worn camera. The funding would promote accountability and transparency of police, reduce overall misconduct by police officers, and enhance trust in law enforcement by communities. The proposal has the support of law enforcement, advocates, and the broader community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Blunt Rochester".

LISA BLUNT ROCHESTER  
Member of Congress



SUZANNE BONAMICI  
1ST DISTRICT, OREGON

2231 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: 202-225-0855  
FAX: 202-225-9497

12725 SW MILLIKAN WAY, SUITE 220  
BEAVERTON, OR 97005  
TELEPHONE: 503-469-6010  
TOLL FREE IN 1ST DISTRICT: 800-422-4003  
FAX: 503-469-6018

<http://Bonamici.house.gov>

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3701**

COMMITTEE ON EDUCATION  
AND LABOR  
SUBCOMMITTEES:  
CIVIL RIGHTS AND HUMAN SERVICES, CHAIR  
HIGHER EDUCATION AND WORKFORCE  
INVESTMENT

COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEES:  
ENVIRONMENT  
INVESTIGATIONS AND OVERSIGHT

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
2358-B Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

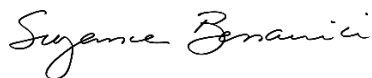
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Upgrade and Expand the Coastal Margin Observation and Prediction (CMOP) Program in fiscal year 2022. The entity to receive funding for this project is Columbia River Inter Tribal Fish Commission (CRITFC) located at 700 NE Multnomah Street, Suite 1200, Portland, Oregon, 97232.

The funding will be used to upgrade and expand observational equipment, modeling tools, and improve the CRITFC data portal to improve management of the Columbia River estuary and coastal margin and support regional goals including salmon recovery.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzanne Bonamici  
Member of Congress

MIKE BOST  
12TH DISTRICT, ILLINOIS

VETERANS' AFFAIRS COMMITTEE  
RANKING MEMBER

TRANSPORTATION &  
INFRASTRUCTURE COMMITTEE

Congress of the United States  
House of Representatives  
Washington, DC 20515-1312

1211 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-5661

302 WEST STATE STREET  
O'FALLON, IL 62269  
(618) 622-0766

300 EAST MAIN STREET, SUITE 4  
CARBONDALE, IL 62901  
(618) 457-5787

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$25,000 for East Alton Law Enforcement Cameras in fiscal year 2022.

The entity to receive funding for this project is the Village of East Alton, located at 119 West Main Street East Alton, Illinois 62024.

The funding would be used for the purchase of vehicle cameras for law enforcement officers and the supporting storage hardware and software requirements.

The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits. It will provide better safety and accountability for law enforcement interactions with community members. It also will promote accountability of law enforcement personnel, while also providing protections against potential liability litigation against law enforcement.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mike Bost  
Member of Congress



# Congress of the United States

## House of Representatives

Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations,  
H-37 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
H-37 The Capitol  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a Crisis Intervention Team in Forsyth County in fiscal year 2022. The project sponsor is the Forsyth County Government located at 110 East Main Street Cumming GA 30040.

Funding for the Crisis Intervention Team will be used to address issues that the average person lacks the training to effectively respond to, especially behavioral health crises which often lead to unnecessary incarcerations, injury or death of the person suffering the crisis. The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits:

1. Reducing the number of people booked into jails who have mental illnesses.
2. Shortening the length of stay in jails for people who have mental illnesses.
3. Increasing availability of treatment for people who have mental illnesses and reducing recidivism rates for people who have mental illnesses.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Sincerely,

A handwritten signature in cursive script that reads "Carolyn Bourdeaux".

Carolyn Bourdeaux  
Member of Congress

**CAROLYN BOURDEAUX**

7<sup>TH</sup> DISTRICT, GEORGIA

**WASHINGTON OFFICE**

1319 LONGWORTH HOUSE OFFICE BUILDING

WASHINGTON, D.C. 20515

(202) 225-4272

**LAWRENCEVILLE DISTRICT OFFICE**

75 LANGLEY DRIVE

LAWRENCEVILLE, GA 30046

(770) 232-3005



# Congress of the United States

## House of Representatives

Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations,  
H-37 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
H-37 The Capitol  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Insight Program in Forsyth County in fiscal year 2022. The project sponsor is the Forsyth County Government located at 110 East Main Street Cumming GA 30040.

Funding for the Insight Program will be used to provide two drug and substance abuse counselors for local high schools. The project is an appropriate use of taxpayer dollars and it will expand an already successful program which addresses alcohol and opioid abuse amongst young people age 13-25.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Sincerely,

A handwritten signature in cursive script that reads "Carolyn Bourdeaux".

Carolyn Bourdeaux  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0545

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding to address gun violence in Philadelphia in fiscal year 2022.

The entity to receive funding for this project is Mothers in Charge, located at 520 N. Delaware Avenue, Suite 302, Philadelphia, PA 19123.

The funding would go towards increasing community awareness of the importance of addressing gun violence; reduction in the number of women engaging in “straw purchases”; and increase in the number of youth, survivors of gun violence and family members of homicide victims becoming involved with community efforts to reduce gun violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brendan F. Boyle  
Member of Congress

BRENDAN F. BOYLE  
2<sup>nd</sup> District, Pennsylvania

Longworth House Office Building  
Washington, DC 20515  
Phone: (202) 225-6111  
Fax: (202) 226-0611

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0545

COMMITTEE ON  
WAYS AND MEANS

SUBCOMMITTEE ON  
SELECT REVENUE MEASURES  
SUBCOMMITTEE ON  
TRADE

COMMITTEE ON THE  
BUDGET

VICE CHAIR

April 29, 2021

The Honorable Rosa DeLauro,  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

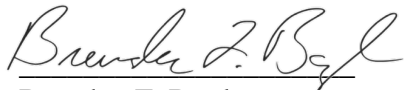
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Strengthening Supports for Victims of Domestic Violence in fiscal year 2022. The entity to receive funding for this project is the Lutheran Settlement House, located at 1340 Frankford Avenue, Philadelphia, PA 19125.

The funding would be used to hire an additional Spanish-speaking domestic violence counselor and to sustain their Medical Advocacy (MA) program in city hospitals.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brendan F. Boyle  
Member of Congress

DISTRICT OFFICE  
8572 Bustleton Ave  
Philadelphia, PA 19152  
Phone: (215) 335-3355  
Fax: (215) 856-3734

DISTRICT OFFICE  
5675 N. Front Street, Ste 180  
Philadelphia, PA 19120  
Phone: (267) 335-5643  
Fax: (267) 437-3886

DISTRICT OFFICE  
1318 W. Girard Ave  
Philadelphia, PA 19123  
Phone: (215) 982-1156  
Fax: (267) 639-9944

DISTRICT OFFICE  
2630 Memphis Street  
Philadelphia, PA 19125  
Phone: (215) 426-4616  
Fax: (215) 426-7741



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2004**

April 27, 2021

Chairwoman Rosa DeLauro  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Ranking Member Kay Granger  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Mobile Camera System in fiscal year 2022. The entity to receive funding for this project is the Prince George's County Department of the Environment, located at 1801 McCormick Drive, Suite 500, Largo, MD 20774. The funding would be used to support the expansion and reinforcement of County programs for illegal dumping abatement.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress

Sincerely,

A handwritten signature in black ink, appearing to read "A.G. Brown". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Anthony G. Brown

JULIA BROWNLEY  
26TH DISTRICT, CALIFORNIA  
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE  
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH  
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE  
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON  
THE CLIMATE CRISIS



## Congress of the United States House of Representatives

WASHINGTON, DC OFFICE  
2262 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: 202-225-5811  
FAX: 202-225-1100

OXNARD, CA OFFICE  
201 EAST FOURTH STREET, SUITE 209B  
OXNARD, CA 93030  
PHONE: 805-379-1779  
FAX: 805-379-1799

THOUSAND OAKS, CA OFFICE  
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220  
THOUSANDS OAKS, CA 91360  
PHONE: 805-379-1779  
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$950,000 in funding for Ventura County Cold Case and Sexual Assault Investigation in fiscal year 2022.

The entity to receive funding for this project is the Count of Ventura, located at 800 South Victoria Avenue Ventura, CA 93009-1940.

The funding would be used by the Ventura County Sheriff's Office, Forensic Services Bureau, Major Crimes Unit, and the Ventura County District Attorney's Office to expand its joint specialized unit that is dedicated to the investigation, laboratory analysis, and prosecution of backlogged violent and sexual assault cases that hold the promise of being solved through DNA technology. These three different organizations plan on collaborating efforts to re-examine and investigate cold cases, analyze sexual assault evidence, and prosecute individuals responsible for these cases.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julia Brownley", with a checkmark at the end.

JULIA BROWNLEY  
Member of Congress

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND MARITIME  
TRANSPORTATION, CHAIRMAN

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES  
AND ENVIRONMENT

COMMITTEE ON ARMED SERVICES  
SUBCOMMITTEE ON STRATEGIC FORCES, VICE CHAIR

SUBCOMMITTEE ON TACTICAL AIR  
AND LAND FORCES

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON BIOTECHNOLOGY,  
HORTICULTURE, AND RESEARCH

SUBCOMMITTEE ON NUTRITION, OVERSIGHT, AND  
DEPARTMENT OPERATIONS

SUBCOMMITTEE ON GENERAL FARM  
COMMODITIES AND RISK MANAGEMENT

Congress of the United States  
House of Representatives  
Washington, DC 20515

SALUD O. CARBAJAL  
24TH DISTRICT, CALIFORNIA  
WEBSITE: [CARBAJAL.HOUSE.GOV](http://CARBAJAL.HOUSE.GOV)

2331 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3601

360 SOUTH HOPE AVENUE, C-301  
SANTA BARBARA, CA 93105  
(805) 730-1710

1411 MARSH STREET, SUITE 205  
SAN LUIS OBISPO, CA 93401  
(805) 546-8348

1619 S. THORNBURG STREET  
SANTA MARIA, CA 93458  
(805) 730-1710

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the County of San Luis Obispo Public Safety Communications System in fiscal year 2022. The entity to receive funding for this project is the County of San Luis Obispo located at 1055 Monterey Street, San Luis Obispo, CA 93408. The funding would be used for upgrades to six interrelated infrastructure initiatives that will greatly enhance the radio communications system used by public safety, fire, and emergency medical first responders throughout the County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



SALUD CARBAJAL  
Member of Congress

**JERRY CARL**  
FIRST DISTRICT, ALABAMA

1330 LONGWORTH HOB  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-4931

WEB PAGE: [www.carl.house.gov](http://www.carl.house.gov)

House Armed Services Committee  
House Natural Resources Committee



**U.S. House of Representatives**

**Washington, DC**

April 30, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Monroeville's police security camera project in fiscal year 2022. The entity to receive funding for this project is the City of Monroeville located at 125 East Claiborne Street, Monroeville, Alabama 36460. The funding would be used for the purchases and installation of security cameras to both solve and deter crime in the city. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry L. Carl". The signature is fluid and cursive, with the first name "Jerry" and last name "Carl" being clearly legible.

Jerry L. Carl  
Member of Congress

**JERRY CARL**  
FIRST DISTRICT, ALABAMA

1330 LONGWORTH HOB  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-4931

WEB PAGE: [www.carl.house.gov](http://www.carl.house.gov)

**House Armed Services Committee**  
**House Natural Resources Committee**



**U.S. House of Representatives**

**Washington, DC**

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Alabama State Port Authority for the NOAA PORTS Program for Fiscal Year 2022. The entity to receive funding for this project is the Alabama State Port Authority located at 250 N. Water Street, Mobile, AL 36602. The funding would be used to acquire and install meters and a visibility station at the Port of Mobile, a valuable use of taxpayer funds that would improve recreational and commercial navigation safety in the area. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry L. Carl". The signature is fluid and cursive, with a large loop at the end.

Jerry L. Carl  
Member of Congress

**JERRY CARL**  
FIRST DISTRICT, ALABAMA

1330 LONGWORTH HOB  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-4931

WEB PAGE: [www.carl.house.gov](http://www.carl.house.gov)

House Armed Services Committee  
House Natural Resources Committee



**U.S. House of Representatives**  
**Washington, DC**

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the University of South Alabama Police Department Community-based Crisis Intervention Training and Support for Primary Responders Program for Fiscal Year 2022. The entity to receive funding for this project is the University of South Alabama located at 307 N University Blvd, Mobile, AL 36688. The funding would be used to train police officers and other first responders in my district to respond to mental health calls as part of their regular patrol duties. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry L. Carl". The signature is fluid and cursive, with a large loop at the end.

Jerry L. Carl  
Member of Congress



ANDRÉ CARSON  
7TH DISTRICT, INDIANA

HOUSE PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

CHAIRMAN  
SUBCOMMITTEE ON COUNTERTERRORISM,  
COUNTERINTELLIGENCE, AND COUNTERPROLIFERATION

SUBCOMMITTEE ON STRATEGIC TECHNOLOGIES  
AND ADVANCED RESEARCH

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON RAILROADS,  
PIPELINES, AND HAZARDOUS MATERIALS

Congress of the United States  
House of Representatives  
Washington, DC 20515-1407

DC OFFICE  
2135 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1407  
(202) 225-4011

DISTRICT OFFICE  
300 E FALL CREEK PKWY N DR. #300  
INDIANAPOLIS, IN 46205  
(317) 283-6516

SENIOR WHIP

April 29, 2021

Chair Rosa DeLauro  
Ranking Member Kay Granger  
House Committee on Appropriations  
Subcommittee on Transportation, and Housing and Urban Development, and Related Agencies  
US House of Representatives  
Washington, DC 20515

I am requesting funding in the amount of \$1,000,000 for the Diversion for Persons with Mental Health Issues Program in fiscal year 2022.

The entity to receive funding for this project is the City of Indianapolis, located at 200 East Washington Street Indianapolis, Indiana 4624.

The City of Indianapolis is making criminal justice system reforms rooted in diverting people with behavioral health issues away from the criminal justice system and into treatment. The early diversion system is focused on Intercepts 0-2 of the Sequential Intercept Model with a focus on high utilizers of the criminal justice system, health crisis systems and the homelessness system.

The purpose of this funding is for: 1) integrated data and analysis for early identification of people with recurring needs and informed design of a collaborative response; 2) behavioral health response integrated into 911 emergency dispatch; 3) expansion of the Assessment Intervention Center (AIC) as the diversion center point for the system; 4) development of a multidisciplinary HUMS team to provide direct intervention for individuals in crisis. In order to identify people and help them recover from behavioral health issues we need early identification and coordinated response. This requires new technology at 911 and the AIC and coordination of the responses systems.

This initiative is a valuable use of taxpayer funds because in these times of growing gun violence in our cities, diversion programs like this one serve to get justice-involved citizens with behavioral health conditions directly to the appropriate program to get them appropriate service and avoid jail. This approach is one of many that our country needs to adopt to help de-escalate violence and reduce police-involved shootings.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to be 'AC' with a stylized flourish.

André Carson  
Member of Congress

ANDRÉ CARSON  
7TH DISTRICT, INDIANA

HOUSE PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

CHAIRMAN  
SUBCOMMITTEE ON COUNTERTERRORISM,  
COUNTERINTELLIGENCE, AND COUNTERPROLIFERATION

SUBCOMMITTEE ON STRATEGIC TECHNOLOGIES  
AND ADVANCED RESEARCH

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON RAILROADS,  
PIPELINES, AND HAZARDOUS MATERIALS

Congress of the United States  
House of Representatives  
Washington, DC 20515-1407

DC OFFICE  
2135 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1407  
(202) 225-4011

DISTRICT OFFICE  
300 E FALL CREEK PKWY N DR. #300  
INDIANAPOLIS, IN 46205  
(317) 283-6516

SENIOR WHIP

April 29, 2021

Chair Rosa DeLauro  
Ranking Member Kay Granger  
House Committee on Appropriations  
Subcommittee on Commerce, Justice, Science, and Related Agencies  
US House of Representatives  
Washington, DC 20515

I am requesting funding in the amount of \$95,595 for the Maron County Prosecutor's Office in fiscal year 2022. They are located at 251 East Ohio Street, Suite 160 Indianapolis, Indiana 46204.

According to the Indiana Bureau of Motor Vehicles, approximately 80,000 Marion County residents have a suspended driver's license. The Marion County Prosecutor's Office Second Chance Workshops provide individuals access to legal guidance to address many of the barriers for personal and professional success. Deputy Prosecutors and volunteer attorneys provide assistance for those with suspended driver's licenses, past criminal convictions and child support arrearage.

This initiative is a valuable use of taxpayer funds because the workshops are designed to help those in our community who have had interaction with the justice system, remove barriers to economic mobility, and self-sufficiency. These individuals are eager to contribute to Indianapolis, and the program gives them access to guidance needed to handle and remove many of the barriers that keep them from moving forward in their lives.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



André Carson  
Member of Congress



**JOHN R. CARTER**  
31ST DISTRICT, TEXAS  
COMMITTEE ON APPROPRIATIONS  
RANKING MEMBER  
SUBCOMMITTEE ON MILITARY CONSTRUCTION,  
VETERANS AFFAIRS,  
AND RELATED AGENCIES  
SUBCOMMITTEE ON DEFENSE  
CO-CHAIRMAN,  
HOUSE ARMY CAUCUS  
TEXAS REPRESENTATIVE,  
HOUSE REPUBLICAN STEERING COMMITTEE



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-4331

**WASHINGTON OFFICE:**  
2110 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3864  
<https://carter.house.gov>

**DISTRICT OFFICES:**  
1717 N. IH-35, SUITE 303  
ROUND ROCK, TX 78664  
(512) 246-1600  
6544-B SOUTH GENERAL BRUCE DRIVE  
TEMPLE, TX 76702  
(254) 933-1392

June 2, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
2413 Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
203 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Bell County Sheriff's Department 2021 Equipment Modernization Plan (2021 EMP).

The entity to receive funding for this project is Bell County located at 101 E. Central Ave, Suite 210, Belton, Texas 76513.

Funding would provide much needed equipment beyond the scope of routinely budgeted items. The equipment appropriated with this grant will allow the Bell County Sheriff's Department to keep pace with service demands of the significant jail population growth by enhancing operational safety and efficiency. Committee support for this request would be a wise use of federal funds as COPS funds may be used to purchase supplemental department equipment.

Furthermore, I certify that neither I nor my immediate family has any financial interest in this Community Project.

Sincerely,

John R. Carter  
Member of Congress

**JOHN R. CARTER**

31ST DISTRICT, TEXAS

COMMITTEE ON APPROPRIATIONS

RANKING MEMBER

SUBCOMMITTEE ON MILITARY  
CONSTRUCTION, VETERANS AFFAIRS,  
AND RELATED AGENCIES

MEMBER

SUBCOMMITTEE ON DEFENSE

CO-CHAIRMAN

HOUSE ARMY CAUCUS



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4331**

WASHINGTON OFFICE:

2208 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3864  
<https://carter.house.gov>

DISTRICT OFFICES:

1717 N. IH-35, SUITE 303  
ROUND ROCK, TX 78664  
(512) 246-1600

6544-B SOUTH GENERAL BRUCE DRIVE  
TEMPLE, TX 76502  
(254) 933-1392

April 29, 2021

Rep. Rosa DeLauro  
Chairwoman  
H-307 The Capitol  
Washington, DC 20515

Rep. Kay Granger  
Ranking Member  
1036 Longworth  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Belton's public safety equipment needs in fiscal year 2022.

The entity to receive funding for this project is the City of Belton, located at 333 Water Street, Belton, TX 76513

The funding would be used for Belton Police and Fire Departments for public safety equipment related to communications, crime prevention and community outreach, officer safety and critical incident response, as well as accountability and training.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John R. Carter".

John R. Carter  
Member of Congress

MATT CARTWRIGHT  
8TH DISTRICT, PENNSYLVANIA

COMMITTEE ON APPROPRIATIONS

CHAIR  
COMMERCE, JUSTICE, SCIENCE

VICE CHAIR  
FINANCIAL SERVICES AND GENERAL GOV'T.

INTERIOR AND ENVIRONMENT

DEM. POLICY AND COMMUNICATIONS  
COMMITTEE CO-CHAIR

**Congress of the United States**  
**House of Representatives**  
**2102 Rayburn House Office Building**  
**Washington, DC 20515**

226 WYOMING AVENUE  
SCRANTON, PA 18503  
(570) 341-1050

20 NORTH PENNSYLVANIA AVENUE, SUITE 213  
WILKES-BARRE, PA 18711  
(570) 371-0317

1 SOUTH CHURCH STREET, SUITE 100  
HAZLETON, PA 18201  
(570) 751-0050

2959 ROUTE 611, SUITE 105  
TANNERSVILLE, PA 18372  
(570) 355-1818

8 SILK MILL DRIVE, SUITE 213  
HAWLEY, PA 18428  
(570) 576-8005

**April 29, 2021**

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
2413 Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1026 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Lackawanna County Gun and Gang Reduction and Intelligence Project (GGRIP) in fiscal year 2022. The entity to receive funding for this project is the Lackawanna County Government, located at 123 Wyoming Avenue, Scranton, Pennsylvania 18503. The funding would be used for the development of a targeted and multifaceted approach to aggressively combating violent drug, gang, and gun violence within Lackawanna County. The project will allow for the hiring of additional law enforcement and legal staff to expand the existing efforts of multiple stakeholders, effectively focus these labors to increase efficiency and collaboration in and among various partner agencies, and ensure these efforts result in successful prosecution of cases. It will allow for the purchase of the resources and technology needed to achieve these goals, while ensuring the security of local law enforcement as they put themselves at risk to increase the safety of their local community. The proposed project will also work to raise community awareness of these issues, decrease negative perceptions of law enforcement, and increase community engagement through educational efforts and participation in public events by law enforcement personnel throughout the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Matt Cartwright  
Member of Congress



MATT CARTWRIGHT  
8TH DISTRICT, PENNSYLVANIA

COMMITTEE ON APPROPRIATIONS

CHAIR  
COMMERCE, JUSTICE, SCIENCE

VICE CHAIR  
FINANCIAL SERVICES AND GENERAL GOV'T.

INTERIOR AND ENVIRONMENT

DEM. POLICY AND COMMUNICATIONS  
COMMITTEE CO-CHAIR

**Congress of the United States**  
**House of Representatives**  
**2102 Rayburn House Office Building**  
**Washington, DC 20515**

226 WYOMING AVENUE  
SCRANTON, PA 18503  
(570) 341-1050

20 NORTH PENNSYLVANIA AVENUE, SUITE 213  
WILKES-BARRE, PA 18711  
(570) 371-0317

1 SOUTH CHURCH STREET, SUITE 100  
HAZLETON, PA 18201  
(570) 751-0050

2959 ROUTE 611, SUITE 105  
TANNERSVILLE, PA 18372  
(570) 355-1818

8 SILK MILL DRIVE, SUITE 213  
HAWLEY, PA 18428  
(570) 576-8005

**April 29, 2021**

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
2413 Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1026 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for City of Wilkes-Barre, Pennsylvania's Community Policing Technology and Equipment Initiative in fiscal year 2022. The entity to receive funding for this project is the City of Wilkes-Barre, located at 40 East Market St., Wilkes-Barre, Pennsylvania 18711. The funding would be used for improving community policing efforts by the City of Wilkes-Barre's Police Department. This includes the purchase of new tasers and dash cameras that are synced with the police officers' body cameras and dash cameras and begin recording automatically when the tasers are drawn from their holsters or the police vehicle sirens are activated will increase transparency, accountability and safety for the police officers and the general public. In addition to the tasers and dash cameras, the ShotSpotter Respond system, the leading gunshot detection, location and forensic system will be purchased. This software system analyzes audio signals throughout the city for potential gunshots, determines the location of the sound source, verifies if the sound is a gunshot and then sends alert notifications to the police department. This tool has been used in other cities which resulted in a drop of gun assault victims, and the reduction of violent crimes along with homicides.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Matt Cartwright  
Member of Congress

ED CASE  
1ST DISTRICT, HAWAII

2210 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: 202-225-2726  
FAX: 202-225-0688

1003 BISHOP STREET, SUITE 1110  
HONOLULU, HI 96813  
TELEPHONE: 808-650-6688  
FAX: 808-533-0133

WEBSITE: CASE.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1101**

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
MILITARY CONSTRUCTION, VETERANS AFFAIRS AND  
RELATED AGENCIES  
COMMERCE, JUSTICE, SCIENCE AND  
RELATED AGENCIES  
LEGISLATIVE BRANCH  
COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEES:  
NATIONAL PARKS, FORESTS AND PUBLIC LANDS  
WATER, OCEANS AND WILDLIFE  
INDIGENOUS PEOPLES OF THE UNITED STATES

April 22, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Waikiki Marine Life Conservation District Snorkeling Site Restoration** in Fiscal Year 2022.

The entity to receive funding for this project is **Hawai'i Department of Land and Natural Resources, Division of Aquatic Resources**, located at **1151 Punchbowl Street, Room 330 Honolulu, Hawai'i 96813**.

The funding would be used by the Hawai'i Coral Restoration Nursery, located at the State of Hawaii's Anuenue Fisheries Research Center, to produce large living coral modules for outplanting in a concentrated area within the Waikiki Marine Life Conservation District. It will enhance coastal resiliency and shallow-water marine tourism use close to the tourism center of Waikiki. It will provide a free, maintained, reef snorkeling experience to help relieve intense visitor pressure on the island's natural reef habitats and re-start the Hawaiian tourism industry after the effects of the COVID-19 pandemic.

I certify that neither I nor my immediate family have any financial interest in this project.

Thank you for your time and consideration.

With aloha,



Ed Case  
Member of Congress  
Hawai'i-First District

ED CASE  
1ST DISTRICT, HAWAII

2210 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: 202-225-2726  
FAX: 202-225-0688

1003 BISHOP STREET, SUITE 1110  
HONOLULU, HI 96813  
TELEPHONE: 808-650-6688  
FAX: 808-533-0133

WEBSITE: CASE.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1101**

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
MILITARY CONSTRUCTION, VETERANS AFFAIRS AND  
RELATED AGENCIES  
COMMERCE, JUSTICE, SCIENCE AND  
RELATED AGENCIES  
LEGISLATIVE BRANCH  
COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEES:  
NATIONAL PARKS, FORESTS AND PUBLIC LANDS  
WATER, OCEANS AND WILDLIFE  
INDIGENOUS PEOPLES OF THE UNITED STATES

April 22, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the **Moku o Lo'e Marine Laboratory Refuge Eco-Friendly Sea Wall Research** project in Fiscal Year 2022.

The entity to receive funding for this project is the **Hawai'i Institute of Marine Biology** located at **46-007 Lilipuna Road, Kāne'ohe, HI 96744**.

Moku o Lo'e Marine Laboratory Refuge, home of the Hawai'i Institute of Marine Biology, is suffering from major seawall failure throughout Moku o Lo'e (Coconut Island). The sea wall is over 80 years old and protects millions of dollars in infrastructure supporting cutting edge research focused on marine conservation. The funding would be used for the design of a pilot investigation that examines the capacity of innovative blue-green design approaches to enhance native coral habitat and provide protection to critical coastal infrastructure in Hawai'i.

I certify that neither I nor my immediate family have any financial interest in this project.

Thank you for your time and consideration.

With aloha,



Ed Case  
Member of Congress  
Hawai'i-First District

KATHY CASTOR  
14TH DISTRICT, FLORIDA

SELECT COMMITTEE ON  
THE CLIMATE CRISIS  
CHAIR

COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON  
CONSUMER PROTECTION AND  
COMMERCE

SUBCOMMITTEE ON ENERGY



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0914**

WASHINGTON OFFICE:

2052 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3376

DISTRICT OFFICE:

4144 NORTH ARMENIA AVENUE  
SUITE 300  
TAMPA, FL 33607  
(813) 871-2817

[www.castor.house.gov](http://www.castor.house.gov)

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for COPS technology enhancements for fiscal year 2022. The entity to receive funding for this project is the City of Tampa located at 306 East Jackson Street, Tampa, FL 33602. The city is requesting funding to enhance body worn camera technology. It would be a valuable use of taxpayer funds to enhancing community partnerships and accountability. The new technology that will be acquired by this funding will provide the tools needed to improve access to body worn camera data for Tampa Police Department staff and the public, and will ensure that critical data is uploaded and evaluated as quickly as possible at the scene of an incident. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

*Kathy Castor*

Kathy Castor  
U.S. Representative  
Florida – District 14



*Congress of the United States  
House of Representatives  
Washington, D.C. 20515*

April 23, 2021

Chair Rosa L. DeLauro  
Member of Congress  
The Capitol  
H-307  
Washington, DC 20515

Ranking Member Kay Granger  
Member of Commerce  
1026 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$52,952 for Graham County North Carolina Sheriff's body worn cameras in fiscal year 2022.

The entity to receive funding for this project is Graham County Sheriff's, located at 300 Rodney-Orr By-Pass Robinson, North Carolina, 28771.

The funding would be used for Graham County Sheriff's to document and support their racial disparity efforts, reduce the number of unfounded citizen complaints. Additionally, the body worn cameras will result in eye-witness documentation of criminal and witness statements, assist in documenting crime scenes, and will serve as a training tool that will help promote more constructive police-citizen interaction.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Sincerely,

*Madison Cawthorn*

Madison Cawthorn

Member of Congress





*Congress of the United States  
House of Representatives  
Washington, D.C. 20515*

April 23, 2021

Chair Rosa L. DeLauro  
Member of Congress  
The Capitol  
H-307  
Washington, DC 20515

Ranking Member Kay Granger  
Member of Commerce  
1026 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$90,916 for Graham County North Carolina Sheriff's in-car communications repeater system for fleet of 22 patrol vehicles for Fiscal Year 2022.

The entity to receive funding for this project is Graham County Sheriff's, located at 300 Rodney-Orr By-Pass Robinson, North Carolina, 28771.

The funding would be used for Graham County Sheriff's in-car communications repeater system for fleet of 22 patrol vehicles to enhance radio communications throughout the county.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of these requests.

Sincerely,

A handwritten signature in cursive script that reads "Madison Cawthorn".

Madison Cawthorn

Member of Congress

*Madison Cawthorn*  
11th District of North Carolina



*Congress of the United States*  
*House of Representatives*  
*Washington, D.C. 20515*  
April 23, 2021

Chair Rosa L. DeLauro  
Member of Congress  
The Capitol  
H-307  
Washington, DC. 20515

Ranking Member Kay Granger  
Member of Congress  
1026 Longworth HOB  
Washington, DC. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$300,000 for the expansion of the Henderson County Child Advocacy Center for Fiscal Year 2022.

The entity to receive funding for this project is Safelight, Inc. located at 133 Fifth Avenue West, Hendersonville, North Carolina, 28792.

The funding would be used for a new facility for Safelight Child Advocacy Center. They are losing their current building in December of 2021. A new facility must be secured to ensure the continuation of this critical program. Safelight prevents further victimization of children of abuse and sexual trauma by linking children to medical and mental treatment. This reduces Adverse Childhood Experiences (ACE's) and prevents further abuse, while helping the children heal. The services also yield higher conviction rates for perpetrators and hold offenders accountable.

I certify that neither I, nor my immediate family, have any financial interest in this project.

Sincerely,

*Madison Cawthorn*

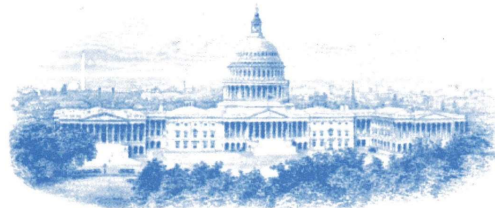
**Rep. Madison Cawthorn**  
**Member of Congress**



STEVE CHABOT  
MEMBER OF CONGRESS  
FIRST DISTRICT, OHIO

INCLUDES MOST OF HAMILTON COUNTY  
AND ALL OF WARREN COUNTY

DEAN OF THE OHIO  
REPUBLICAN DELEGATION



Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEES:

SMALL BUSINESS  
RANKING MEMBER

FOREIGN AFFAIRS

SUBCOMMITTEE ON MIDDLE EAST,  
NORTH AFRICA, AND INTERNATIONAL TERRORISM

JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,  
AND HOMELAND SECURITY

SUBCOMMITTEE ON COURTS, INTELLECTUAL  
PROPERTY, AND THE INTERNET

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
H-305, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
H-305, The Capitol  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for a P25 Radio System Enhancement in fiscal year 2022. The entity to receive funding for this project is Hamilton County, Ohio, located at 138 E. Court Street, Cincinnati, Ohio, 45202. The funding would be used for upgrades to existing emergency communications technology.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Chabot (OH-01)  
MEMBER OF CONGRESS

DAVID N. CICILLINE  
1ST DISTRICT, RHODE ISLAND

2233 RAYBURN BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-4911  
(202) 225-3290 (FAX)

1070 MAIN STREET, SUITE 300  
PAWTUCKET, RI 02860  
(401) 729-5600  
(401) 729-5608 (FAX)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON THE JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON  
ANTITRUST, COMMERCIAL  
AND ADMINISTRATIVE LAW

SUBCOMMITTEE ON CRIME, TERRORISM  
AND HOMELAND SECURITY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON  
EUROPE, EURASIA, ENERGY, AND  
THE ENVIRONMENT

SUBCOMMITTEE ON MIDDLE EAST,  
NORTH AFRICA, AND INTERNATIONAL  
TERRORISM

SUBCOMMITTEE ON OVERSIGHT  
AND INVESTIGATIONS

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Police Go Team Critical Services and Expansion in fiscal year 2022.

The entity to receive funding for this project is Family Service of Rhode Island (FSRI), located at 134 Thurbers Avenue, Providence, RI 02905.

This funding will support FSRI's Police Go Team, which provides trauma-trained clinicians and liaisons to partner with police to respond, on-scene, to children and families exposed to violence. The objective of the Police Go Team is to prevent the consequences of traumatic events in the lives of children and adults in Providence, Pawtucket, and Central Falls via immediate social service response to violent crime. The collective trauma of COVID-19, and its acute impacts in diverse communities, has heightened the demand for assistance through FSRI Police Go Teams. At the same time, the Police Go Team provides a trauma-informed program that can help bring law enforcement and community members together. This funding will help FSRI Police Go Teams meet increased demand in their service cities for immediate assistance in response to domestic violence, sexual assaults, and other crime scenes, as well as mental health crises. Current funding limitations prevent full implementation of the Police Go Team model, and additional resources will address the increased need for more staff, particularly those clinically trained and capable of addressing more complex issues.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Cicilline".

David Cicilline  
*Member of Congress*

**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

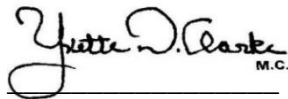
Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for \$3,000,000 in fiscal year 2022. The entity to receive funding for this project is the City of New York, located at 1 Centre Street, 10th floor, New York, NY 10007.

This \$3,000,000 in funding will be used to support community-based partners within the 9<sup>th</sup> Congressional District of Central and South Brooklyn, through the City of New York's Crisis Management System (CMS) initiative. Launched by Mayor Bill de Blasio in 2014, the CMS is built upon a partnership of more than 70 organizations that promote peace, community stewardship of public safety, and healing in neighborhoods most affected by gun violence. All service components are responsive to specific community needs, while also building awareness and momentum to actively mitigate cyclical patterns of violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Yvette D. Clarke". To the right of the signature, the letters "M.C." are printed in a small font.

Yvette D. Clarke  
*Member of Congress*

EMANUEL CLEAVER, II

FINANCIAL SERVICES COMMITTEE  
NATIONAL SECURITY, INTERNATIONAL DEVELOPMENT,  
AND MONETARY POLICY SUBCOMMITTEE  
CHAIRMAN  
HOUSING, COMMUNITY DEVELOPMENT,  
AND INSURANCE SUBCOMMITTEE



Congress of the United States  
House of Representatives

FIFTH DISTRICT, MISSOURI

HOMELAND SECURITY COMMITTEE

SELECT COMMITTEE ON THE  
MODERNIZATION OF CONGRESS

[HTTPS://CLEAVER.HOUSE.GOV](https://cleaver.house.gov)

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Aim4Peace Hospital-based Violence Intervention Program in fiscal year 2022.

The project sponsor for this project is Kansas City Missouri Health Department, located at 2400 Troost Ave., Kansas City MO 64130

The funding is designated for the Aim4Peace Hospital-based Violence Intervention Program. Since 2008, the Aim4Peace Program has partnered with Truman Medical Center to serve victims of violence and their families. The program's service within Research Hospital began in 2018. Aim4Peace Hospital Responders reduce violence-related injury re-admissions by providing antiviolence coaching and counseling to recovering victims of violent assault. Hospital Responders work to resolve conflicts immediately after a violent injury occurs, during the moments when grieving family members are often planning to retaliate with further violence. Due to declines in local and federal funding opportunities, the City of KCMO is in danger of losing the Aim4Peace Hospital-based Violence Intervention Program during a time when violent injuries are increasing. This funding will help ensure the program continues to serve residents of Kansas City and prevent future violence.

This is a valuable use of taxpayer money. In 2020, 176 individuals were killed, with hundreds of individuals suffering from nonfatal, yet devastating injuries. In 2021, the City of KCMO is on pace to exceed 2020's rate of violence. The Aim4Peace Hospital responders intervene during sensitive, difficult, and dangerous crises in which few individuals or groups have the capacity to do so. This funding will allow the program to build capacity in order to reach 95% of violent trauma survivors at the two hospitals within one hour of an incident report. Funding will also allow the program to broaden their assessment and survivor support services so that survivors receive help – housing, substance abuse, or mental health services - from partnering agencies as needed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Emanuel Cleaver, II  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4006**

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in fiscal year 2022 from the Subcommittee on Commerce, Justice, Science and Related Agencies, under the Byrne Criminal Justice Assistance Grants account, for the following project:

*The Lower Richland Alumni Foundation's Community Cares Project*

The entity to receive funding for this project is:

Lower Richland Alumni Foundation  
2420 Exton Shore Drive  
Columbia, SC 29209  
SC-06 Congressional District

The funding would be used to address the problem of continuing increases in various serious types of crime spilling over into the Lower Richland Community of Richland County, South Carolina. This grant will allow the Sheriff's Department, the Lower Richland Alumni Foundation, and other area stakeholders to create a community-focused, data-driven initiative to jointly reduce crime and the conditions that create it.

This project is an appropriate use of taxpayer dollars as it would support detailed community policing efforts directed primarily at reducing crime, work to restore community trust in local law enforcement, and create a culture change based on data driven results that encourages all community stakeholders to work together all in an effort to reduce overall crime.

I certify that neither I nor my immediate family has any financial interest in this project.

With kindest regards, I am

Sincerely,

James E. Clyburn  
Member of Congress (SC-06)

**STEVE COHEN**  
9TH DISTRICT, TENNESSEE  
2104 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3265  
FAX: (202) 225-5663

167 NORTH MAIN STREET  
SUITE 369  
MEMPHIS, TN 38103

TELEPHONE: (901) 544-4131  
FAX: (901) 544-4329

[WWW.COHEN.HOUSE.GOV](http://WWW.COHEN.HOUSE.GOV)

*Congress of the United States*  
*House of Representatives*  
*Washington, DC 20515-4209*

COMMITTEE ON THE JUDICIARY  
**SUBCOMMITTEES:**  
CHAIR – CONSTITUTION, CIVIL RIGHTS AND  
CIVIL LIBERTIES  
COURTS, INTELLECTUAL PROPERTY, AND THE  
INTERNET  
CRIME, TERRORISM AND HOMELAND SECURITY  
COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
**SUBCOMMITTEES:**  
AVIATION  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES AND HAZARDOUS  
MATERIALS  
WATER RESOURCES AND ENVIRONMENT  
NATURAL RESOURCES COMMITTEE  
**SUBCOMMITTEES:**  
OVERSIGHT AND INVESTIGATIONS  
WATER, OCEANS, AND WILDLIFE  
COMMISSION ON SECURITY AND COOPERATION  
IN EUROPE (U.S. HELSINKI COMMISSION)

April 23, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515-6016

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515-6016

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the **Cocaine and Alcohol Awareness Program, Incorporated (CAAP, Inc) Community Corrections Program** in fiscal year 2022. The entity to receive funding for this project is **Cocaine and Alcohol Awareness Program, Incorporated (CAAP, Inc)**, located at **4041 Knight Arnold Rd, Memphis, TN 38118**. The funding would be used to **support the community-based, residential, alternative to incarceration, corrections program that has a partnership with the Tennessee Department of Corrections. CAAP, Inc.'s program supports non-violent offenders who suffer with a substance use and mental health disorder. The program's goals include reducing overall recidivism and crime within the Memphis and Shelby County communities.**

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Cohen  
Member of Congress



GERALD E. CONNOLLY  
11TH DISTRICT, VIRGINIA  
2238 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-1492

FAIRFAX OFFICE:  
4115 ANNANDALE ROAD  
SUITE 103  
ANNANDALE, VA 22003  
(703) 256-3071

PRINCE WILLIAM OFFICE:  
2241-D TACKETT'S MILL DRIVE  
WOODBIDGE, VA 22192  
(571) 408-4407

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4611**

COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEE:

CHAIRMAN, GOVERNMENT OPERATIONS

COMMITTEE ON FOREIGN AFFAIRS

PRESIDENT, NATO  
PARLIAMENTARY ASSEMBLY

SUBCOMMITTEES:

MIDDLE EAST, NORTH AFRICA, AND GLOBAL  
COUNTERTERRORISM

ASIA, THE PACIFIC,  
CENTRAL ASIA, AND NONPROLIFERATION

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I write to respectfully request \$1,978,612 in fiscal year 2022 funding for the Virginia Climate Center.

The entity to receive funding for this project is George Mason University, located at 4400 University Dr, Fairfax, VA, 22030.

This project would establish the establish the Virginia Climate Center to serve as a climate extension service to help communities in the Commonwealth increase resilience to the impacts of climate change. This project will establish the Center in partnership with the City of Fairfax, Fairfax County, and the Northern Virginia Regional Commission. The Center will provide products and services to Virginia firms and municipalities to adopt climate risk prevention and mitigation strategies for sustainable entrepreneurship, enhanced profitability, and wise resource management. Local decision makers will gain access to an unprecedented range of observational data, environmental models, and experts in climate science, sustainability, and engineering solutions. The Center's data-driven decision support will save tax dollars and improve the livelihoods of Virginians, increasing resilience to severe weather, air pollution, drought and floods, with an emphasis on the underprivileged communities that are most susceptible to adverse effects of climate change.

I certify that neither I nor my immediate family has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,



Gerald E. Connolly  
Member of Congress  
11<sup>th</sup> District, Virginia

J. LUIS CORREA  
46TH DISTRICT, CALIFORNIA  
  
WASHINGTON OFFICE  
2301 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2965

SANTA ANA DISTRICT OFFICE  
2323 N. BROADWAY, SUITE 319  
SANTA ANA, CA 92706  
(714) 559-6190



Congress of the United States  
House of Representatives  
Washington, DC 20515

HOUSE COMMITTEE ON HOMELAND SECURITY  
SUBCOMMITTEE ON OVERSIGHT,  
MANAGEMENT, AND ACCOUNTABILITY  
CHAIR  
  
SUBCOMMITTEE ON BORDER SECURITY,  
FACILITATION, AND OPERATIONS  
  
HOUSE COMMITTEE ON THE JUDICIARY  
SUBCOMMITTEE ON IMMIGRATION  
AND CITIZENSHIP  
  
SUBCOMMITTEE ON CRIME, TERRORISM,  
AND HOMELAND SECURITY  
  
HOUSE COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON LIVESTOCK  
AND FOREIGN AGRICULTURE  
  
SUBCOMMITTEE ON CONSERVATION AND FORESTRY  
  
SUBCOMMITTEE ON BIOTECHNOLOGY,  
HORTICULTURE, AND RESEARCH  
  
PROBLEM SOLVERS CAUCUS  
BLUE DOG COALITION  
NEW DEMOCRAT COALITION  
CONGRESSIONAL HISPANIC CAUCUS

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Coordinated Reentry Center in fiscal year 2022. The entity to receive funding for this project is Orange County, located at 333 W. Santa Ana Boulevard Santa Ana, CA 92701.

The funding would be used to provide critical services at an Orange County Coordinated Reentry Center that will allow justice involved individuals to be released with warm hand offs and linkages to post custody services that continue or build on the programs or treatments that are started while in custody. This effort would build upon the strong collaboration with the public safety and community service departments within the County as well as robust partnerships with the community-based providers serving the same population. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

J. Luis Correa  
Member of Congress

**JIM COSTA**

16TH DISTRICT, CALIFORNIA  
WEB PAGE: [www.costa.house.gov](http://www.costa.house.gov)

COMMITTEE ON AGRICULTURE  
CHAIR - SUBCOMMITTEE ON  
LIVESTOCK AND FOREIGN AGRICULTURE

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON  
WATER, OCEANS, AND WILDLIFE



**CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515**

COMMITTEE ON FOREIGN AFFAIRS  
SUBCOMMITTEE ON  
EUROPE, EURASIA, ENERGY, AND THE ENVIRONMENT

TRANSATLANTIC LEGISLATORS' DIALOGUE  
CHAIR

NATO PARLIAMENTARY ASSEMBLY  
MEMBER

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Advance Peace Fresno Project in fiscal year 2022.

The entity to receive funding for this project is the City of Fresno located at 2326 Fresno Street, Fresno, CA 93721 and funding would be used to reimagine public safety by investing in communities and individuals disproportionately impacted by gun violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

**JIM COSTA**  
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:

CHAIRMAN

SEAPOWERS AND PROJECTION FORCES  
READINESS

EDUCATION AND LABOR

SUBCOMMITTEES:

HIGHER EDUCATION AND WORKFORCE INVESTMENT  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS



Joe Courtney  
Congress of the United States  
2nd District, Connecticut

April 28, 2021

WASHINGTON OFFICE:

2449 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
P (202) 225-2076  
F (202) 225-4977

DISTRICT OFFICES:

55 MAIN STREET, SUITE 250  
NORWICH, CT 06360  
P (860) 886-0139  
F (860) 886-2074

77 HAZARD AVENUE, UNIT J  
ENFIELD, CT 06082  
P (860) 741-6011  
F (860) 741-6036

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$700,000 in funding to upgrade the Computer Aided Dispatch and Records Management System for the Norwich Police Department. The entity to receive funding for this project is the Norwich Police Department located at 70 Thames Street in Norwich, CT 06360. The funding would be used to upgrade an 18 year old Computer Aided Dispatch and Records Management System which has been identified as a community need by both the Norwich Police Department and the Norwich Fire Service.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
JOE COURTNEY  
Member of Congress



CHARLIE CRIST

13TH DISTRICT, FLORIDA

www.crist.house.gov

215 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5961

696 1ST AVENUE NORTH, SUITE 203  
ST. PETERSBURG, FL 33701  
(727) 318-6770

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0913**

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

DEFENSE

COMMERCE, JUSTICE, SCIENCE

FINANCIAL SERVICES AND  
GENERAL GOVERNMENT

SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE

SUBCOMMITTEES:

SPACE AND AERONAUTICS

ENVIRONMENT

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

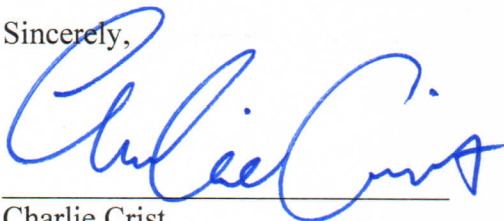
I am requesting funding for the Clearwater Police Department Mental Health Co-Responder Program in Fiscal Year 2022.

The entity to receive funding for this project is the City of Clearwater, located at 645 Pierce St, Clearwater, FL 33756.

The funding would be used by the Clearwater Police Department for a pilot program that pairs a police officer with a mental health professional to respond to calls for persons in crisis and conduct follow-up with persons experiencing mental health challenges. This will reduce the number of mental health cases that enter the criminal justice system, help diffuse potential confrontations that result from 911 calls, and validate programs like this for use by other local law enforcement agencies across the country.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Charlie Crist  
UNITED STATES CONGRESSMAN

CHARLIE CRIST  
13TH DISTRICT, FLORIDA  
[www.crist.house.gov](http://www.crist.house.gov)

215 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5961

696 1ST AVENUE NORTH, SUITE 203  
ST. PETERSBURG, FL 33701  
(727) 318-6770

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0913**

APPROPRIATIONS COMMITTEE  
SUBCOMMITTEES:  
DEFENSE  
COMMERCE, JUSTICE, SCIENCE  
FINANCIAL SERVICES AND  
GENERAL GOVERNMENT  
SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE  
SUBCOMMITTEES:  
SPACE AND AERONAUTICS  
ENVIRONMENT

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

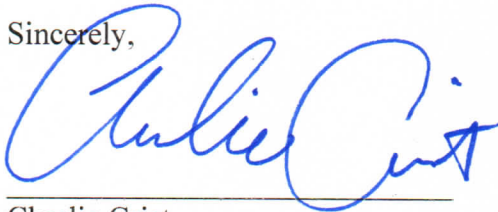
I am requesting funding for the following community project in Fiscal Year 2022: Police Officers Body Worn Cameras for Largo Police Department.

The entity to receive funding for this project is the City of Largo, located at 201 Highland Avenue, Largo, FL 33779.

The funding would be used by the City of Largo to secure and deploy body worn cameras to record police officer interactions with citizens. The cameras will be equipped with technology that automatically starts recording anytime a weapon, such as a firearm or taser, is drawn. The implementation of body worn cameras will provide video and audio evidence of officer interactions with the community, help to build trust between the community and law enforcement, and provide greater safety and transparency for everyone.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Charlie Crist  
UNITED STATES CONGRESSMAN



CHARLIE CRIST

13TH DISTRICT, FLORIDA

[www.crist.house.gov](http://www.crist.house.gov)

215 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5961

696 1ST AVENUE NORTH, SUITE 203  
ST. PETERSBURG, FL 33701  
(727) 318-6770

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0913**

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

DEFENSE

COMMERCE, JUSTICE, SCIENCE

FINANCIAL SERVICES AND  
GENERAL GOVERNMENT

SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE

SUBCOMMITTEES:

SPACE AND AERONAUTICS

ENVIRONMENT

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

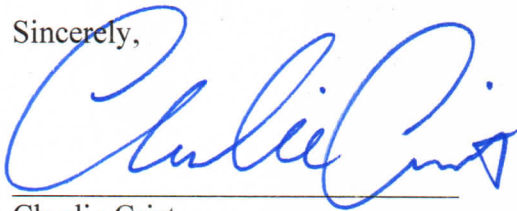
I am requesting funding for the following community project in Fiscal Year 2022: Infrastructure to Address Flooding Risks due to Climate Change at the Community Level.

The entity to receive funding for this project is the University of South Florida College of Marine Science, located at 4140 7th Avenue South, St. Petersburg, FL 33701.

The funding would be used by the College of Marine Science to design and deploy observing systems to identify flooding parameters during flood events at the neighborhood and/or parcel level. Once the observing infrastructure is in place, and data has been collected, USF will then develop and calibrate models and work with local municipalities to use these observations and tools to make planning decisions and manage flood risk. This will improve flooding prediction and mitigation, thereby reducing future flood damage and saving the taxpayers money in post-disaster costs.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Charlie Crist  
UNITED STATES CONGRESSMAN

JASON CROW  
6TH DISTRICT, COLORADO  
  
WASHINGTON OFFICE  
1229 LONGWORTH HOB  
WASHINGTON, D.C. 20515  
(202) 225-7882  
  
DISTRICT OFFICE  
3300 S. PARKER ROAD, SUITE 100  
AURORA, COLORADO 80014



Congress of the United States  
House of Representatives  
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for Expanding Services to Domestic Violence Victims in Adams County in Fiscal Year 2022. This request is for the Byrne Justice Assistance Grants (JAG) account. The entity to receive funding for the project is Adams County, located at 4430 S. Adams County Parkway, Brighton, CO 80601.

Adams County is seeking \$2,000,000 to improve services for domestic violence victims. Adams County lacks important, necessary services for victims of domestic violence and the need for such services is greater than ever. This project would startup a multidisciplinary Domestic Violence High Risk Team to provide life-saving and comprehensive services to domestic violence victims. The project funds the necessary attorneys and staff to provide these services, as well as funding hotel vouchers to provide temporary shelter for victims who cannot safely return to their homes.

The project is an appropriate use of taxpayer funds. As one of the fastest growing counties in the United States, the need for domestic violence services in Adams County is great. The COVID-19 pandemic has exacerbated this problem even further. This funding would help Adams County provide consistent, comprehensive, and life-saving services, and dramatically improve their ability to serve victims of these horrible crimes.

I certify that neither I nor my immediate family has any financial interest in this project. I appreciate your consideration of this request.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jason Crow".

Jason Crow  
Member of Congress

DANNY K. DAVIS  
7TH DISTRICT, ILLINOIS



COMMITTEE ON  
WAYS AND MEANS

CHAIRMAN:  
WORKER AND FAMILY SUPPORT

SUBCOMMITTEE:  
TRADE

☐ WASHINGTON OFFICE:  
2159 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5006  
(202) 225-5641 (fax)

☐ CHICAGO OFFICE:  
2813-15 W 5TH AVENUE  
CHICAGO, IL 60612  
(773) 533-7520  
(773) 533-7530 (fax)

**Congress of the United States**  
**House of Representatives**

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Maywood Alternative Policing Strategies, Junior (MAPS, JR)** in fiscal year 2022. The entity to receive funding for this project is **Village of Maywood**, located at **Village Hall, 40 Madison Street, Maywood, IL 60153**. The funding would be used for **law-enforcement-led youth activities that promote positive relationships with residents and provide educational and cultural opportunities for youth**.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Danny K. Davis  
Member of Congress

DANNY K. DAVIS  
7TH DISTRICT, ILLINOIS



COMMITTEE ON  
WAYS AND MEANS

CHAIRMAN:  
WORKER AND FAMILY SUPPORT

SUBCOMMITTEE:  
TRADE

☐ WASHINGTON OFFICE:  
2159 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5006  
(202) 225-5641 (fax)

☐ CHICAGO OFFICE:  
2813-15 W 5TH AVENUE  
CHICAGO, IL 60612  
(773) 533-7520  
(773) 533-7530 (fax)

**Congress of the United States**  
**House of Representatives**

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **The Rush Education and Career Hub for Information Technology (REACH for IT)** in fiscal year 2022. The entity to receive funding for this project is **Rush University Medical Center**, located at **1700 West Van Buren Street, Suite 265, Chicago, IL 60612**. The funding would be used for **high-caliber information technology programing in Chicago to help youth who are currently under-represented in STEM fields to enter and succeed in these in-demand, well-paying careers.**

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Danny K. Davis  
Member of Congress



MADELEINE DEAN  
4TH DISTRICT, PENNSYLVANIA

COMMITTEES:  
JUDICIARY COMMITTEE  
VICE CHAIR

FINANCIAL SERVICES  
COMMITTEE

BIPARTISAN WOMEN'S CAUCUS  
CO-CHAIR

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3804**

WASHINGTON OFFICE:  
120 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
202-225-4731

DISTRICT OFFICES:  
115 EAST GLENSIDE AVENUE, SUITE 1  
GLENSIDE, PA 19038  
215-884-4300

101 EAST MAIN STREET, SUITE A  
NORRISTOWN, PA 19401  
610-382-1250

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

**Re: Community Project Funding Request for The Choice is Yours**

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$400,000 in funding for The Choice is Yours (TCY) in fiscal year 2022.

The entity to receive funding for this project is JEVS Human Services, located at 1845 Walnut Street, 7th Floor.

The funding would be used for a 13-month innovative diversion program for first-time, nonviolent felony drug sellers. The program is modeled on and adapted from Back on Track, a program developed in San Francisco, California by then District Attorney Kamala Harris.

As an alternative-to-incarceration, TCY diverts participants away from jail into both 1) "TCY court" (a problem-solving court featuring a dedicated judge who monitors participant progress and motivates compliance); and 2) a suite of community-based social services and supports delivered by JEVS Human Services. TCY combines the best of what we know works to prevent individuals from becoming re-involved in criminal activity: educational and employment services; case management; mentoring; assistance with housing, child support, public benefits, and other key services; and participation in restorative justice activities including 220 hours of community service. The program has been operating in Philadelphia County, PA since 2012 with considerable success. This proposal will fund full replication in Montgomery County, PA to serve 40 participants annually.

I am pleased to support this request because it will have multiple beneficial impacts on taxpayers. TCY saves money: While costs vary from state to state, the average cost of a year of incarceration is \$65,000 with a range from \$25,000 to 100,000, depending on level of security. According to recent data, the annual cost of incarceration in Pennsylvania per inmate is \$42,727.

Following the initial startup costs for the program, participation in TCY costs approximately \$6,000 per participant.

TCY reduces crime: According to the TCY evaluation completed in 2020, less than 17% of TCY graduates had a felony conviction five years post-program. This number is in sharp contrast to a 73% rate of re-arrest for a comparative non-TCY cohort.

TCY produces life-long positive outcomes among participants: At the individual level, TCY reduces recidivism by improving educational, employment, and self-efficacy outcomes. The program offers graduates the opportunity to have their criminal records expunged, with the intent of removing the stigma of criminal records that can be additional barriers to future success in employment and other areas of life (e.g., access to low-cost housing opportunities, ability to serve in the military).

TCY is an efficacious model program of justice system reform: TCY is an effective strategy to advance racial equity and reduce over-incarceration in local criminal justice systems. The program reduces justice system costs associated with low-level drug offenders and has improved practitioner knowledge and skills regarding intervention strategies for working with similar populations.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration of this request.

Sincerely,



Madeleine Dean  
Member of Congress



PETER A. DEFAZIO  
4TH DISTRICT, OREGON

TRANSPORTATION AND  
INFRASTRUCTURE  
CHAIRMAN



## Congress of the United States House of Representatives

April 29, 2021

PLEASE RESPOND TO:

- ☐ 2134 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3704  
(202) 225-6416
- ☐ 405 EAST 8TH AVENUE, #2030  
EUGENE, OR 97401  
(541) 485-6732  
1-800-944-9603
- ☐ 125 CENTRAL AVENUE, #350  
COOS BAY, OR 97420  
(541) 269-2609
- ☐ 612 SE JACKSON STREET, #9  
ROSEBURG, OR 97470  
(541) 440-3523
- ☐ defazio.house.gov

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am respectfully requesting funding to support an Emergency Radio Communications System for Coos County, Oregon, in the amount of \$231,000 within the Committee's Community Project Funding effort.

The entity to receive funding for this project is Coos County, Oregon, located at 250 N Baxter Street, Coquille, Oregon 97423.

Coos County is requesting \$231,000 to support their emergency radio communications system. Beginning several years ago, the County's 911 system started failing on a regular basis, leaving fire, medical, and police responders without radio communications. There have been instances where officers have been confronted with weapons and were unable to call for backup, and instances where pagers did not alert fire responders to an active call. In October of 2019, the entire system was inoperable for a period of about 36 hours.

The County was unable to make repairs due to the manufacturer no longer supporting the system, as well as the scarcity and expensive nature of required parts, so it has determined that replacement is the only option. Funding options for the system replacement were exhaustively researched, and while the County moved forward with a local option tax, certain costs were not covered by the Statement Of Work for the levy, or became apparent after analysis and study.

Accordingly, the County is requesting funding for the following: \$84,000 for power options (batteries) for several sites; \$91,000 for construction and installation of a new communications tower; \$36,000 for wireless communications infrastructure for Coos Bay and North Bend; and \$20,000 for fiber-optic cable.

Coos County's 911 radio system supports dispatching and tracking of all local first responders in the area, including 7 police agencies, 16 fire agencies, the Coos Forest Protective Association, the county roads department, and 2 rural ambulance companies across four dispatch centers. A failing communications system puts citizens in danger of not receiving fire, police, or emergency medical services, and responding personnel would be placed in harm's way without being able to call for support. This project will prevent future failures of the system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peter A. DeFazio". The signature is stylized with a large, prominent "P" and "D".

Peter A. DeFazio  
Member of Congress  
4<sup>th</sup> Congressional District of Oregon

2413 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0703  
(202) 225-3661

59 ELM STREET  
SECOND FLOOR  
NEW HAVEN, CT 06510  
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN  
(860) 344-1159

WEBSITE: [HTTP://DELAURO.HOUSE.GOV](http://DELAURO.HOUSE.GOV)



UNITED STATES  
HOUSE OF REPRESENTATIVES

ROSA L. DELAURO

3RD DISTRICT, CONNECTICUT

April 28, 2021

CHAIR, COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES  
CHAIR

LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION, AND RELATED AGENCIES

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Chairwoman Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$2,000,000 in community project funding for the New Haven Community Crisis Response Team (NH-CCRT).

The entity to receive funding for this project is the City of New Haven located at 165 Church Street New Haven, CT 06510.

The funding would be used to implement the New Haven Community Crisis Response Team (NH-CCRT), which is a mobile crisis team program that will be integrated into the 911 and non-emergency dispatch system, and the human services network in the region.

I certify that neither I nor my immediate family has any financial interest in this project.

A handwritten signature in black ink that reads "Rosa L. DeLauro".

Rosa L. DeLauro  
Member of Congress

REP. SUZAN K. DELBENE  
1ST DISTRICT, WASHINGTON  
2330 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6311  
450 CENTRAL WAY, SUITE 3100  
KIRKLAND, WA 98033  
(425) 485-0085  
204 W. MONTGOMERY ST.  
MOUNT VERNON, WA 98273  
(360) 416-7879  
WWW.DELBENE.HOUSE.GOV

WAYS AND MEANS COMMITTEE, VICE CHAIR  
SUBCOMMITTEE ON SELECT REVENUE MEASURES  
SUBCOMMITTEE ON TRADE

Congress of the United States  
House of Representatives

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for Snohomish County Community-Based Diversion with CHOOSE 180 in fiscal year 2022.

The entity to receive funding for this project is the Community Leaders Roundtable of Seattle, located at 1416 SW 151st Street, Burien, WA 98166.

The funding would be used to launch a first-ever community-led court diversion for young people in Snohomish County, offering youth with select charges a trauma-informed, community alternative to the traditional court process. Their diversion program operates in either 4-week virtual group sessions or in-person group sessions. The programming has been proven to reduce individuals' reengagement with the criminal legal system, resulting in improved outcomes for young people and a reduction in instances of crime and violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Suzan K. DelBene  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting Edward Byrne Memorial Justice Assistance Grant funding in Fiscal Year 2022. The entity to receive funding for this project is the Samadhi Center Inc., 122 Clinton Avenue, Kingston N.Y. 12401. The funding would be used to create a SNUG gun violence reduction program in Ulster County NY, centered at Samadhi's Recovery Outreach Center in Kingston.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Antonio Delgado', with a stylized, cursive script.

Antonio Delgado  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting Edward Byrne Memorial Justice Assistance Grant funding in Fiscal Year 2022. The entity to receive funding for this project is the Montgomery County Sheriff's Office, 200 Clark Drive Fultonville NY 12072. The funding would be used to purchase a License Plate Reader as well as a Certified Speed Radar Trailer.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Antonio Delgado  
Member of Congress



**VAL DEMINGS**

10TH DISTRICT, FLORIDA

**WASHINGTON OFFICE**

217 CANNON HOB  
WASHINGTON, D.C. 20515  
(202) 225-2176

**ORLANDO OFFICE**

2295 S. HIAWASSEE ROAD, SUITE 301  
ORLANDO, FL 32835  
(321) 388-9808



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 23, 2021

**PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE**

SUBCOMMITTEE ON DEFENSE INTELLIGENCE  
AND WARFIGHTER SUPPORT

SUBCOMMITTEE ON  
INTELLIGENCE MODERNIZATION AND READINESS

**COMMITTEE ON THE JUDICIARY**

SUBCOMMITTEE ON  
CRIME, TERRORISM, AND HOMELAND SECURITY

SUBCOMMITTEE ON ANTITRUST,  
COMMERCIAL AND ADMINISTRATIVE LAW

**COMMITTEE ON HOMELAND SECURITY**

SUBCOMMITTEE ON TRANSPORTATION  
AND MARITIME SECURITY

Chair Rosa DeLauro  
Ranking Member Kay Granger  
House Committee on Appropriations  
307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for *City of Orlando Police Department Next Generation Enhanced Body Worn Cameras Project* in fiscal year 2022.

The entity to receive funding for this project is *City of Orlando*, located at 400 South Orange Avenue, Orlando, Florida 32801.

The funding would be used to *purchase Next Generation Enhanced Body Worn Cameras. The Orlando Police Department (OPD) has been proactive in developing a Body-Worn Camera (BWC) program. In 2014, OPD and the University of South Florida (USF) partnered in a pilot research project that looked at the use of body-worn cameras. At the conclusion of the 12-month study, researchers determined officer complaints and the number of use of force events decreased during the study period. Following a successful pilot project, OPD implemented an official body worn camera program. This program helps enhance transparency and accountability and improve police services in an effort to improve interactions with the public. The City is now in the process of purchasing new enhanced body worn cameras which furthers the OPD's commitment to serve all citizens with professionalism and equip officers with state-of-the-art equipment to keep our citizens and officers safe. These new BWCs include the latest in auto-activation technology which is tied to both firearm and taser holsters to ensure the most critical incidents are captured from start to finish. This automatic "turn on" feature allows officers to focus on the immediate action in front of them without needing to push a button to record the situation. This technology also activates all body worn cameras on the scene to turn on and record when a firearm or taser is removed from an OPD officer's holster. These improved cameras also provide for live streams, extended battery life and unlimited cloud storage. The enhanced BWCs will also facilitate immediate review and provide additional training for officers on procedures including de-escalation, customer support, positive peer recognition, and training re-enforcement. The system will also utilize cloud support for faster data retrieval. These enhanced features on the next generation BWCs will enhance officer-public interactions, improve transparency, build community trust and strengthen its community policing*

*efforts. The City is requesting \$1,200,000 in FY22 to assist with the purchase of Body Worn Cameras for the Orlando Police Department.*

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Val B. Demings". The signature is written in a cursive, slightly slanted style.

Val B. Demings  
Member of Congress

THEODORE E. DEUTCH  
22ND DISTRICT, FLORIDA  
WWW.DEUTCHHOUSE.ORG  
FACEBOOK.COM/CONGRESSMANDEUTCH  
TWITTER: @THEDEUTCH  
COMMITTEE ON ETHICS  
CHAIRMAN  
COMMITTEE ON FOREIGN AFFAIRS  
CHAIRMAN, SUBCOMMITTEE ON THE MIDDLE EAST,  
NORTH AFRICA, AND INTERNATIONAL TERRORISM  
SUBCOMMITTEE ON EUROPE, EURASIA, ENERGY,  
AND THE ENVIRONMENT  
COMMITTEE ON THE JUDICIARY  
SUBCOMMITTEE ON CRIME, TERRORISM,  
AND PUBLIC SAFETY  
SUBCOMMITTEE ON COURTS,  
INTELLECTUAL PROPERTY, AND TECHNOLOGY



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

WASHINGTON OFFICE  
2447 Rayburn House Office Building  
Washington, DC 20515  
(202) 225-3001

DISTRICT OFFICE  
7900 Glades Rd., Suite 250  
Boca Raton, FL 33434  
Coral Springs City Hall  
9500 W. Sample Rd., Suite 204  
Coral Springs, FL 33065

MARGATE CITY HALL  
5750 MARGATE BLVD  
MARGATE, FL 33063  
(954) 255-8235  
(954) 470-5440

April 27, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Broward County Mental Health Diversion Project in fiscal year 2022. The entity to receive funding for this project is Broward Sheriff's Office, located at 2601 West Broward Boulevard, Fort Lauderdale, FL 33312.

The funding would be used for a sustainable and comprehensive program to divert individuals with behavioral health, specifically mental health issues, from jail and the criminal justice system being jointly developed by Broward County State Attorney's Office, in conjunction with the Broward Sheriff's Office, the Public Defender's Office, the Circuit Court of the Seventeenth Judicial Circuit, the Broward Behavioral Health Coalition, the Broward Bar Association and others.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Theodore E. Deutch  
Member of Congress

THEODORE E. DEUTCH  
22ND DISTRICT, FLORIDA  
WWW.DEUTCH.HOUSE.GOV  
FACEBOOK.COM/CONGRESSMANTEDDEUTCH  
TWITTER: @REPTEDDEUTCH

COMMITTEE ON ETHICS  
CHAIRMAN  
COMMITTEE ON FOREIGN AFFAIRS  
CHAIRMAN, SUBCOMMITTEE ON THE MIDDLE EAST,  
NORTH AFRICA, AND INTERNATIONAL TERRORISM  
SUBCOMMITTEE ON EUROPE, EURASIA, ENERGY,  
AND THE ENVIRONMENT  
COMMITTEE ON THE JUDICIARY  
SUBCOMMITTEE ON CRIME, TERRORISM,  
AND HOMELAND SECURITY  
SUBCOMMITTEE ON COURTS,  
INTELLECTUAL PROPERTY, AND THE INTERNET



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

WASHINGTON OFFICE:  
2447 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3001

DISTRICT OFFICES:  
7900 GLADES RD, SUITE 250  
BOCA RATON, FL 33434

CORAL SPRINGS CITY HALL  
9500 W. SAMPLE RD, SUITE 204  
CORAL SPRINGS, FL 33065

MARGATE CITY HALL  
5790 MARGATE BLVD  
MARGATE, FL 33063

(954) 255-8336  
(561) 470-5440

April 27, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Security Technology Enhancements in fiscal year 2022. The entity to receive funding for this project is City of Deerfield Beach, located at 150 NE 2nd Avenue, Deerfield Beach, FL 33441.

The funding would be used to install a security measure known as a gunfire location, alert and analysis service to help fight our war on crime. Based on crime analysis, we will be targeting a 4-square mile coverage area where there has been a significant spike in crime and shots fired incidents. Once a gunshot is detected, the solution calculates the position where the gun was fired and sends the data to a central server accessible by the Police Department.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Theodore E. Deutch  
Member of Congress

MARIO DIAZ-BALART

25TH DISTRICT, FLORIDA

APPROPRIATIONS COMMITTEE

SUBCOMMITTEES:

TRANSPORTATION, HOUSING AND URBAN  
DEVELOPMENT, AND RELATED AGENCIES  
RANKING MEMBER

STATE, FOREIGN OPERATIONS,  
AND RELATED PROGRAMS

DEFENSE

DEPUTY WHIP

CONGRESSIONAL HISPANIC CONFERENCE  
CHAIRMAN

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0925**

374 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4211  
FAX: (202) 225-8576

DISTRICT OFFICES:

8669 N.W. 36TH STREET  
SUITE 100  
DORAL, FL 33166  
(305) 470-8555  
FAX: (305) 470-8575

4715 GOLDEN GATE PARKWAY  
SUITE ONE  
NAPLES, FL 34116  
(239) 348-1620  
FAX: (239) 348-3569

April 29, 2021

Chairman Rosa DeLauro  
House Appropriations Committee  
H-307, The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1036 Longworth HOB  
Washington, D.C. 20515

Dear Chairman DeLauro and Ranking Member Granger,

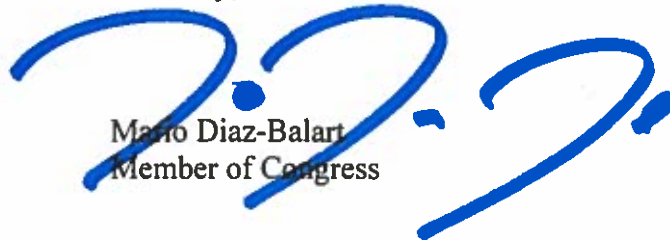
I am requesting funding for Florida International University's Aquarius Coral Reef Observatory:  
Instrumenting as a Sentinel for Coastal Change project in fiscal year 2022.

The entity to receive funding for this project is Florida International University located at 11200  
SW 8th Street Miami, FL 33199.

The funding would be used to establish a uniquely capable observation system, the Aquarius  
Coral Reef Observatory, to monitor ocean temperature, water clarity, water chemistry, and ocean  
acidification.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mario Diaz-Balart  
Member of Congress





DEBBIE DINGELL

12TH DISTRICT, MICHIGAN

116 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4071

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE  
SUBCOMMITTEE ON  
HEALTH

ENVIRONMENT AND CLIMATE CHANGE  
CONSUMER PROTECTION AND COMMERCE

HOUSE COMMITTEE ON  
NATURAL RESOURCES  
SUBCOMMITTEE ON

NATIONAL PARKS, FORESTS AND PUBLIC LANDS  
WATER, OCEANS, AND WILDLIFE  
ENERGY AND MINERAL RESOURCES

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

DISTRICT OFFICES:

19855 WEST OUTER DRIVE  
SUITE 103-E  
DEARBORN, MI 48124  
(313) 278-2936

301 WEST MICHIGAN AVENUE  
SUITE 400  
YPSILANTI, MI 48197  
(734) 481-1100

WEBSITE: DEBBIEDINGELL.HOUSE.GOV

April 29, 2021

The Honorable Rosa L. DeLauro  
Chair  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Prisoner Reentry Services in fiscal year 2022. The entity to receive funding for this project is Eastern Michigan University, located at 202 Welch Hall, Ypsilanti, MI 48197.

The funding would be used for undergraduate and graduate Social Work students to work with agencies that provide reentry services in partnership with local nonprofits and Washtenaw County Jail, Women's Huron Valley Correctional Facility, Parnell Correctional Facility, Ionia Correctional Facility, and Bellamy Creek Correctional Facility.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Debbie Dingell  
Member of Congress

LLOYD DOGGETT  
35TH DISTRICT, TEXAS



WASHINGTON OFFICE:  
2307 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4865

DISTRICT OFFICES:  
217 W TRAVIS  
SAN ANTONIO, TX 78205  
(210) 704-1080

300 EAST 8TH STREET, SUITE 763  
AUSTIN, TX 78701  
(512) 916-5921

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON HEALTH  
CHAIRMAN

SUBCOMMITTEE ON  
SELECT REVENUE MEASURES

COMMITTEE ON BUDGET

JOINT COMMITTEE ON TAXATION

## Congress of the United States House of Representatives

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Texas State University Meadows Center Climate Change Impact on Water Initiative in fiscal year 2022. The entity to receive funding for this project is Texas State University located at 601 University Dr. San Marcos, Texas 78666.

The funding would be used to analyze climate factors, including dramatic increases in extreme weather events and drought projections, for Texas to assess how the state's climate projections can best serve water stakeholder needs. It will provide actionable climate impact information, informed by cutting edge research, in order to prompt policy and decision makers.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lloyd Doggett

VERONICA ESCOBAR  
16TH DISTRICT, TEXAS

ASSISTANT WHIP

HOUSE COMMITTEE ON THE JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,  
AND HOMELAND SECURITY

SUBCOMMITTEE ON IMMIGRATION AND CITIZENSHIP

HOUSE ARMED SERVICES COMMITTEE

SUBCOMMITTEE ON  
MILITARY PERSONNEL, VICE CHAIR

SUBCOMMITTEE ON CYBER, INNOVATIVE  
TECHNOLOGIES, AND INFORMATION SYSTEMS

HOUSE COMMITTEE ON ETHICS

HOUSE SELECT COMMITTEE  
ON THE CLIMATE CRISIS



Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON D.C. OFFICE:  
1505 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4831

EL PASO OFFICE:  
221 N. KANSAS STREET, SUITE 1500  
EL PASO, TX 79901  
(915) 541-1400

<http://escobar.house.gov>

VICE CHAIR  
DEMOCRATIC WOMEN'S CAUCUS

DEPUTY WHIP  
CONGRESSIONAL PROGRESSIVE CAUCUS

CONGRESSIONAL HISPANIC CAUCUS

NEW DEMOCRAT COALITION

April 26, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the El Paso Police Department's Body-Worn Camera Program in fiscal year 2022.

The entity to receive funding for this project is the City of El Paso, Texas, located at City Hall 300 N. Campbell St, El Paso, TX 79901

The funding would be used for establishing a body-worn camera program for the El Paso Police Department, which does not currently have such a program.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Veronica Escobar".

Veronica Escobar  
Member of Congress

VERONICA ESCOBAR  
16TH DISTRICT, TEXAS

ASSISTANT WHIP

HOUSE COMMITTEE ON THE JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,  
AND HOMELAND SECURITY

SUBCOMMITTEE ON IMMIGRATION AND CITIZENSHIP

HOUSE ARMED SERVICES COMMITTEE

SUBCOMMITTEE ON  
MILITARY PERSONNEL, VICE CHAIR

SUBCOMMITTEE ON CYBER, INNOVATIVE  
TECHNOLOGIES, AND INFORMATION SYSTEMS

HOUSE COMMITTEE ON ETHICS

HOUSE SELECT COMMITTEE  
ON THE CLIMATE CRISIS



Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON D.C. OFFICE:  
1505 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4831

EL PASO OFFICE:  
221 N. KANSAS STREET, SUITE 1500  
EL PASO, TX 79901  
(915) 541-1400

<http://escobar.house.gov>

VICE CHAIR  
DEMOCRATIC WOMEN'S CAUCUS

DEPUTY WHIP  
CONGRESSIONAL PROGRESSIVE CAUCUS

CONGRESSIONAL HISPANIC CAUCUS

NEW DEMOCRAT COALITION

April 26, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the County of El Paso's Crisis Intervention Team program in fiscal year 2022.

The entity to receive funding for this project is the County of El Paso, 500 E. San Antonio Ave, El Paso, TX 79901.

The funding would be used for supporting a critical Crisis Intervention Team that would allow the El Paso County Sheriff's Office and Emergence Health Network explore options for providing safer and more effective responses to dynamic law enforcement incidents involving persons in suspected mental health crisis and situations involving persons with a diagnosed or suspected mental illness and/or intellectual disability.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Veronica Escobar".

Veronica Escobar  
Member of Congress

LIZZIE FLETCHER  
7TH DISTRICT, TEXAS

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON COMMUNICATIONS  
AND TECHNOLOGY  
SUBCOMMITTEE ON CONSUMER PROTECTION  
AND COMMERCE

HOUSE COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

WASHINGTON OFFICE  
119 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2571

HOUSTON OFFICE  
5599 SAN FELIPE ROAD, SUITE 950  
HOUSTON, TX 77056  
(713) 353-8680

FLETCHER.HOUSE.GOV

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20510

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20510

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Houston Police Department Advocates for Violent Crime Victims in fiscal year 2022.

The entity to receive funding for this project is the Houston Police Department, located at 1200 Travis St, Houston, TX 77002.

The funding would be used for the employment of nine full-time crime victim advocates who help the department provide a trauma-informed response for victims of violent crimes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Lizzie Fletcher".

Lizzie Fletcher  
Member of Congress



RUBEN GALLEGO  
7TH DISTRICT, ARIZONA

COMMITTEES:  
ARMED SERVICES  
SUBCOMMITTEES:  
CHAIRMAN, INTELLIGENCE  
AND SPECIAL OPERATIONS  
TACTICAL AIR AND LAND FORCES

NATURAL RESOURCES

SUBCOMMITTEES:  
INDIGENOUS PEOPLES OF THE U.S.  
NATIONAL PARKS, FORESTS,  
AND PUBLIC LANDS

VETERANS AFFAIRS

SUBCOMMITTEES:  
ECONOMIC OPPORTUNITY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0307**

DC OFFICE:  
1131 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4065

DISTRICT OFFICE:  
1601 N 7TH STREET  
SUITE 310  
PHOENIX, AZ 85006-2481  
(602) 256-0551

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Glendale 911 Communication Center Upgrades project in fiscal year 2022.

The entity receiving the funds is the City of Glendale located at 5850 W. Glendale Ave  
Glendale, AZ 85301

Project funding will allow the City of Glendale to upgrade the technologically outdated 911 Communication Center that serves as the primary answering point for all emergency and non-emergency Police, Fire, and EMS calls within the Glendale city limits. This project is an appropriate use of taxpayer funds because, due to the increase in the volume of calls and the short-term and long-term growth projected in the city and county, public safety administrators fear that call demands are outpacing technological resources. This project will ensure that Glendale's 911 Communication Center is up to date and remains viable for decades to come.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ruben Gallego  
Member of Congress

MIKE GARCIA  
25TH DISTRICT, CALIFORNIA  
  
WASHINGTON, DC OFFICE  
1535 LONGWORTH HOB  
WASHINGTON, DC 20515  
(202) 225-1956



HOUSE COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON COMMERCE, JUSTICE, SCIENCE  
AND RELATED AGENCIES  
  
SUBCOMMITTEE ON TRANSPORTATION, HOUSING  
AND URBAN DEVELOPMENT, AND RELATED AGENCIES

HOUSE COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY  
SUBCOMMITTEE ON ENERGY

**Congress of the United States**  
**U.S. House of Representatives**  
**Washington, DC 20515-0525**

April 28<sup>th</sup>, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Simi Valley Radio Replacement project in fiscal year 2022. The entity to receive funding for this project is the City of Simi Valley located at 2929 Tapo Canyon Road, Simi Valley, CA 93063.

The funding would purchase new radios for the City of Simi Valley's police force to replace the aging two-way radio system that is already past its life expectancy. The replacement will bring the system up to today's technological standards, improve the reliability and serviceability of the radio system, enhance interagency communications, and increase community safety.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike Garcia", with stylized, overlapping loops.

Mike Garcia  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-0926

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

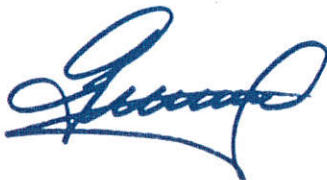
I am requesting funding in the amount of \$2,009,086 for the Byrne Justice Assistance Grants in fiscal year 2022.

The entity to receive funding for this project is Miami-Dade Police Department, located at 9105 NW 25 Street, Doral, FL 33172.

The funding would be used for Operation Safe Ride that directly impacts the public safety of residents and visitors using Miami-Dade County's Metrorail and Metromover systems and prioritizes community violence reduction. Additionally, safe mass transportation for the community to travel to and from their jobs and for locals and tourists alike to visit restaurants, shopping districts and area attractions will directly stimulate the economy.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0926**

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$750,000 for the COPS Technology as a community project in fiscal year 2022.

The entity to receive funding for this project is the City of Homestead, Florida Police Department, located at 45 NW 1 Avenue, Homestead, FL 33030.

The funding would be used toward the cost of contracting body worn cameras, and for purchasing and training additional officers on an annual basis as indicated above. The City is in a five-year body camera contract to implement the Homestead Police Department's Body Camera Program, but that contract would be terminated if the City is unable to fund the project. The project would be a valuable use of taxpayer funds because as the nation looks for ways to increase police accountability in communities, the City of Homestead's Police Department has undertaken a Body Camera Program and the associated financial responsibilities. This is a big financial undertaking for such a small City, but an important one, nonetheless. The City of Homestead will provide approximately 56% of the costs of the project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez  
Member of Congress



Congress of the United States  
House of Representatives  
Washington, DC 20515-0926

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$567,283 for the National Oceanic and Atmospheric Administration in fiscal year 2022.

The entity to receive funding for this project is Florida International University, located at 11200 SW 8 Street Miami, FL 33199.

The funding would be used for establishing a uniquely capable observation system – the Aquarius Coral Reef Observatory- to monitor ocean temperature, water clarity, water chemistry, and ocean acidification. After the backbone of this system is in place, the monitoring station can be upgraded to include instrumentation for more advanced analyses, like using genetic fingerprinting to search for larvae of endangered species and sophisticated chemical sensors to sniff for signs of pollution events upstream in the Caribbean and Gulf of Mexico.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4323**

April 28, 2021

Disclosure of Financial Interest

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the San Antonio Police Department Mental Health Unit Expansion in fiscal year 2022. The entity to receive funding for this project is the San Antonio Police Department located at 315 S. Santa Rosa, San Antonio, TX 78207. The funding would be used to create weekend coverage for the Mental Health Unit. Currently the MHU hours of operation are Monday through Friday 7:00 a.m. to 5:00 p.m. After 5:00 p.m. and on weekends, there is no personnel available to assist patrol with any of the 20,682 mental health related calls for service the San Antonio Police Department received at night and on weekends in 2020. This Funding would allow an additional 5 clinicians and overtime hours to allow SAPD MHU officers to work on the weekends. If awarded this funding, the MHU will be available to assist on upwards of 6,984 mental health related calls that come in on the weekends, or over 25% of total mental health related calls. This will greatly increase the unit's effectiveness and overall ability to assist patrol. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tony Gonzales", with a stylized flourish at the end.

Tony Gonzales  
Member of Congress



VICENTE GONZALEZ  
15TH DISTRICT, TEXAS

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON INVESTOR PROTECTION,  
ENTREPRENEURSHIP AND CAPITAL MARKETS

SUBCOMMITTEE ON HOUSING, COMMUNITY  
DEVELOPMENT AND INSURANCE

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON WESTERN HEMISPHERE,  
CIVILIAN SECURITY, MIGRATION AND  
INTERNATIONAL ECONOMIC POLICY

SUBCOMMITTEE ON EUROPE, ENERGY, THE  
ENVIRONMENT AND CYBER

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4315**

WASHINGTON OFFICE  
113 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2531

MCALLEN OFFICE  
1305 W. HACKBERRY AVENUE  
MCALLEN, TX 78501  
(956) 682-5545  
[gonzalez.house.gov](http://gonzalez.house.gov)

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting Community Project Funding for Alamo Police Department (APD) Communication Enhancement Project in fiscal year 2022.

The entity to receive funding for this project is the City of Alamo, 420 N Tower Rd, Alamo, Texas 78516.

The funding will be used to modernize the communications infrastructure of the Alamo Police Department and the Alamo Fire Department via the expansion of the APD Communication Enhancement Project that was initiated in 2019. This project will allow the Alamo Police Department to replace every outdated portable radio, many outdated mobile radios and replace many portable radios for the Alamo Fire Department.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Vicente Gonzalez  
Member of Congress

VICENTE GONZALEZ  
15TH DISTRICT, TEXAS

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON INVESTOR PROTECTION,  
ENTREPRENEURSHIP AND CAPITAL MARKETS

SUBCOMMITTEE ON HOUSING, COMMUNITY  
DEVELOPMENT AND INSURANCE

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON WESTERN HEMISPHERE,  
CIVILIAN SECURITY, MIGRATION AND  
INTERNATIONAL ECONOMIC POLICY

SUBCOMMITTEE ON EUROPE, ENERGY, THE  
ENVIRONMENT AND CYBER

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4315**

WASHINGTON OFFICE  
113 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2531

MCALLEN OFFICE  
1305 W. HACKBERRY AVENUE  
MCALLEN, TX 78501  
(956) 682-5545  
[gonzalez.house.gov](http://gonzalez.house.gov)

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting Community Project Funding for the City of McAllen Police Equipment.

The entity to receive funding for this project is the City of McAllen located at 1300 W. Houston Ave, McAllen, Texas 78501.

The funding will be used to acquire Gray Key, a software application that will equip the McAllen Police Department with the necessary tools to adequately collect evidence from hardware safeguarded from encryption.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Vicente Gonzalez  
Member of Congress

**JENNIFFER GONZÁLEZ-COLÓN**  
PUERTO RICO, AT LARGE

WASHINGTON OFFICE:  
1609 LONGWORTH HOUSE OFFICE BUILDING  
(202) 225-6215 FAX: (202) 225-2154

SAN JUAN OFFICE:  
157 AVENIDA DE LA CONSTITUCIÓN  
ANTIGUO EDIFICIO DE MEDICINA TROPICAL  
SEGUNDO PISO  
SAN JUAN, PUERTO RICO 00901  
(787) 723-6333 FAX: (787) 729-7738



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-5400**

COMMITTEES:  
**TRANSPORTATION & INFRASTRUCTURE**  
SUBCOMMITTEES  
ECONOMIC DEVELOPMENT, PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT  
WATER RESOURCES AND ENVIRONMENT

**NATURAL RESOURCES**  
SUBCOMMITTEES  
WATER, OCEANS AND WILDLIFE  
OVERSIGHT AND INVESTIGATIONS

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the purchase of law enforcement equipment and technology for the Utuado Municipal Police in Fiscal Year 2022.

The entity to receive funding for this project is the Municipality of Utuado, located at Calle Betances #27, Apartado 190, Utuado, Puerto Rico 00641.

The funding would be used to enable the Municipality of Utuado to purchase security, technological, and administrative equipment for its municipal police force. These additional tools would enable municipal police officers in Utuado to carry out their law enforcement responsibilities in a more effective manner, in turn enhancing their capabilities to fight and investigate illicit activities, improve public safety, and protect the municipality's citizens from crime and other related risks.

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jenniffer Gonzalez-Colon".

Jenniffer González-Colón  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1806**

April 29, 2021

Chair Rosa L. DeLauro  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Less-Than-Lethal Training Center in fiscal year 2022. The entity to receive funding is the Louisiana Department of Public Safety and Corrections, Public Safety Services, Office of State Police, located at 7919 Independence Blvd., Baton Rouge, LA 70806. The funding would be used to establish a Less-than-Lethal Training Center and train commissioned law enforcement officers, in Louisiana and nationwide, in de-escalation strategies and the proper use of less than lethal force. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1806**

April 29, 2021

Chair Rosa L. DeLauro  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the East Baton Rouge Sheriff's Office (EBRSO) to purchase a Rapid DNA System in fiscal year 2022. EBRSO is located at 8900 Jimmy Wedell Drive, Baton Rouge, LA, 70807. The funding would be used to support the purchase of a Rapid DNA system to expand access to forensic testing and provide quicker crime resolutions in East Baton Rouge. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves  
Member of Congress

JOSH HARDER  
10TH DISTRICT, CALIFORNIA  
  
COMMITTEE ON APPROPRIATIONS  
LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION, AND RELATED AGENCIES  
  
INTERIOR, ENVIRONMENT, AND RELATED AGENCIES  
  
COMMITTEE ON AGRICULTURE  
BIOTECHNOLOGY, HORTICULTURE, AND RESEARCH  
  
LIVESTOCK AND FOREIGN AGRICULTURE

Congress of the United States  
House of Representatives  
Washington, DC 20515

209 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4540-PHONE  
(202) 225-3402-FAX  
  
4701 SISK ROAD, SUITE 202  
MODESTO, CA 95356  
(209) 579-5458-PHONE  
(209) 702-8589-FAX  
[harder.house.gov](http://harder.house.gov)

April 22, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Tracy Crime Reduction Program in fiscal year 2022. The entity to receive funding for this project is the Tracy Police Department, located at 1000 Civic Center, Tracy, CA 95376. The funding would be used to purchase and install 15 License Plate Readers at all main entry and exit points of the city, major commercial areas, and "hot" intersections that have high traffic volume to assist with reducing crime and expediting the apprehension of criminals. This project encourages a public/private partnership between the City of Tracy Police Department and the community and would support crime reduction and crime solving strategies as the City of Tracy continues to grow. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Josh Harder  
Member of Congress



JAHANA HAYES  
5TH DISTRICT, CONNECTICUT

1415 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-4476

108 BANK STREET  
SECOND FLOOR  
WATERBURY, CT 06702  
(860) 223-8412  
<https://hayes.house.gov>



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD,  
ELEMENTARY, AND SECONDARY EDUCATION

SUBCOMMITTEE ON CIVIL RIGHTS AND  
HUMAN SERVICES

COMMITTEE ON AGRICULTURE

SUBCOMMITTEE ON NUTRITION, OVERSIGHT,  
AND DEPARTMENT OPERATIONS

SUBCOMMITTEE ON LIVESTOCK AND  
FOREIGN AGRICULTURE

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Hartford County, CT, City of New Britain, for Midnight Basketball with a Cop.

The entity to receive funding for this project is the New Britain Police Department, located at 10 Chestnut Street, New Britain, CT 06051.

The funding would be used to pay officers their contractually obligated overtime to coordinate the event. The officers are dressed in civilian clothes and interact with middle school and high school aged adolescents. Food and snacks are provided to the attendees and included in the requested funds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jahana Hayes  
Member of Congress

JAHANA HAYES  
5TH DISTRICT, CONNECTICUT

1415 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-4476

108 BANK STREET  
SECOND FLOOR  
WATERBURY, CT 06702  
(860) 223-8412  
<https://hayes.house.gov>



Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD,  
ELEMENTARY, AND SECONDARY EDUCATION

SUBCOMMITTEE ON CIVIL RIGHTS AND  
HUMAN SERVICES

COMMITTEE ON AGRICULTURE

SUBCOMMITTEE ON NUTRITION, OVERSIGHT,  
AND DEPARTMENT OPERATIONS

SUBCOMMITTEE ON LIVESTOCK AND  
FOREIGN AGRICULTURE

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for New Haven County, CT, Town of Wolcott--Fixed Network Equipment (FNE) upgrade for fiscal year 2022.

The entity to receive funding for this project is the Wolcott Police Department, located at 225 Nichols Road, Wolcott, CT 06716.

The funding would be used for an upgrade of the existing dispatch console and radio system legacy components while reusing existing components that are still supportable and repairable. The town will leverage its existing investment in a Motorola system which will reduce the overall cost of migration to Motorola's Astro® 25 IP simulcast system platform.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jahana Hayes  
Member of Congress

JAIME HERRERA BEUTLER  
3RD DISTRICT, SOUTHWEST WASHINGTON



Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES  
SUBCOMMITTEE ON LEGISLATIVE BRANCH  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES  
U.S. JOINT ECONOMIC COMMITTEE

□ 2352 RAYBURN HOB  
WASHINGTON D.C. 20515  
(202) 225-3536  
□ GENERAL O.O. HOWARD HOUSE  
750 ANDERSON STREET, SUITE B  
VANCOUVER, WA 98661  
(360) 695-6292  
WWW.JHB.HOUSE.GOV

April 29, 2021

The Honorable Chair DeLauro and Ranking Member Granger  
House Committee on Appropriations  
H-307 The Capitol  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the equipment and capital needs to implement the Marine Mammal Protection Act Section 120(f) permit authorizing the intentional taking on the waters of the Columbia River and its tributaries of California Sea Lions and Steller Sea Lions in fiscal year 2022. The entity to receive funding for this project is the Washington Department of Fish and Wildlife located at Natural Resources Building, 1111 Washington Street SE, Olympia, WA.

Since 2002, sea lions in the Columbia River have significantly impacted endangered and threatened stocks of salmon and steelhead. Sea lions also prey on mature sturgeon below Bonneville Dam, and on listed salmon and steelhead runs in the Willamette River and other tributaries to the Columbia River. Thirty-two wild salmon populations bound for the upper Columbia and Snake rivers are vulnerable to predation by sea lions immediately below Bonneville Dam. Despite non-lethal and limited lethal-take measures, the number of salmon and steelhead consumed by sea lions below Bonneville Dam more than doubled between 2006 and 2015, as larger Steller sea lions increased in numbers and began to take a higher toll; management and federal authorization was initially focused on California sea lions and not Steller sea lions.

As members who represent both sides of the Columbia River, we worked together to build consensus in the Pacific Northwest among our colleagues and local stakeholders on an effort to amend the Marine Mammal Protection Act. Our bipartisan bill, which was passed overwhelmingly with the support of every House and Senate Democrat and Republican in Oregon, Washington, and Idaho, was enacted into law in December 2018. This law provides state and tribal resource managers greater flexibility to manage sea lions in future years.

Funding would be used for the equipment and capital needs to assist in predation control on the Columbia River and its tributaries. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jaime Herrera Beutler  
Member of Congress

JAIME HERRERA BEUTLER  
3RD DISTRICT, SOUTHWEST WASHINGTON



Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES  
SUBCOMMITTEE ON LEGISLATIVE BRANCH  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES  
U.S. JOINT ECONOMIC COMMITTEE

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WASHINGTON D.C. 20515  
(202) 225-3536  
  
□ GENERAL O.O. HOWARD HOUSE  
750 ANDERSON STREET, SUITE B  
VANCOUVER, WA 98661  
(360) 695-6292  
  
WWW.JHB.HOUSE.GOV

April 29, 2021

The Honorable Chair DeLauro and Ranking Member Granger  
House Committee on Appropriations  
H-307 The Capitol  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Vancouver's Police Camera Program in fiscal year 2022. The entity to receive funding for this project is the City of Vancouver, Washington located at 415 West 6th Street Vancouver, WA 98660.

The City of Vancouver plans to equip the Vancouver Police Department with cameras to enhance safety and transparency. Funding will be used to purchase 250 body-worn cameras for police officer use and equip 100 police patrol vehicles with in-car cameras. The Vancouver Police Department does not currently have this capability and the City is moving forward with this investment in response to building community support.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jaime Herrera Beutler  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-2804

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the From Supervision to Success Project in fiscal year 2022.

The entity to receive funding for this project is Nevada Department of Public Safety Parole and Probation, 1445 Old Hot Springs Rd. Carson City, NV 89706.

The funding would allow The Division of Parole and Probation to reduce probation violations reported in first-time probationers, through the availability of community resources. To accomplish this, we must focus on social services to reduce the risk of recidivism and partner with various expert community resources to promote personal accountability and encourage positive behavioral changes. The Division will partner with these community agencies to ensure all participants can receive immediate services. The project will identify zip codes in Qualified Opportunity Zones (high crime and impoverished zip codes) and in and certain parts of Rural Nevada. The project will identify probationers within those zones that are first-time offenders and/or indigent. The project will assist those individuals with obtaining the necessary counseling and educational classes before sentencing. Once sentenced to supervision, the Division will continue to provide resources to help throughout their supervision period. The Division has identified resources within or in close proximity of Congressional District 4, and community partners that will support the probationers' path to rehabilitation, such as: Nevada Department of Motor Vehicles to obtain ID cards; Regional Transportation Center to obtain bus passes for transportation, Department of Health and Human Services (social service benefits), counseling agencies, Opportunity Village/Catholic Charity for professional clothing, Nevada Job Connect for potential employment, and local motels for temporary/emergency housing.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely

A handwritten signature in black ink that reads "Steven Horsford". The signature is fluid and cursive, with the first name "Steven" and last name "Horsford" clearly legible.

Steven Horsford  
Nevada's Fourth Congressional District



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-6502**  
April 28, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
Rayburn House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for an Institute for Restorative Justice and Practices in fiscal year 2022.

The entity to receive funding for this project is Bowie State University, located at 14000 Jericho Park Road, Bowie, MD 20715.

The funding would be used for the Institute that will focus on restorative justice and practices and will train staff, faculty, and community members.

I certify that neither I nor my immediate family has any financial interest in this project.  
With warmest regards, I am

Sincerely yours,

A handwritten signature in black ink, appearing to read "Steny Hoyer", written in a cursive style.

STENY H. HOYER  
HOUSE MAJORITY LEADER



JARED HUFFMAN  
2ND DISTRICT, CALIFORNIA

WASHINGTON OFFICE  
1527 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-5161  
FAX: (202) 225-5163  
WEBSITE: [huffman.house.gov](http://huffman.house.gov)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0502

COMMITTEE ON  
NATURAL RESOURCES  
WATER, OCEANS, AND WILDLIFE – CHAIR  
ENERGY AND MINERAL RESOURCES  
OVERSIGHT AND INVESTIGATIONS  
COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS  
WATER RESOURCES AND ENVIRONMENT  
SELECT COMMITTEE ON THE  
CLIMATE CRISIS

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$500,000 in funding for the Emergency Marine Mammal Field Response, Research, and Rehabilitation project in fiscal year 2022.

The entity to receive funding for this project is the Marine Mammal Center, located at 2000 Bunker Road, Sausalito, CA 94965.

The funding would be used for providing timely and humane responses to marine mammals that are stranded or in distress along the California coast; ensuring public safety by bringing in injured and diseased animals; advancing research; and providing high quality medical and rehabilitative care to marine mammals that are significantly impacted by vessel strikes, entanglements, and other activities.

The project is an appropriate use of taxpayer funds because it is vital to the management and conservation of marine resources, and provides services in public safety, bio-surveillance, scientific research, animal welfare, population health, and public awareness and education. The project is anticipated to have the benefits of protecting and promoting marine biodiversity and marine mammals, which are essential for thriving coastal ecosystems.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jared Huffman  
Member of Congress  
April 28, 2021

**SAN RAFAEL**  
999 FIFTH AVENUE, SUITE 290  
SAN RAFAEL, CA 94901  
PHONE: (415) 258-9657  
FAX: (415) 258-9913

**PETALUMA**  
206 G STREET, #3  
PETALUMA, CA 94952  
PHONE: (707) 981-8967  
FAX: (415) 258-9913

**UKIAH**  
200 S. SCHOOL ST., SUITE 1  
UKIAH, CA 95482  
PHONE: (707) 671-7449  
FAX: (707) 962-0905

**FORT BRAGG**  
430 NORTH FRANKLIN STREET  
P.O. BOX 2208  
FORT BRAGG, CA 95437  
PHONE: (707) 962-0933  
FAX: (707) 962-0905

**EUREKA**  
317 THIRD STREET, SUITE 1  
EUREKA, CA 95501  
PHONE: (707) 407-3585  
FAX: (707) 407-3559

JARED HUFFMAN  
2ND DISTRICT, CALIFORNIA

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FAX: (202) 225-5163  
WEBSITE: [huffman.house.gov](http://huffman.house.gov)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0502

COMMITTEE ON  
NATURAL RESOURCES  
WATER, OCEANS, AND WILDLIFE – CHAIR  
ENERGY AND MINERAL RESOURCES  
OVERSIGHT AND INVESTIGATIONS  
COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS  
WATER RESOURCES AND ENVIRONMENT  
SELECT COMMITTEE ON THE  
CLIMATE CRISIS

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$500,000 in funding for the Greater Farallones Kelp Recovery project in fiscal year 2022.

The entity to receive funding for this project is the Greater Farallones Association, located at P.O. Box 29386, San Francisco, CA, 94129.

The funding would be used for restoring bull kelp forest through large-scale urchin removal, planting kelp, and community engagement along the Sonoma and Mendocino coastlines within the Greater Farallones National Marine Sanctuary.

The project is an appropriate use of taxpayer funds because kelp forests provide critical economic benefits and ecosystem services to the coastal communities that rely on them. The project is anticipated to have the benefits of recovering kelp forest habitat for the benefit of marine life, coastal communities, and groups impacted by kelp loss, including red abalone and red urchin fisheries and recreational companies dependent on this marine habitat for livelihoods.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jared Huffman  
Member of Congress  
April 28, 2021

**SAN RAFAEL**  
999 FIFTH AVENUE, SUITE 290  
SAN RAFAEL, CA 94901  
PHONE: (415) 258-9657  
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**EUREKA**  
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EUREKA, CA 95501  
PHONE: (707) 407-3585  
FAX: (707) 407-3559

JUDICIARY  
SUBCOMMITTEES:  
Chair  
Crime, Terrorism, Homeland Security and  
Investigations  
Immigration and Citizenship  
Constitution, Civil Rights, and Civil Liberties

HOMELAND SECURITY  
SUBCOMMITTEES:  
Cybersecurity, Infrastructure Protection, and Security  
Technologies  
Counterterrorism and Intelligence  
Emergency Preparedness, Response, & Recovery

Congress of the United States  
House of Representatives  
Washington, DC 20515

STEERING AND POLICY COMMITTEE

VICE CHAIR  
CONGRESSIONAL PROGRESSIVE  
CAUCUS

CHIEF DEPUTY WHIP  
DEMOCRATIC CAUCUS

FOUNDER AND CO-CHAIR  
CONGRESSIONAL CHILDREN'S  
CAUCUS

April 26, 2021

BUDGET COMMITTEE

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Houston Police Department BYRNE Justice Assistance Grants Program in fiscal year 2022. The entity to receive funding for this project is the City of Houston Texas, located at City Hall, 901 Bagby St, Houston, TX 77002.

The funding would be used to employ nine (9) crime victim advocates. These advocates help the department provide a trauma-informed response for victims of violent crimes by responding to critical incidents and other violent crime scenes when requested by officers.

Advocates employ victim-centered, trauma-informed approaches to address the critical needs of victims: safety, support, information, access, continuity, voice and justice. They inform victims of their rights and leave them with literature that documents these rights. They provide victims information about their cases and how the criminal justice system operates. They provide direct advocacy; emergency safety planning and emergency transportation to shelter; assistance with crime victim compensation applications; information and referrals to community-based organizations; and follow-up to ensure their needs are being addressed.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



Sheila Jackson Lee  
Member of Congress

PRAMILA JAYAPAL  
7TH DISTRICT, WASHINGTON

**HOUSE COMMITTEE ON THE JUDICIARY**

MEMBER, SUBCOMMITTEE ON  
IMMIGRATION AND CITIZENSHIP

VICE CHAIR, SUBCOMMITTEE ON ANTITRUST,  
COMMERCIAL, AND ADMINISTRATIVE LAW

**HOUSE COMMITTEE ON THE BUDGET**

**HOUSE COMMITTEE ON  
EDUCATION AND LABOR**

MEMBER, SUBCOMMITTEE ON  
HIGHER EDUCATION AND WORKFORCE INVESTMENT

MEMBER, SUBCOMMITTEE ON  
WORKFORCE PROTECTIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4707**

2346 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3106  
1904 3RD AVENUE  
SUITE 510  
SEATTLE, WA 98101  
(206) 674-0040

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the City of Burien Enhanced Youth Services in fiscal year 2022.

The entity to receive funding for this project is the City of Burien located at 400 SW 152 St.  
Suite 300, Burien, WA 98166.

The funding would be used to provide a multi-faceted approach to prevent and intervene in the  
involvement of youth in gang/group activity, substance abuse and other negative behaviors by  
disrupting the pathways to criminal justice and incarceration.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PRAMILA JAYAPAL  
Member of Congress

PRAMILA JAYAPAL  
7TH DISTRICT, WASHINGTON

HOUSE COMMITTEE ON THE JUDICIARY

MEMBER, SUBCOMMITTEE ON  
IMMIGRATION AND CITIZENSHIP

VICE CHAIR, SUBCOMMITTEE ON ANTITRUST,  
COMMERCIAL, AND ADMINISTRATIVE LAW

HOUSE COMMITTEE ON THE BUDGET

HOUSE COMMITTEE ON  
EDUCATION AND LABOR

MEMBER, SUBCOMMITTEE ON  
HIGHER EDUCATION AND WORKFORCE INVESTMENT

MEMBER, SUBCOMMITTEE ON  
WORKFORCE PROTECTIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4707**

2346 RAYBURN HOUSE OFFICE BUILDING  
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(202) 225-3106  
1904 3RD AVENUE  
SUITE 510  
SEATTLE, WA 98101  
(206) 674-0040

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Targeted Acoustic Startle Technology (TAST) at the Ballard Locks in fiscal year 2022.

The entity to receive funding for this project is Oceans Initiative located at 117 E Louisa St #135, Seattle, WA 98102.

The funding would be used for further deployment and study of new technology, the Targeted Acoustic Startle Technology (TAST), which deters pinnipeds by eliciting a startle response. TAST is the only mitigation tool besides lethal culling that is available to curb pinniped predation on endangered and threatened salmon, which are the primary food source of Southern resident killer whales.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PRAMILA JAYAPAL  
Member of Congress

PRAMILA JAYAPAL  
7TH DISTRICT, WASHINGTON

HOUSE COMMITTEE ON THE JUDICIARY

MEMBER, SUBCOMMITTEE ON  
IMMIGRATION AND CITIZENSHIP

VICE CHAIR, SUBCOMMITTEE ON ANTITRUST,  
COMMERCIAL, AND ADMINISTRATIVE LAW

HOUSE COMMITTEE ON THE BUDGET

HOUSE COMMITTEE ON  
EDUCATION AND LABOR

MEMBER, SUBCOMMITTEE ON  
HIGHER EDUCATION AND WORKFORCE INVESTMENT

MEMBER, SUBCOMMITTEE ON  
WORKFORCE PROTECTIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4707**

2346 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3106  
1904 3RD AVENUE  
SUITE 510  
SEATTLE, WA 98101  
(206) 674-0040

May 5, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Peacemaking Academy in fiscal year 2022.

The entity to receive funding for this project is the Alliance for Gun Responsibility Foundation located at PO Box 4187, Seattle, WA 98114.

The funding would be used to support efforts to reduce gun violence in the community by diverting offenses from the traditional court process, which focuses on punishment and labeling conduct, to a restorative justice approach that utilizes Peacemaking Circles. The program is one of the only a few programs in the country that refers high-level juvenile offenses to restorative practice. Restorative justice programs like this have been shown to be more effective in reducing recidivism rates among juvenile offenders than traditional court processing.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PRAMILA JAYAPAL  
Member of Congress



Congress of the United States  
House of Representatives  
Washington, DC 20515-3813

April 28, 2021

Chairwoman Rosa DeLauro  
House Appropriations Committee  
H-307 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

"I am requesting funding for the Johnstown Police Department Mobile Office Technology Project in fiscal year 2022.

The entity to receive funding for this project is the Johnstown Police Department located at City Hall, 401 Main Street, Johnstown PA 15901. The funding would be used to purchase 22 in-cruiser cameras; 22 in-cruiser laptop computers with WiFi connectivity; 22 in-cruiser mobile computer printers providing a needed upgrade to the vital services the police provide to our community.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



John Joyce, M.D.  
Member of Congress

KAIALI'I KAHELE  
2ND DISTRICT, HAWAII

WASHINGTON OFFICE  
1205 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4906  
FAX: (202) 225-4987

HAWAII OFFICE  
99 AUPUNI ST.  
SUITE 118  
HILO, HI 96720  
(808) 746-6220



COMMITTEE ON TRANSPORTATION & INFRASTRUCTURE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

COMMITTEE ON ARMED SERVICES  
SUBCOMMITTEE ON TACTICAL AIR AND LAND FORCES  
SUBCOMMITTEE ON READINESS

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 21 2021

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H307 The Capitol  
Washington D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger

I am requesting funding for the Putting People to Work Supporting Community-Based Co-Management of Coastal Resources in Hawai'i in fiscal year 2022. The entity to receive funding for this project is The Nature Conservancy, located at 923 Nu'uanu Avenue, Honolulu, Hawai'i, 96817. The funding would be used for supporting Hawai'i Island's and Maui's coastal communities by managing Hawai'i's coral reefs and nearshore fisheries to increase health and abundance while building coastal and community resilience.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely

A handwritten signature in black ink, appearing to be 'Kaiali'i Kahele', written over a circular stamp or seal.

Kaiali'i Kahele  
Member of Congress

KAIALI'I KAHELE  
2ND DISTRICT, HAWAII

WASHINGTON OFFICE  
1205 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4906  
FAX: (202) 225-4987

HAWAII OFFICE  
99 AUPUNI ST.  
SUITE 118  
HILO, HI 96720  
(808) 746-6220



COMMITTEE ON TRANSPORTATION & INFRASTRUCTURE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

COMMITTEE ON ARMED SERVICES  
SUBCOMMITTEE ON TACTICAL AIR AND LAND FORCES  
SUBCOMMITTEE ON READINESS

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 22 2021

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H307 The Capitol  
Washington D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger

I am requesting funding for the State of Hawai'i's Division of Conservation and Resources Enforcement Academy Program in fiscal year 2022. The entity to receive funding for this project is the State of Hawai'i's Department of Land and Natural Resources, located at 1151 Punchbowl Street, Honolulu, Hawai'i, 96813. The funding would be used for the DOCARE academy program which prepares and trains recruits to become effective Conservation Resource Enforcement Officers. These officers uphold the laws that protect, conserve and manage Hawai'i's unique and limited natural, cultural and historic resources.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely

Kaiali'i Kahele  
Member of Congress

CHAIRWOMAN

Subcommittee on Energy and Water  
Development and Related Agencies

Subcommittee on Defense

Subcommittee on Commerce, Justice,  
Science, and Related Agencies



**MARCY KAPTUR**  
9TH DISTRICT, OHIO

WASHINGTON, D.C. OFFICE

2186 Rayburn Building  
Washington, DC 20515-3509  
(202) 225-4146  
Fax: (202) 225-7711

OHIO OFFICES

(800) 964-4699  
Fax: (419) 255-9623  
<http://kaptur.house.gov>

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for pre-engineering and architectural design at the Lucas County Corrections Center in fiscal year 2022. The entity to receive funding for this project is the Lucas County Sheriff's Office, located 1622 Spielbusch Avenue, Toledo, OH 43604. The funding would be used to help design a new Lucas County Sheriff's correction facility, which will include a mental health wing capable of providing better treatment for the mentally ill. Providing a modern facility for the mentally ill will decrease long term costs for the judicial system, and provide more responsive and humane outcomes for the local criminal justice system. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Marcy Kaptur".

MARCY KAPTUR  
Member of Congress



One Maritime Plaza, Rm. 600  
Toledo, OH 43604  
419-259-7500



200 West Erie, Rm. 310  
Lorain, OH 44052  
440-288-1500



17021 Lorain Ave.  
Cleveland, OH 44111  
216-767-5933



**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

As you begin crafting the fiscal year 2022 Commerce, Justice, Science, and Related Agencies appropriations bill, I respectfully request that you consider providing \$140,000 for the purchase of body-worn cameras by the City of Syracuse, with the City Hall located at 233 E Washington Street, Syracuse, NY 13202. This project would be a valuable use of taxpayer funds because it would allow the City of Syracuse and the Syracuse Police Department to continue bolstering community-police relations.

In recent years, the City of Syracuse and Syracuse Police Department have undertaken significant efforts to promote trust and transparency by equipping the majority of their uniformed police officers with body-worn cameras. The requested amount of \$140,000 would outfit the remaining 14 uniformed sergeants of the Syracuse Police Department with body-worn cameras.

I certify that neither I nor my immediate family has any financial interest in this project. Furthermore, I am not aware of any other Member of Congress submitting a request for this purpose.

Thank you for your time and consideration of this request.

Sincerely,



---

John Katko  
Member of Congress



**ROBIN L. KELLY**  
2ND DISTRICT, ILLINOIS

2416 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-0773  
FAX: (202) 225-5681

[www.RobinKelly.house.gov](http://www.RobinKelly.house.gov)

**Congress of the United States**  
**House of Representatives**

DISTRICT OFFICES:  
600 HOLIDAY PLAZA DRIVE  
SUITE 505  
MATTESON, IL 60443  
PHONE: (708) 679-0078

1000 E. 111TH STREET  
SUITE 5N  
CHICAGO, IL 60628  
PHONE: (773) 321-2001

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for University Park Police Department Cameras in fiscal year 2022. The entity to receive funding for this project is University Park Police Department, located at 650 Burnham Drive, University Park, IL 60484. The funding would be used for the purchase of 22 Body worn cameras and 7 squad car cameras to enhance community and law enforcement trust relations, traffic enforcement, case credibility and to meet new Illinois police reform mandates. This project will aid in training, crime prevention, enhance public trust and Officer safety.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Robin L. Kelly". The signature is fluid and cursive, with the first name "Robin" and last name "Kelly" clearly legible.

Robin L. Kelly  
Member of Congress

**ROBIN L. KELLY**  
2ND DISTRICT, ILLINOIS

2416 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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**Congress of the United States**  
**House of Representatives**

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MATTESON, IL 60443  
PHONE: (708) 679-0078

1000 E. 111TH STREET  
SUITE 5N  
CHICAGO, IL 60628  
PHONE: (773) 321-2001

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for SouthCom Technology Upgrades in fiscal year 2022. The entity to receive funding for this project is SouthCom Combined Dispatch Center located at 21113 Dettmering Street, Matteson, IL 60443. The funding would be used for technology upgrades to provide quicker response times, more efficient dispatching, and allow SouthCom to provide a higher level of service to member agencies and the citizens of the communities they serve.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Robin L. Kelly". The signature is fluid and cursive, with the first name "Robin" and last name "Kelly" clearly legible.

Robin L. Kelly  
Member of Congress

**DANIEL T. KILDEE**  
5TH DISTRICT, MICHIGAN

**CHIEF DEPUTY WHIP**

**WAYS AND MEANS COMMITTEE**  
SUBCOMMITTEE ON TRADE  
SUBCOMMITTEE ON  
WORKER & FAMILY SUPPORT

**BUDGET COMMITTEE**

**SCIENCE, SPACE &  
TECHNOLOGY COMMITTEE**  
SUBCOMMITTEE ON THE ENVIRONMENT



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

WASHINGTON OFFICE

200 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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(202) 225-6393 (FAX)

DISTRICT OFFICE

601 SOUTH SAGINAW STREET, SUITE 403  
FLINT, MI 48502  
(810) 238-8627  
(810) 238-8658 (FAX)

WWW.DANKILDEE.HOUSE.GOV

/REP DANKILDEE  
 @REP DANKILDEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

As a part of the Appropriations Committee's Community Project Funding, I have requested funding for the "Genesee County Justice Partnership for Reform" project in Fiscal Year 2022.

The entity that would receive funding for this project is Genesee County, located at 1101 Beach St. Flint, Michigan 48502. The funding will be used to support programming to reduce recidivism and generational incarceration.

In compliance with House Rules and committee requirements, I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Daniel T. Kildee".

Daniel T. Kildee  
MEMBER OF CONGRESS



CONGRESSMAN ANDY KIM  
UNITED STATES HOUSE OF REPRESENTATIVES  
NEW JERSEY THIRD CONGRESSIONAL DISTRICT

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for On POINT Program Expansion in fiscal year 2022.

The entity to receive funding for this project is the Stafford Township Police Department, 260 East Bay Avenue, Manahawkin, NJ 08050.

The funding would be used to expand the Stafford Township Police Department's successful On POINT (Proactive Outreach In Needs and Treatment) program to include Barnegat Township. The On POINT program is a partnership between Ocean Mental Health Services (OceanMHS), a non-profit behavioral health center, and participating Ocean County police departments. OceanMHS provides on-site social workers at participating police departments, and police departments send referrals to On POINT for community residents they identify as high-risk, frequent utilizers of emergency services, or in need of a social work intervention.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Andy Kim  
Member of Congress

**COMMITTEE ON SCIENCE, SPACE  
AND TECHNOLOGY**

SUBCOMMITTEE ON SPACE AND AERONAUTICS

**COMMITTEE ON SMALL BUSINESS**

SUBCOMMITTEE ON INNOVATION,  
ENTREPRENEURSHIP AND WORKFORCE  
DEVELOPMENT

SUBCOMMITTEE ON ECONOMIC GROWTH,  
TAX AND CAPITAL ACCESS

**COMMITTEE ON FOREIGN AFFAIRS**

SUBCOMMITTEE ON ASIA, THE PACIFIC, CENTRAL  
ASIA AND NONPROLIFERATION

SUBCOMMITTEE ON AFRICA, GLOBAL HEALTH  
AND GLOBAL HUMAN RIGHTS



**United States House of Representatives**

**Young Kim**

**39th District, California**

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**PLACENTIA DISTRICT OFFICE:**  
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(714) 984-2440

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@REPYOUNGKIM

April 27, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the North Orange County Public Safety Task Force in fiscal year 2022.

The entity to receive funding for this project is the City of Stanton as the Task Force Fiscal Agent, located at 7800 Katella Ave, Stanton, CA 90680.

The funding would be used to provide 10 local City Police Chiefs and leaders of Community Based Organizations with the resources to continue collaboration and coordination between local police departments, collect a comprehensive local homeless census report led by local law enforcement, increase opportunity for mentorship programs with youth, increased collaboration with community-based organizations, and expanded homeless outreach and housing placement services. It is imperative that police departments are thoroughly equipped to improve community outreach and mentorship programs to improve attitudes towards law enforcement, as well as continue their homeless outreach as the problem in California continues to worsen.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

YOUNG KIM  
Member of Congress

RON KIND  
THIRD DISTRICT, WISCONSIN  
SENIOR WHIP  
WAYS AND MEANS COMMITTEE

WASHINGTON D.C. OFFICE  
1502 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON DC 20515  
(202) 225-5506 FAX: (202) 225-5739

**Congress of the United States**  
**House of Representatives**

LA CROSSE OFFICE  
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(608) 782-2558 FAX: (608) 782-4588  
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(715) 831-9214 FAX: (715) 831-9272

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April 28, 2021

Representative Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Representative Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Body Worn and In- Car Cameras for Patrol in fiscal year 2022. The entity to receive funding for this project is the Portage County Sheriff's located at 1500 Strongs Ave, Stevens Point, WI 54481.

The funding would be used to provide body worn cameras to the Portage County police force and upgrade in-car cameras. The project is directly tied to ongoing discussions at the state level and the need for body cameras and in-car cameras for those operating in the world of public safety.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ron Kind

Member of Congress



ADAM KINZINGER  
16TH DISTRICT, ILLINOIS

DEPUTY REPUBLICAN WHIP

—  
COMMITTEE ON  
ENERGY & COMMERCE

—  
COMMITTEE ON  
FOREIGN AFFAIRS

Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

□ 1221 LONGWORTH HOB  
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(202) 225-3635  
FAX: (202) 225-3521

□ 628 COLUMBUS ST., STE 507  
OTTAWA, IL 61350  
(815) 431-9271  
FAX: (815) 431-9383

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth HOB  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Northern Illinois University's Understanding and Mitigating Future Weather and Climate Risks to Agriculture Program in fiscal year 2022. The entity to receive funding for this project is Northern Illinois University, located at Northern Illinois University 1425 West Lincoln Highway, DeKalb, Illinois 60115. The funding would be used for the implementation of their Understanding and Mitigating Future Weather and Climate Risks to Agriculture Program. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Adam Kinzinger  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

115 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3711  
FAX: (202) 225-7830

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FAX: (847) 413-1965

[www.krishnamoorthi.house.gov](http://www.krishnamoorthi.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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ADVANCED RESEARCH

INTELLIGENCE MODERNIZATION &  
READINESS

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the National Parkway and Higgins Road (IL 72) Pedestrian Signal Improvements project in fiscal year 2022.

The entity to receive funding for this project is the Village of Schaumburg, located at 101 Schaumburg Court, Schaumburg, IL 60193.

The funding would be used to install new pedestrian signals and crosswalk markings at all four legs of the intersection of Higgins Road (IL-72) and National Parkway to increase safety and give more confidence to mobility impaired pedestrians. Upon completion, these signal improvements will provide a safe route for local residents and visitors to hotels and restaurants in the Woodfield Regional Center, strengthening economic prosperity and workforce development in this area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

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READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Hoffman Estates Domestic Violence Project in fiscal year 2022.

The entity to receive funding for this project is the Village of Hoffman Estates, located at 1900 Hassell Road, Hoffman Estates, IL 60169.

The funding would be used to secure a Domestic Violence Counselor to support law enforcement when called out on a domestic violence dispute, to provide interventions that will reduce the number of repeat calls to the same household, and to provide domestic violence training to law enforcement.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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WASHINGTON, DC 20515

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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ADVANCED RESEARCH

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READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Kane Countywide Economic Development Organization project in fiscal year 2022.

The entity to receive funding for this project is Kane County, located at 719 South Batavia Avenue, Geneva, IL 60134.

The funding would be used to create an economic development organization and strategic plan to compete now and in the future for high paying jobs, manufacturing, business, and tourism. Kane County is the only large Collar County without a public/private economic development organization (EDO) and there is no coordinated marketing or business attraction between its 30 municipalities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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WASHINGTON, DC 20515

TELEPHONE: (202) 225-3711  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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INTELLIGENCE MODERNIZATION &  
READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Wood Dale Public Library District's Early Learning project in fiscal year 2022.

The entity to receive funding for this project is Wood Dale Public Library District, located at 520 N. Wood Dale Road, Wood Dale, IL 60190.

The funding would be used to complete a prototype early childhood learning center within the Wood Dale (IL) Public Library District. The project will provide appropriate furniture and shelving as well as supply the center with materials necessary to provide an array of early learning activities for caregivers and their children.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,  
  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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WASHINGTON, DC 20515

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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INTELLIGENCE MODERNIZATION &  
READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the YWCA Early Learning Innovation Center project in fiscal year 2022.

The entity to receive funding for this project is YWCA Metropolitan Chicago, located at 1 N. LaSalle Street, Suite 1700 Chicago, IL 60602.

The funding would be used for the YWCA Metropolitan Chicago acquisition of Easter Seals' Lily Garden Child Care Center in Villa Park, Illinois. Specifically, this would allow YWCA to implement an early learning model to accelerate and increase the center's impact on local children, families, educators and the entire community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress



RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

115 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

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*Congress of the United States*  
*House of Representatives*  
*Washington, DC 20515*

COMMITTEE ON  
OVERSIGHT & REFORM

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READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for The Viking After School Special @ The AMS Hub in fiscal year 2022.

The entity to receive funding for this project is Salt Creek School District 48, located at 1110 South Villa Park Avenue, Villa Park, IL 60181

The funding would be used to create an afterschool program for 5th-8th grade middle school students for the 2021-2022 school year that makes available a variety of after school activities focusing on acceleration, opportunities to address incomplete learning from the 2020-2021 school year, and social-emotional learning.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

115 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the WINGS Foglia Family Resource Center Renovation project in fiscal year 2022.

The entity to receive funding for this project is WINGS Program Inc., located at 5104 Tollview Drive, Rolling Meadows, IL 60008.

The funding would be used to renovate and create a domestic violence family resource center to provide access to children's services, mentorship, and counseling.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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ADVANCED RESEARCH

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READINESS

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for HIRE360 Business Development Center in fiscal year 2022.

The entity to receive funding for this project is HIRE360, located at 2301 S Lake Shore Drive, Lakeside Center, Chicago, IL 60616.

The funding would be used to assist women- and minority-owned entrepreneurs in Northeast Illinois to expand their construction industry enterprises, bid on major projects, secure and renew W/MBE Certification, and acquire start-up capital.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

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WASHINGTON, DC 20515

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
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ADVANCED RESEARCH

INTELLIGENCE MODERNIZATION &  
READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

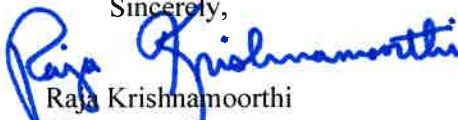
I am requesting funding for a Mobile Response Unit for Substance Abuse and Mental Health in fiscal year 2022.

The entity to receive funding for this project is Village of Schaumburg, located at 101 Schaumburg Court, Schaumburg, IL 60193.

The funding would be used to create a mobile crisis unit based on strong partnerships within the community designed to offer education, support, linkage to longer term services and crisis response. The crisis care mobile unit will be multifunctional and will respond to non-life threatening 911 calls for service.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raja Krishnamoorthi  
Member of Congress

RAJA KRISHNAMOORTHY  
8TH DISTRICT, ILLINOIS

115 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

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Congress of the United States  
House of Representatives  
Washington, DC 20515

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ADVANCED RESEARCH

INTELLIGENCE MODERNIZATION &  
READINESS

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for ACCESS Medication Assisted Recovery Program in fiscal year 2022.

The entity to receive funding for this project is Access Community Health Network (ACCESS), located at 600 W. Fulton, Suite 200, Chicago, IL 60661.

The funding would be used to provide on-site, outpatient treatment services using a trauma-informed model of care that encompasses primary care, behavioral health and recovery support.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,  
  
Raja Krishnamoorthi  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-0501

WASHINGTON OFFICE:  
322 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TEL: (202) 225-3076  
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:  
120 INDEPENDENCE CIRCLE  
SUITE B  
CHICO, CA 95973  
TEL: (530) 343-1000  
FAX: (530) 343-0240

REDDING DISTRICT OFFICE:  
2885 CHURN CREEK ROAD  
SUITE C  
REDDING, CA 96002  
TEL: (530) 223-5898  
FAX: (530) 223-5897

AUBURN DISTRICT OFFICE:  
2399 RICKENBACKER WAY  
AUBURN CA, 95602  
TEL: (530) 878-5035  
FAX: (530) 878-5037  
<http://lamalfa.house.gov>

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Placer County Body-worn Camera Program in fiscal year 2022.

The entity to receive funding for this project is the County of Placer located at 175 Fulweiler Avenue, Auburn, CA 95603.

The project is an appropriate use of taxpayer dollars and is anticipated to benefit the surrounding region.

Once fully implemented, the BWC program would be managed by the Sheriff's Office and will consist of 260 cameras issued to all deputies and executive staff, and 130 cameras for use in the Sheriff's Correctional Division. This is for a total of 490 cameras along with necessary security and storage capacity

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0501**

WASHINGTON OFFICE:  
322 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TEL: (202) 225-3076  
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:  
120 INDEPENDENCE CIRCLE  
SUITE B  
CHICO, CA 95973  
TEL: (530) 343-1000  
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REDDING, CA 96002  
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FAX: (530) 223-5897

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2399 RICKENBACKER WAY  
AUBURN CA, 95602  
TEL: (530) 878-5035  
FAX: (530) 878-5037  
<http://lamalfa.house.gov>

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Upgraded Radios for the Paradise Police Department in fiscal year 2022.

The entity to receive funding for this project is the Town of Paradise located at 5555 Skyway Paradise, CA 95969.

The project is an appropriate use of taxpayer dollars and is anticipated to benefit the surrounding region.

Prior to the Camp Fire devastating the Town of Paradise on November 8, 2018, Paradise had a robust VHF radio network installed prior to January 1, 2013, in compliance with FCC requirements to narrow band our frequencies. The Camp Fire destroyed the radio network connections throughout the Town of Paradise. Since the Camp Fire, Paradise has been operating on a combination of our transmitter and a single surviving repeater, and Butte County's Butte Regional Interoperable Communications System (BRICS), a new 700 MHz trunked radio network. None of Paradise's portable (hand-held) or mobile (car) radios work on the County's network, so temporary patches are in place to interconnect legacy VHF systems to the new BRICS 700 MHz network. The Town's remaining VHF radio infrastructure, including nearly all portable and mobile radios, are "end of life" and no longer supported by the manufacturer for hardware or software repairs or updates. The Town of Paradise intends to purchase new portable and mobile radio equipment that will operate on the BRICS network, be supported by the manufacturer for hardware and software maintenance, repairs or updates, and comply with all current FCC regulations, to provide the greatest interoperability of our radio equipment and provide flexibility and longevity of our systems and equipment. These radios will provide the foundation upon which the rest of the Town's two-way radio communications infrastructure can be built. Ultimately, the Town of Paradise is working toward joining Butte County in their regional radio network approach to minimize infrastructure replacement costs and maximize interoperability of equipment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, reading "Doug LaMalfa". The signature is stylized, with the first name "Doug" written in a cursive-like script, and the last name "LaMalfa" in a more formal but still handwritten style.

Doug LaMalfa  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-0501

WASHINGTON OFFICE:  
322 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TEL: (202) 225-3076  
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:  
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TEL: (530) 343-1000  
FAX: (530) 343-0240

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2885 CHURN CREEK ROAD  
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REDDING, CA 96002  
TEL: (530) 223-5898  
FAX: (530) 223-5897

AUBURN DISTRICT OFFICE:  
2399 RICKENBACKER WAY  
AUBURN, CA, 95602  
TEL: (530) 878-5035  
FAX: (530) 878-5037  
<http://lamalfa.house.gov>

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for NCSO Radio Infrastructure Improvements in fiscal year 2022.

The entity to receive funding for this project is the Nevada County Sheriff's Department located at 950 Maidu Ave. Nevada City, CA 95959.

The project is an appropriate use of taxpayer dollars and is anticipated to benefit the surrounding region.

The funding would be used to provide an upgraded Public Safety-grade communications solution to replace an obsolete and partially operable system that is no longer supported by its manufacturer. Current radio towers and system limit communications within Nevada County for all agencies. These essential upgrades will enhance usability and effectiveness of radio communications, implement a DOJ mandate for encrypted communications, allow for monitoring and securing operations for life, safety and sustainability and long-term maintainability. The upgrades are also critical for allowing interoperability with other State and Federal agencies to support emergency operations with CAL FIRE and Tahoe National Forest wildfire protection and mitigation efforts.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa  
Member of Congress

CONOR LAMB

17TH DISTRICT, PENNSYLVANIA

HOUSE COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

HOUSE COMMITTEE ON SCIENCE, SPACE  
& TECHNOLOGY

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

HOUSE COMMITTEE ON TRANSPORTATION  
& INFRASTRUCTURE

SUBCOMMITTEE ON AVIATION

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT



**Congress of the United States**  
**House of Representatives**

Washington, DC 20515-3818

April 28, 2021

**WASHINGTON OFFICE**  
1224 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2301

**MT. LEBANON OFFICE**  
504 WASHINGTON ROAD  
PITTSBURGH, PA 15228  
(412) 344-5583

**BEAVER COUNTY OFFICE**  
3468 BRODHEAD ROAD, SUITE #1  
MONACA, PA 15061  
(724) 206-4860

**PENN HILLS OFFICE**  
11 DUFF ROAD, SUITE A3  
PITTSBURGH, PA 15235  
(412) 871-2060

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 the Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Body Worn Cameras and Additional Technology Project in fiscal year 2022. The entity to receive funding for this project is Allegheny Police Chiefs, Inc. located at 285 Hytyre Farms Drive, Gibsonia, PA 15044. The funding would be used to provide body worn cameras and additional technology to municipal police departments in Allegheny County. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Conor Lamb  
Member of Congress

CONOR LAMB

17TH DISTRICT, PENNSYLVANIA

HOUSE COMMITTEE ON VETERANS' AFFAIRS

VICE CHAIR

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON TECHNOLOGY MODERNIZATION

HOUSE COMMITTEE ON SCIENCE, SPACE  
& TECHNOLOGY

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON ENVIRONMENT

HOUSE COMMITTEE ON TRANSPORTATION  
& INFRASTRUCTURE

SUBCOMMITTEE ON RAILROADS, PIPELINES,  
AND HAZARDOUS MATERIALS

SUBCOMMITTEE ON COAST GUARD  
AND MARITIME TRANSPORTATION



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3818

WASHINGTON OFFICE  
1224 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2301

MT. LEBANON OFFICE  
504 WASHINGTON ROAD  
PITTSBURGH, PA 15228  
(412) 344-5583

BEAVER COUNTY OFFICE  
3468 BRODHEAD ROAD, SUITE #1  
MONACA, PA 15061  
(724) 206-4860

PENN HILLS OFFICE  
11 DUFF ROAD, SUITE A3  
PITTSBURGH, PA 15235  
(412) 871-2060

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 the Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the South Beaver Township Police Department in fiscal year 2022. The entity to receive funding for this project is the South Beaver Township Police Department located at 805 Blackhawk Road, Beaver Falls, PA 15010. The funding would be used for a communication system improvement project. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Conor Lamb  
Member of Congress

JAMES R. LANGEVIN  
2ND DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES  
INTELLIGENCE AND EMERGING THREATS  
AND CAPABILITIES (CHAIRMAN)  
SEAPOWERS AND PROJECTION FORCES  
TACTICAL AIR AND LAND FORCES

COMMITTEE ON  
HOMELAND SECURITY  
CYBERSECURITY, INFRASTRUCTURE  
PROTECTION, AND INNOVATION  
INTELLIGENCE AND COUNTERTERRORISM

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3902

WASHINGTON OFFICE:  
2077 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-2735  
FAX: (202) 225-5976

DISTRICT OFFICE:  
THE SUMMIT SOUTH  
300 CENTERVILLE ROAD, SUITE 200  
WARWICK, RI 02886  
TELEPHONE: (401) 732-9400  
FAX: (401) 737-2982

April 30, 2021

<https://langevin.house.gov>

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for integrated plastics research at the University of Rhode Island in fiscal year 2022. The entity to receive funding for this project is the University of Rhode Island, located at 75 Lower College Road, Kingston, RI, 02881. The funding would be used for advancing the production of new sustainable materials, encouraging innovation in recycling and pollutant capture, and increasing understanding of the impact of plastics on human and environmental health.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



James R. Langevin  
Member of Congress



BRENDA L. LAWRENCE  
MEMBER OF CONGRESS  
14TH DISTRICT, MICHIGAN

www.lawrence.house.gov

VICE CHAIR, HOUSE COMMITTEE ON APPROPRIATIONS

CO-CHAIR, DEMOCRATIC WOMEN'S CAUCUS

SECOND VICE-CHAIR, CONGRESSIONAL BLACK CAUCUS

CO-CHAIR, CONGRESSIONAL CAUCUS ON FOSTER YOUTH

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2214**

HOUSE COMMITTEE ON  
APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH AND HUMAN  
SERVICES, EDUCATION, AND RELATED AGENCIES

SUBCOMMITTEE ON COMMERCE, JUSTICE,  
SCIENCE AND RELATED AGENCIES

SUBCOMMITTEE ON FINANCIAL SERVICES  
AND GENERAL GOVERNMENT

HOUSE COMMITTEE ON  
OVERSIGHT AND REFORM

April 29, 2021


The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ceasefire Detroit project in fiscal year 2022. The entity to receive funding for this project is the City of Detroit- Detroit Police Department, located at 1301 Third Street, Detroit, Michigan 48226. The funding would be used to expand Ceasefire Detroit, the cornerstone of the City's layered approach to reduce violence, to include individuals arrested on gun charges. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brenda L. Lawrence  
Member of Congress

WASHINGTON, D.C. OFFICE  
2463 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5802  
FAX (202) 226-2356

DETROIT DISTRICT OFFICE  
400 MONROE ST., SUITE 420  
DETROIT, MI 48226  
(313) 880-2400

SOUTHFIELD DISTRICT OFFICE  
26080 BERG RD.  
SOUTHFIELD, MI 48033  
(248) 356-2052  
FAX (248) 356-4532

PRINTED ON RECYCLED PAPER



BRENDA L. LAWRENCE  
MEMBER OF CONGRESS  
14TH DISTRICT, MICHIGAN

www.lawrence.house.gov

VICE CHAIR, HOUSE COMMITTEE ON APPROPRIATIONS

CO-CHAIR, DEMOCRATIC WOMEN'S CAUCUS

SECOND VICE-CHAIR, CONGRESSIONAL BLACK CAUCUS

CO-CHAIR, CONGRESSIONAL CAUCUS ON FOSTER YOUTH

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2214**

HOUSE COMMITTEE ON  
APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH AND HUMAN  
SERVICES, EDUCATION, AND RELATED AGENCIES

SUBCOMMITTEE ON COMMERCE, JUSTICE,  
SCIENCE AND RELATED AGENCIES

SUBCOMMITTEE ON FINANCIAL SERVICES  
AND GENERAL GOVERNMENT

HOUSE COMMITTEE ON  
OVERSIGHT AND REFORM

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Oak Park Body Worn and In Car Cameras project in fiscal year 2022. The entity to receive funding for this project is the Oak Park Department of Public Safety, located at 13800 Oak Park Blvd., Oak Park, MI 48237. The funding would be used to acquire body-worn cameras/in-car video to increase accountability and strengthen relationships between law enforcement and the community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brenda L. Lawrence  
Member of Congress

WASHINGTON, D.C. OFFICE  
2463 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5802  
FAX (202) 226-2356

DETROIT DISTRICT OFFICE  
400 MONROE ST., SUITE 420  
DETROIT, MI 48226  
(313) 880-2400

SOUTHFIELD DISTRICT OFFICE  
26080 BERG RD.  
SOUTHFIELD, MI 48033  
(248) 356-2052  
FAX (248) 356-4532

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**BARBARA LEE**  
13TH DISTRICT, CALIFORNIA  
**DEMOCRATIC STEERING  
AND POLICY COMMITTEE**  
Co-Chair

**COMMITTEE ON APPROPRIATIONS**

**Chair**, Subcommittee on  
State, Foreign Operations, and Related Agencies

**Member**, Subcommittee on  
Labor, Health and Human Services, Education  
and Related Agencies

**Member**, Subcommittee on  
Agriculture, Rural Development  
Food and Drug Administration, and Related Agencies

**COMMITTEE ON THE BUDGET**



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515-0509**

**REPLY TO OFFICE CHECKED**

- ☐ **WASHINGTON OFFICE**  
2470 Rayburn House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-2661  
Fax: (202) 225-9817
- ☐ **DISTRICT OFFICE**  
1 Kaiser Plaza, Suite-1010  
Oakland, CA 94612  
Phone: (510) 763-0370  
Fax: (510) 763-6538
- website: lee.house.gov

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Youth ALIVE! and Community & Youth Outreach (CYO) project in fiscal year 2022. The entity to receive funding for this project is the National Institute for Criminal Justice Reform, located at 4900 Shattuck Ave #3817, Oakland, CA 94609.

The funding would be used to expand collaborative efforts to prevent violent crime and provide victims' services, including support and services to those residents most vulnerable to gun violence in Oakland. Using the 'credible messenger' approach through outreach, mentoring, case management/coaching & therapeutic group services, this project aims to provide wraparound support for clients that meet multiple high risk indicators. It will further provide violence prevention, intervention and healing services, including shooting and homicide response (working directly with victims impacted to prevent retaliation and promote healing), violence interruption (street-based outreach, safety assessment and conflict mediation), and culturally appropriate bilingual case management and mental health counseling.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-1805

May 7, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Alexandria, Louisiana, Police Body Camera Upgrade Project in Fiscal Year 2022. The entity to receive funding for this project is City of Alexandria, Louisiana, located at 915 Third Street Alexandria, LA 71301.

The funding would be used for critical upgrades to body cameras for front line police officers. The cameras are about to reach the end of their service life and will barely cover a 12-hour shift. New cameras would have two batteries and ensure coverage time for a full 12-hour shift, including up to 4 hours of additional time when needed. This proposal would result in a full complement of cameras for every budgeted officer position.

I certify that neither I nor my immediate family has any financial interest in this project.

I request you give this project every consideration, consistent with all rules and regulations. Thank you for your attention to this request. Please let me know if I can be of further assistance.

Sincerely,



JULIA LETLOW  
Member of Congress

JL/ll



**Congress of the United States**  
House of Representatives  
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Oceanside In Car Camera System in fiscal year 2022.

The entity to receive funding for this project is the Oceanside Police Department, located at 3855 Mission Ave, Oceanside, CA 92056.

The funding would be used to enhance the existing Body Worn Camera (BWC) system utilized by the Oceanside Police Department by installing In Car Camera systems that include a Dash Cam facing out the front windshield of the police vehicle as well as a camera for monitoring the back seat of the vehicle.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike Levin".

MIKE LEVIN  
Member of Congress



**Congress of the United States**  
House of Representatives  
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Scripps Institution Mobile LiDAR System in fiscal year 2022.

The entity to receive funding for this project is the Scripps Institution of Oceanography at the University of California, San Diego, located at 9500 Gilman Drive #0206, La Jolla, CA 92093.

The funding would be used to purchase a new mobile LiDAR system that will provide state-of-the-art monitoring of beach and bluff erosion across the project region on both short (individual storms) and long (multi-year trends) time scales.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike Levin". The signature is fluid and cursive, with a prominent "M" and "L".

MIKE LEVIN  
Member of Congress



TED W. LIEU  
33RD DISTRICT, CALIFORNIA

COMMITTEE ON THE  
JUDICIARY

COMMITTEE ON  
FOREIGN AFFAIRS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0533**

403 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3976

1645 CORINTH AVENUE, SUITE 101  
LOS ANGELES, CA 90025  
(310) 652-3095

1600 ROSECRANS AVENUE, 4TH FLOOR  
MANHATTAN BEACH, CA 90266  
(310) 321-7664

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Crisis and Incident Response through Community-Led Engagement (CIRCLE) Pilot Program in fiscal year 2022.

The entity to receive funding for this project is the City of Los Angeles, Mayor's Office of City Homelessness Initiatives located at 200 N Spring Street, Los Angeles, CA 90012.

The funding would be used for the CIRCLE Pilot Program. The pilot's target will be non-emergency calls to 911 involving a person experiencing a mental health crisis and/or homelessness. CIRCLE calls will come to the LAPD's 911 system or the police non-emergency number. LAPD dispatchers will be trained to recognize non-violent situations with a behavioral health and/or homelessness component, and route those calls to CIRCLE. A team will respond, assess the situation, and provide immediate stabilization in cases of urgent medical need or psychological crisis. These response teams will be equipped with one outreach worker, a licensed behavioral health clinician, and a community ambassador. They will also provide assessment, information, referral, advocacy and, when warranted, transportation to the next step in treatment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



**Ted W. Lieu**  
Member of Congress

# Congress of the United States

House of Representatives

Washington, DC 20515

**ZOE LOFGREN**

19TH DISTRICT, CALIFORNIA

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Wildfire Interdisciplinary Research Center in fiscal year 2022.

The entity to receive funding for this project is San Jose State University Research Foundation, located at 210 North 4<sup>th</sup> Street, Third Floor, San Jose, CA 95112.

The funding would be used for four new facilities at the Center to build upon and strengthen current capability at SJSU to provide immediate and actionable solutions in the field of wildfire research.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



ZOE LOFGREN  
Member of Congress

# Congress of the United States

House of Representatives

Washington, DC 20515

**ZOE LOFGREN**

19TH DISTRICT, CALIFORNIA

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Mobile Crisis Assessment Team in fiscal year 2022.

The entity to receive funding for this project is City of San Jose Police Department, located at 201 West Mission Street, San Jose, CA 95110.

The funding would be used to transition the successful pilot program into a full-time unit to improve officer responses to incidents involving people with mental illness, minimize the victimization of persons in crisis, reduce recidivism among high risk individuals, and improve public safety through proper intervention.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
ZOE LOFGREN  
Member of Congress

FRANK D. LUCAS  
3RD DISTRICT, OKLAHOMA

2405 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3603  
(202) 225-5565  
[www.house.gov/lucas](http://www.house.gov/lucas)

DEPUTY WHIP

Congress of the United States  
House of Representatives  
Washington, DC 20515-3603

SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE

RANKING MEMBER

FINANCIAL SERVICES COMMITTEE

CONSUMER PROTECTION AND  
FINANCIAL INSTITUTIONS

NATIONAL SECURITY, INTERNATIONAL  
DEVELOPMENT, AND MONETARY POLICY

DIVERSITY AND INCLUSION

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Rapid Assured Fully Transparent Integrated Circuit Platform project in fiscal year 2022.

The entity to receive funding for this project is Oklahoma State University (OSU), located at 203 Whitehurst, Stillwater, Oklahoma 74078.

The funding would help OSU develop a fully automated design capability by adapting, testing, and productizing open source and commercial components into a streamlined Rapid Assured Fully Transparent (RAFT) Integrated Circuit (IC) Physical Design platform. The objective of this project is to enable research in digital, analog/RF, and memory IC designs by creating new algorithms, architectures, as well as system and circuit techniques for applications such as multimedia processing, communications, computer vision, machine learning, Internet of Things, web search, and many others. OSU will create a platform that coordinates with other research institutions to help spur and lead in IC design with eventual applications in computer hardware, wireless communications, avionics (manned and unmanned).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Frank D. Lucas

Member of Congress

DISTRICT OFFICE:

10952 NORTHWEST EXPRESSWAY  
SUITE B  
YUKON, OK 73093  
(405) 373-1958

PRINTED ON RECYCLED PAPER

FRANK D. LUCAS  
3RD DISTRICT, OKLAHOMA

2405 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3603  
(202) 225-5565  
[www.house.gov/lucas](http://www.house.gov/lucas)

DEPUTY WHIP

Congress of the United States  
House of Representatives  
Washington, DC 20515-3603

SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE

RANKING MEMBER

FINANCIAL SERVICES COMMITTEE

CONSUMER PROTECTION AND  
FINANCIAL INSTITUTIONS

NATIONAL SECURITY, INTERNATIONAL  
DEVELOPMENT, AND MONETARY POLICY

DIVERSITY AND INCLUSION

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the 6G Innovations project in fiscal year 2022.

The entity to receive funding for this project is Oklahoma State University (OSU), located at 203 Whitehurst, Stillwater, Oklahoma 74078.

With the requested funding, OSU will develop a long path 6G communication link testbed, which requires specialized instruments, lasers, and technical personnel. Once the testbed is created, it will be leveraged for practical experiments funded by industrial partners as well as federal agencies such as NASA, National Science Foundation, the Office of Naval Research, the Air Force Office of Scientific Research, the Army Research Office, the Department of Energy, and the U.S. Department of Agriculture. Specific applications will include wireless communication links, rural internet technologies, drone swarming, radiation space-hardened electronics for deep space initiatives, secure channel transmission, and terahertz communication channels for ultra-capacity data transmission.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Frank D. Lucas

Member of Congress

DISTRICT OFFICE:

10952 NORTHWEST EXPRESSWAY  
SUITE B  
YUKON, OK 73099  
(405) 373-1958

PRINTED ON RECYCLED PAPER



ELAINE LURIA  
2ND DISTRICT, VIRGINIA

HOUSE ARMED SERVICES  
COMMITTEE

VICE CHAIR

SUBCOMMITTEE ON SEAPOWERS AND  
PROJECTION FORCES

SUBCOMMITTEE ON READINESS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4602**

412 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4215

HOUSE COMMITTEE ON  
VETERANS' AFFAIRS

CHAIR OF SUBCOMMITTEE ON DISABILITY  
ASSISTANCE AND MEMORIAL AFFAIRS

SUBCOMMITTEE ON OVERSIGHT  
AND INVESTIGATIONS

HOUSE COMMITTEE ON  
HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION  
AND MARITIME SECURITY

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Eastern Shore of Virginia's Regional Public Safety Radio Communications System in fiscal year 2022. The entity to receive funding for this project is the County of Northampton, located at 16404 Courthouse Ave, PO Box 66, Eastville, Virginia 23347.

The funding would be used for implementation of a new public safety radio communications system. Once implemented, this new radio communications system would provide public safety grade, reliable, mission-critical voice and data communications for responders.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Elaine G. Luria  
Member of Congress



TOM MALINOWSKI  
7TH DISTRICT, NEW JERSEY

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

COMMITTEE ON FOREIGN AFFAIRS

COMMITTEE ON HOMELAND SECURITY

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

1318 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5361

75-77 N. BRIDGE STREET  
SOMERVILLE, NJ 08876  
(908) 547-3307  
1-844-272-0103 FAX

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Law Enforcement Interoperable Communications Expansion and Upgrades Project in Fiscal Year 2022. The entity to receive funding for this project is Union County, New Jersey located at 10 Elizabethtown Plaza Elizabeth, NJ 07207.

The \$1,270,000 amount would establish a new radio site to enhance interoperable communications coverage for law enforcement in the western portion of Union County and to make equipment upgrades to the existing three radio sites to enhance overall performance of the expanded network. Importantly, the project would increase coverage in New Providence, Berkeley Heights, and Summit, communities where there are gaps in coverage and capacity limitations in the existing network.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tom Malinowski  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3211**

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger

I am requesting funding for Member Directed Community Funding Project in the FY2022 Commerce, Justice, and Appropriations bill. I respectfully request the following Byrne Justice Assistance Grants (JAG) account project.

**\$2,000,000– For the New York City Police Department**, located at Once Police Plaza, Room 1104, New York, NY 10038 **for Forensic Equipment**

The recent increase in shooting incidents and murders have put a strain on the NYPD's Forensic Investigations Division in regards to the processing of increased ballistic-related evidence. By acquiring critical investigative equipment, the NYPD Forensic Investigations Division will be better equipped to handle this increase of incoming evidence more efficiently while also concurrently decreasing any backlogged cases. This will aid field investigators with much needed intelligence enabling them to properly link shooting to shooting and recovered firearms to open shootings.

- The Firearms comparison microscopes are used for viewing bullet/fragments, shrapnel, firearms, cartridge case, opaque specimens and other specimens that need identification, origin, and comparison. (\$377,000 x 5 = \$1,500,000)
- BrassTRAX and MATCHPOINT Stations are highly-automated desktop acquisition station that collects images of fired cartridge cases and forwards them to be searched against the NIBIN Database. Firearms examiners will be able to examine bullets and cartridge casings to determine if they were expelled from the same firearm. (\$392,000)
- The RTC360 Leica Scan Stations has the ability to accurately scan and document evidence at crime scenes which can be used for presentation at criminal trials (\$22,000 x 4 = \$88,000)
- Pelican 9460 light systems will enhance investigator's abilities to conduct low light and night-time photography (\$2,500 x 8 = \$20,000)

**I certify that neither I nor my immediate family has any financial interest in this project.**

Sincerely,



Nicole Malliotakis  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3211**

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger

I am requesting funding for Member Directed Community Funding Project in the FY2022 Commerce, Justice, and Appropriations bill. I respectfully request the following Byrne Justice Assistance Grants (JAG) account project.

**\$550,000– For the New York City Police Department**, located at Once Police Plaza, Room 1104, New York, NY 10038 for **Personnel Protective Equipment**

This project will enhance Law Enforcement Operations when supporting the core capability of interdiction and disruption. The funds requested would be used to purchase one hundred seventy (170) ballistic helmets, ballistic body armor, and ear protection. This necessary equipment can be useful during active shooter-bombers (an active shooter with explosives either on their person or previously placed/dropped during an attack). This equipment would be deployed with the officers while protecting critical locations within the New York City, and would allow officers on the scene, and responding officers, to deploy the equipment in an active shooter-bomber incident.

The NYPD Counterterrorism Bureau's World Trade Center Command (WTCC) is responsible to detect, deter, prevent and disrupt terrorist incidents throughout the WTC Campus. Additionally, it has also been utilized to supplement counter terrorism operations within the five boroughs of NYC. This operational command consists of 170 uniformed police officers, tasked with multiple responsibilities, inclusive of but not limited to deployments within mass transportation hubs and critical infrastructure as identified by the Department of Homeland Security. This command is responsible for conducting daily deployments at vital locations throughout the WTCC, which includes: NYC Transit Systems, The North Cove Marina, 9/11 Museum, WTC Towers 1-7, Oculus Transportation HUB, retail outlets, and Brookfield Properties. The WTCC has also been deployed as resources to help strengthen soft targets at: sports venues, United Nations, Dignitary Protection, consulates, special events throughout the city, and iconic locations. These deployments consist of Heavy Weapons Teams, Explosive Detection Teams, Explosive Detection Bag Screening Teams and Transit Order Maintenance Sweeps, and static foot posts.

New York City faces a dynamic terrorism threat environment from a wide range of violent actors to include domestic extremist groups, foreign terrorist organizations, and homegrown violent extremists (HVEs). Since the high-profile attacks on September 11, 2001 the terrorism threat landscape continues to evolve with groups such as Al-Qaeda and the Islamic State of Iraq and ash

Sham (ISIS) both directing and encouraging attacks among Western supporters. These groups have provided specific guidance promoting a broad range of tactics—many of which have dominated the terrorism environment recently—to include improvised explosive devices, suicide bombs, firearms, vehicle ramming, and edged weapon attacks. While these attacks are often less spectacular than what occurred on 9/11, they are frequently deadly and succeed in striking fear and panic into the affected communities.

**I certify that neither I nor my immediate family has any financial interest in this project.**

Sincerely,

A handwritten signature in black ink, appearing to read 'N. Malliotakis', with a stylized flourish at the end.

Nicole Malliotakis  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3211**

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger

I am requesting funding for Member Directed Community Funding Project in the FY2022 Commerce, Justice, and Appropriations bill. I respectfully request the following Byrne Justice Assistance Grants (JAG) account project.

**\$350,000** to the New York City Police Department located at One Police Plaza, Room 1104, New York, NY 10038 for their **Critical Response Command K9 – Training and Equipment**

The Critical Response Command (CRC) is endeavoring to strengthen protection, interdiction and disruption capabilities through the procurement of three canines. These canine teams will be trained for explosive odor pursuit detection. The newly acquired canines will be building and enhancing our current canine capabilities.

To maintain our existing capability for Explosive Odor and Vapor Wake Canines, the canine requires daily training for these perishable skills. The canines must be capable to be transported and deployed whenever and wherever the CRC deploys a Heavy Weapons Team to respond to a potential threat. To adequately respond to these deployments and train the canine to a deployable standard, requires the use of Scent Detection Equipment such as but not limited to, Scent boxes, Scent Containers, Rewards, Harnesses, Collars, and Leads.

Internationally, since the creation of CRC, there have been many high profile bombing attacks ranging in scale, such as the attacks in Paris, Brussels, and Manchester. These incidents demonstrate how attackers consistently plan to use explosives as a means to kill and maim as well as damage infrastructure and iconic sites. Over time, terrorists study and learn from each other, improve their tactics to counter first responders in an effort to increase casualties, inflict maximum damage at attack sites, and prolong incidents to achieve sustained media coverage.

As the terrorism threat evolves, CRC continues to adapt its policies, training, and deployments to address new terrorist tactics and trends. CRC canine teams enable CRC to dynamically engage in explosive detection, enhancing the command's capability to deter and detect attacks through proactive deployments. CRC requests funding for sustainment training, additional canine units, new handler equipment and training.

**I certify that neither I nor my immediate family has any financial interest in this project.**

Sincerely,

A handwritten signature in black ink, appearing to read "N. Malliotakis", with a stylized flourish at the end.

Nicole Malliotakis  
Member of Congress



**SEAN PATRICK MALONEY**  
18<sup>TH</sup> DISTRICT, NEW YORK  
COMMITTEE ON AGRICULTURE  
COMMITTEE ON TRANSPORTATION AND  
INFRASTRUCTURE

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

2331 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5441  
123 GRAND ST. 2<sup>ND</sup> FLOOR  
NEWBURGH, NY 12550  
(845) 561-1259  
[WWW.SEANMALONEY.HOUSE.GOV](http://WWW.SEANMALONEY.HOUSE.GOV)

April 27, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Body Worn Cameras project in fiscal year 2022. The entity to receive funding for this project is the Deerpark Police Department, located at 231 Route 209, Huguenot, New York 12746.

The funding would be used to provide the entire Deerpark Police Department force with body worn cameras. This would increase the perception of the Police Department's legitimacy locally, regionally, and nationally.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sean Patrick Maloney  
Member of Congress

KATHY MANNING

6TH DISTRICT, NORTH CAROLINA

**WASHINGTON OFFICE**

415 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-3065

**GREENSBORO DISTRICT OFFICE**

100 S. ELM ST.  
SUITE 301  
GREENSBORO, NC 27401  
PHONE: (336) 333-5005



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

**COMMITTEE ON EDUCATION AND LABOR**  
SUBCOMMITTEE ON HIGHER EDUCATION AND  
WORKFORCE INVESTMENT

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY, AND  
SECONDARY EDUCATION

**COMMITTEE ON FOREIGN AFFAIRS**

SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA, AND  
GLOBAL COUNTERTERRORISM

SUBCOMMITTEE ON ASIA, THE PACIFIC,  
CENTRAL ASIA, AND NONPROLIFERATION

April 29, 2021

The Honorable Rosa DeLauro, Chair  
Committee on Appropriations  
H-307 – US Capitol  
Washington DC, 20515

The Honorable Kay Granger, Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$3 million in funding for the Computer Aided Dispatch (CAD) System Replacement for the City of Greensboro, NC for Fiscal Year 2022. The entity to receive funding for this project is the City of Greensboro, NC in P.O. Box 3136, Greensboro, N.C. 27402. The funding would be used to replace and implement a new CAD system to improve data analysis capabilities. Replacing the existing CAD with a more advanced and efficient system will provide Guilford Metro 911 with dispatch functionality and data analysis capabilities that cannot be developed in the current platform. This will result in a public benefit through enhanced responses to emergency situations and more accessible and usable information.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Kathy Manning".

Kathy Manning  
Member of Congress (NC-06)

KATHY MANNING

6TH DISTRICT, NORTH CAROLINA

**WASHINGTON OFFICE**

415 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-3065

**GREENSBORO DISTRICT OFFICE**

100 S. ELM ST.  
SUITE 301  
GREENSBORO, NC 27401  
PHONE: (336) 333-5005



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

**COMMITTEE ON EDUCATION AND LABOR**  
SUBCOMMITTEE ON HIGHER EDUCATION AND  
WORKFORCE INVESTMENT

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY, AND  
SECONDARY EDUCATION

**COMMITTEE ON FOREIGN AFFAIRS**

SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA, AND  
GLOBAL COUNTERTERRORISM

SUBCOMMITTEE ON ASIA, THE PACIFIC,  
CENTRAL ASIA, AND NONPROLIFERATION

April 29, 2021

The Honorable Rosa DeLauro, Chair  
Committee on Appropriations  
H-307 – US Capitol  
Washington DC, 20515

The Honorable Kay Granger, Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$272,250 in funding for the Winston-Salem Police Department Real Time Crime Center for Fiscal Year 2022. The entity to receive funding for this project is the City of Winston-Salem, NC, located at 101 North Main Street, Winston-Salem, NC 27101. The funding would be used to implement innovative approaches for violent crime reduction in Winston-Salem, enhancing investigative efforts and intelligence-led policing. Funding will allow for the acquisition of the necessary computers, monitors, database access and other technology essential for the operation of the facility.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Kathy Manning".

Kathy Manning  
Member of Congress (NC-06)

BETTY MCCOLLUM  
4TH DISTRICT, MINNESOTA

2256 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-6631  
FAX: (202) 225-1968

661 LASALLE STREET  
SUITE 110  
SAINT PAUL, MN 55114  
(651) 224-9191  
FAX: (651) 224-3056

mccollum.house.gov



UNITED STATES  
HOUSE OF REPRESENTATIVES

May 4, 2021

COMMITTEE ON APPROPRIATIONS

CHAIR,  
SUBCOMMITTEE ON DEFENSE

VICE-CHAIR,  
SUBCOMMITTEE ON INTERIOR, ENVIRONMENT,  
AND RELATED AGENCIES

SUBCOMMITTEE ON AGRICULTURE

COMMITTEE ON NATURAL  
RESOURCES

CO-CHAIR EMERITUS  
CONGRESSIONAL NATIVE AMERICAN CAUCUS

SENIOR DEMOCRATIC WHIP

Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-310 Capitol Building  
Washington, D.C. 20515

Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Saint Paul Police Department Portable Radio Replacement Project in Fiscal Year 2022.

The entity to receive funding for this project is the City of Saint Paul, located at 15 Kellogg Boulevard, Saint Paul, Minnesota 55102.

The replacement of 600 end-of-life police portable radios is necessary for the City of St. Paul to maintain the ability to effectively respond to public safety needs and sustain interoperable communications among the first responder network within the city and among mutual-aid communities. The City depends on 1,974 radios to provide public safety and services to residents, and 1,215 of those are used by the police department to perform its role in the City's Community First Public Safety strategy. Those radios, first procured in 2003, have been out of manufacturer's support since 2018 and reached their end of life and must be replaced to ensure compatibility with the State of Minnesota's P25 ARMER network. Full replacement of all of the City's radios would cost nearly \$10M, but this project will assist with most critical need in Saint Paul: replacing 600 radios used by sworn officers to investigate, respond to, and prevent crime in the community. This federal funding would be partnered with additional funding procured by the City to sustain the communications necessary to protect and serve the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Betty McCollum  
Member of Congress

BETTY MCCOLLUM  
4TH DISTRICT, MINNESOTA

2256 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-6631  
FAX: (202) 225-1968

661 LASALLE STREET  
SUITE 110  
SAINT PAUL, MN 55114  
(651) 224-9191  
FAX: (651) 224-3056

mccollum.house.gov



UNITED STATES  
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS

CHAIR,  
SUBCOMMITTEE ON DEFENSE

VICE-CHAIR,  
SUBCOMMITTEE ON INTERIOR, ENVIRONMENT,  
AND RELATED AGENCIES

SUBCOMMITTEE ON AGRICULTURE

COMMITTEE ON NATURAL  
RESOURCES

CO-CHAIR EMERITUS  
CONGRESSIONAL NATIVE AMERICAN CAUCUS

SENIOR DEMOCRATIC WHIP

April 28, 2021

Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-310 Capitol Building  
Washington, D.C. 20515

Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ramsey County Community Violence Prevention Project in Fiscal Year 2022.

The entity to receive funding for this project is Ramsey County located at 15 West Kellogg Boulevard Saint Paul, Minnesota 55102.

The funding would be used to address the increased violence in the community through aligning City and County resources, investing in staff capacity, creating a community-based infrastructure of 24/7 support coaches, and meeting immediate safety and wellness needs of people caught up in serious violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Betty McCollum  
Member of Congress

**A. DONALD MCEACHIN**

4TH DISTRICT, VIRGINIA

**WASHINGTON OFFICE**

314 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-6365

**RICHMOND DISTRICT OFFICE**

110 N. RICHMOND ST. SUITE 403  
RICHMOND, VA 23220  
(804) 486-1840

**SUFFOLK DISTRICT OFFICE**

131 N. SARATOGA STREET, SUITE B  
SUFFOLK, VA 23434  
(757) 942-6050



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4604**

**COMMITTEE ON ENERGY AND  
COMMERCE**

COMMUNICATIONS AND TECHNOLOGY  
SUBCOMMITTEE  
ENERGY SUBCOMMITTEE  
ENVIRONMENT AND CLIMATE CHANGE  
SUBCOMMITTEE

**COMMITTEE ON NATURAL RESOURCES**

ENERGY AND MINERAL RESOURCES  
SUBCOMMITTEE  
OVERSIGHT AND INVESTIGATIONS  
SUBCOMMITTEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the RVA Gun Violence Prevention Framework in fiscal year 2022. The entity to receive funding for this project is Virginia Commonwealth University located at Box 980549, Richmond, VA 23298.

The funding would be used to establish an evidence-based public health response to address the underlying social, economic, and systemic factors that promote gun violence.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

*A. Donald McEachin*

A. Donald McEachin  
Member of Congress





COMMITTEE ON  
ENERGY AND COMMERCE  
  
COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0509**

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee of Appropriations  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$1,000,000 for Safer Streets - Safer Communities: Group Gun Violence Reduction, Ceasefire, and Firearms Reduction Program in the fiscal year 2022 Commerce, Justice and Science Appropriations Bill.

The project sponsor for this project is the City of Stockton and the project is located at the Stockton Police Department, 22 E. Weber Avenue #350, Stockton, CA 95202.

The Stockton Police Department (Stockton PD) and community partners have a shared interest in public safety as well as community trust-building initiatives for the population most at-risk of violence in the community. The Safer Streets - Safer Communities: Group Gun Violence Reduction, Ceasefire, and Firearms Reduction Program focuses on continued efforts to reduce fatal and nonfatal injury shootings and measurably strengthen the relationship between Stockton PD and local residents most affected by violence.

The City of Stockton is a diverse community where over 330,000 residents live among disproportionate levels of violence. After dramatic decreases in public safety resources due to the City's bankruptcy in 2012, Stockton PD has taken steps to support safer streets and safer communities by improving police-community relations. In particular, Stockton PD implemented Operation Ceasefire in partnership with the City's Office of Violence Prevention (OVP) to utilize data-driven, partnership-based violence prevention strategies, including best practices.

Additionally, Stockton PD is a participating agency of the Firearms Reduction Consortium, a multi-agency effort between the Stockton PD and San Joaquin County's District Attorney, Sheriff, and Probation Departments. The Consortium's proactive efforts are intended to remove illegal firearms from the City and vertically prosecute alleged defendants who are arrested during these proactive missions. Additionally, confiscated firearms are analyzed through Stockton PD's Integrated Ballistic Identification System (IBIS) to identify possible suspects involved in firearm-related crimes.

During the coronavirus pandemic, gun violence in Stockton has soared, with a 95% increase in non-fatal shootings during the first quarter of 2021 as compared to 2020. Additionally, the average age of high-risk

clients in Operation Ceasefire has dropped from 30 to 22 years old. With additional resources, Stockton PD and OVP can make greater progress to address and reduce the increase in gun violence while strengthening their community relationships.

The project is an appropriate use of taxpayer dollars as it will provide funding for firearms reduction programs in addition to strategies and programs that will reduce gun violence. With additional resources, Stockton PD and Stockton's Office of Violence Prevention can help reduce gun violence and increase community safety by utilizing data-driven, partnership-based violence prevention and reduction programs and strategies based on best practices.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jerry McNerney", with a stylized flourish at the end.

Jerry McNerney  
Member of Congress

PETER J.F. MEIJER  
THIRD DISTRICT OF MICHIGAN

WASHINGTON OFFICE  
1508 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3831

DISTRICT OFFICE  
110 MICHIGAN STREET NW, SUITE 460  
GRAND RAPIDS, MI 49503  
(616) 451-8383

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-2203

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEES:

OVERSIGHT, MANAGEMENT, AND  
ACCOUNTABILITY – RANKING MEMBER  
INTELLIGENCE AND COUNTER TERRORISM

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE:

EUROPE, ENERGY, ENVIRONMENT, AND CYBER

COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY

SUBCOMMITTEES:

ENERGY

RESEARCH AND DEVELOPMENT

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Calhoun County Safe Schools Initiative in Calhoun County, MI.

The project sponsor for this project is the Calhoun County Sheriff's Department, located at 161 E. Michigan Ave, Battle Creek MI 49014.

The funding would be used to support the development of surveillance systems that are integrated with the Calhoun County Consolidated Dispatch center for 10) schools systems. This project addresses physical security technology that can provide stricter access control to make sure only authorized individuals are on premises. Video surveillance is a valuable tool to create a safe and secure learning environment for staff and students, as well as the protection of valuable assets. Security cameras with adjustable fields of view can cover wide areas such as playgrounds, parking lots and sports fields, and specialized areas such as long hallways.

The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits:

Calhoun County is located in the lower, southeast of Michigan and has a population of 135,159 people. The county has an exponentially higher violent crime rate than that of surrounding counties with a rate of 644 violent crimes per 100,000 population. The Calhoun County Sheriff's Department is committed to providing school safety as well as law enforcement preparedness for the schools in Calhoun County. CCSD currently trains law enforcement officers to respond to an active shooter or other critical incident at schools. Schools in Calhoun County vary in size, demographics, facilities and income/revenue. CCSD is strategically analyzing the equitable distribution of resources and providing additional support for school systems that lack the resources for security infrastructure. The larger school systems in Calhoun County have video surveillance and other security measures in place that are integrated with the Calhoun County Consolidated Dispatch Center. It is the smaller schools or more rural schools that do not have the resources to have such systems and can make them more vulnerable. This project would help support these schools, making them safe and secure environments for students to learn and grow and teachers/administrators to work.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'P. Meijer', with a stylized flourish at the end.

Peter Meijer  
Member of Congress  
April 29, 2021

PETER J.F. MEIJER  
THIRD DISTRICT OF MICHIGAN

WASHINGTON OFFICE  
1508 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3831

DISTRICT OFFICE  
110 MICHIGAN STREET NW, SUITE 400  
GRAND RAPIDS, MI 49503  
(616) 451-8383

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-2203

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEES:

OVERSIGHT, MANAGEMENT, AND  
ACCOUNTABILITY – RANKING MEMBER  
INTELLIGENCE AND COUNTER TERRORISM

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE:

EUROPE, ENERGY, ENVIRONMENT, AND CYBER

COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY

SUBCOMMITTEES:

ENERGY

RESEARCH AND DEVELOPMENT

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Cure Violence Grand Rapids project at City of Grand Rapids.

The project sponsor for this project is the City of Grand Rapids, located at 300 Monroe NW, 4<sup>th</sup> floor, Grand Rapids, MI 49503.

The funding would be used to provide additional personnel, equipment, supplies, contractual support, training, technical assistance, and information systems to achieve the overall goals of reduction of gun violence, increased sense of safety and trust by all members of the community, increased peaceful mediation, increased employment for the highest risk members of the community, and reduction of school violence.

The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits:

In recent years, The City of Grand Rapids has experienced significant increases in violent crime rates including both homicides and part 1 crimes. The Cure Violence program will play a critical role in helping the city implement evidence-based violence reduction and intervention tools to help the city make Grand Rapids a place where all people feel safe at all times.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Peter Meijer  
Member of Congress  
April 29, 2021

**COMMITTEE ON  
APPROPRIATIONS**

SUBCOMMITTEE ON  
COMMERCE, JUSTICE, SCIENCE,  
AND RELATED AGENCIES

SUBCOMMITTEE ON  
STATE, FOREIGN OPERATIONS,  
AND RELATED PROGRAMS

SUBCOMMITTEE ON  
AGRICULTURE, RURAL DEVELOPMENT,  
FOOD AND DRUG ADMINISTRATION,  
AND RELATED AGENCIES



**Grace Meng**

**Congress of the United States**

**Sixth District, New York**

**CONGRESSIONAL ASIAN PACIFIC  
AMERICAN CAUCUS**

*VICE CHAIR*

APPROPRIATIONS TASK FORCE  
*CHAIR*

<http://www.meng.house.gov>  
[www.facebook.com/repgracemeng](http://www.facebook.com/repgracemeng)  
twitter: @repgracemeng

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for "FLUSHING MEADOWS CORONA PARK: A HUB FOR CLIMATE RESILIENCE" in fiscal year 2022.

The entity to receive funding for this project is Waterfront Alliance, located at Flushing Meadows Corona Park, Queens 11354.

The funding would be used to increase resiliency investments and project advancement in disadvantaged neighborhoods.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress



DAN MEUSER  
9TH DISTRICT, PENNSYLVANIA

---



**Congress of the United States**  
House of Representatives  
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Schuylkill County's Intermediate Punishment Facility in fiscal year 2022. The entity to receive funding for this project is Schuylkill County, located at 401 N. 2nd Street, Pottsville, PA 17901. The funding would be used to construct a 45,000 sq. ft Intermediate Punishment Center that will allow for inmates with mental health, drug, and alcohol issues to receive appropriate treatment and life skills and job training. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dan Meuser", with a stylized, cursive script.

Dan Meuser  
Member of Congress

**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

Chair Rosa DeLauro  
House Committee on Appropriations  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Huntington, Huntington Police Department in fiscal year 2022. The entity to receive funding for this project is the City of Huntington located at 800 5<sup>th</sup> Avenue, Huntington, WV 25701. The funding would be used for a DOJ COPS grant to establish a NIBIN Terminal in Huntington, WV. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carol D. Miller  
Member of Congress

**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

Chair Rosa DeLauro  
House Committee on Appropriations  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Committee on Appropriations  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Huntington, Huntington Police Department in fiscal year 2022. The entity to receive funding for this project is the City of Huntington, Huntington Police Department, located at 800 5<sup>th</sup> Avenue, Huntington, WV 25701. The funding would be used for a DOJ COPS grant to purchase a Tuxedo Brand 2 Post Hydraulic Vehicle Lift. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carol D. Miller  
Member of Congress



UNITED STATES  
HOUSE OF REPRESENTATIVES

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on House Appropriations  
H-307 Capitol Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on House Appropriations  
H-307 Capitol Building  
Washington, DC 2051

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for STAR Program for convicted individuals in fiscal year 2022.

The entity to receive funding for this project is Essex County Sheriff's Department, located at Essex County Sheriff's Department, 20 Manning Ave, Middleton, MA 01949.

The funding would be used for: The STAR Program (Supporting Transitions and Reentry) provides for enhanced post-release services for sentenced and pretrial, male, and female inmates to establish a full continuum of care, including "wrap-around services", with the overall goal of reducing recidivism and providing individuals the tools to be a productive member of society. In collaboration with the Courts, Probation and Parole, the District Attorney and Defense Counsel, the program will receive referrals to enhance participant success through conditions of the court, probation and parole.

ECSD will utilize this funding to provide contracted clinical and educational services to STAR Program. ECSD will utilize its procurement process for the contract development.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Seth Moulton", with a horizontal line underneath.

SETH MOULTON  
Member of Congress

**FRANK J. MRVAN**

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0007**

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

CO-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for technology upgrades at the Gary Police Department in Fiscal Year 2022.

The entity to receive funding for this project is the Gary Police Department, 555 Polk Street, Gary, Indiana, 46402.

This funding would allow the Gary Police Department to upgrade and implement technologies that will assist officers in their ability to perform their duties more efficiently and effectively.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE  
SUBCOMMITTEE ON WORKER  
AND FAMILY SUPPORT

COMMITTEE ON ARMED SERVICES

VICE CHAIR,  
SUBCOMMITTEE ON INTELLIGENCE  
AND SPECIAL OPERATIONS  
SUBCOMMITTEE ON TACTICAL AIR  
AND LAND FORCES



CONGRESSWOMAN STEPHANIE MURPHY  
U.S. HOUSE OF REPRESENTATIVES  
FLORIDA'S SEVENTH DISTRICT

WASHINGTON OFFICE  
1710 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4035

ORLANDO OFFICE  
225 E ROBINSON ST., SUITE 525  
ORLANDO, FL 32801  
(888) 205-5421

SANFORD OFFICE  
110 W FIRST ST., SUITE 210  
SANFORD, FL 32771  
(888) 205-5421

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Orlando Police Department Next Generation Enhanced Body-Worn Cameras in Fiscal Year 2022. The entity to receive funding for this project is the City of Orlando, located at 400 S. Orange Ave., 3rd Floor, Orlando, FL 32801.

The City of Orlando would use this funding to purchase body worn cameras for the Orlando Police Department to enhance police effectiveness, officer and citizen safety, and police transparency and accountability. The cameras that would be purchased include the latest in auto-activation technology, which is tied to both firearm and taser holsters, to ensure the most critical incidents are captured from start to finish. This automatic "turn on" feature allows officers to focus on the immediate action in front of them without needing to push a button to record the situation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Stephanie", with a stylized flourish at the end.

Stephanie Murphy  
Member of Congress



**CAPITOL OFFICE**

1610 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-5256  
FAX (202) 225-0027

**DISTRICT OFFICE**

4401 SANTA ANITA AVE, #201  
EL MONTE, CA 91731  
(626) 350-0150  
FAX (626) 350-0450  
[www.napolitano.house.gov](http://www.napolitano.house.gov)



*Grace F. Napolitano*  
**Congress of the United States**  
**House of Representatives**  
**32<sup>nd</sup> District of California**

**TRANSPORTATION AND INFRASTRUCTURE**

WATER RESOURCES AND ENVIRONMENT - **CHAIRWOMAN**  
AVIATION  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS

**NATURAL RESOURCES**

WATER, OCEANS, AND WILDLIFE

**CONGRESSIONAL MENTAL HEALTH**

**CAUCUS**

CO-CHAIR

**CONGRESSIONAL YOUTH CHALLENGE**

**CAUCUS**

CO-CHAIR

**CONGRESSIONAL HISPANIC CAUCUS**

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Monrovia Public Safety Critical Communications Replacement Project** in fiscal year 2022.

The entity to receive funding for this project is **the City of Monrovia, CA**, located at **415 S. Ivy Avenue, Monrovia, CA 91606**.

The funding would be used to replace outdated radios that are currently in service. The funding requested will provide 81 portable (handheld) radios, 28 mobile (vehicle) radios, and 38 vehicular chargers across our public safety departments. The project will allow a radio for each safety position on front-line emergency vehicles. Additionally, the project will replace existing vehicular chargers so that they are compatible with the new radios and will allow the installation of bank chargers at headquarter and sub-stations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Grace F. Napolitano  
Member of Congress

JOE NEGUSE  
2ND DISTRICT, COLORADO



HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

HOUSE COMMITTEE ON  
THE JUDICIARY

HOUSE COMMITTEE ON  
NATURAL RESOURCES

SELECT COMMITTEE ON  
CLIMATE CRISIS

Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Adams County government to Expand Services to Domestic Violence Victims in Adams County project in fiscal year 2022. The entity to receive funding for this project is the Adams County government located at 4430 South Adams County Parkway, Brighton, Colorado, 80601.

The funding would be used to fund a multidisciplinary Domestic Violence High Risk Team (DVHRT) that will provide critical, life-saving and comprehensive services to domestic violence victims in Adams County and the City and County of Broomfield. The request funds the necessary attorneys and staff to provide these services, as well as funding hotel vouchers to provide temporary shelter for victims who cannot safely return to their homes. It would also fund the programmatic and personnel needs necessary to operate the DVHRT and serve victims throughout Broomfield and Adams Counties. This includes legal services in areas of family law, bankruptcy, immigration and criminal prosecution. It would also include assistance with housing, health insurance, counseling, therapy, victim advocacy and childcare.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joe Neguse".

Joe Neguse  
Member of Congress

**DONALD NORCROSS**

1<sup>ST</sup> DISTRICT, NEW JERSEY

**ARMED SERVICES COMMITTEE**

CHAIRMAN

Subcommittee on  
Tactical Air and Land Forces

Subcommittee on  
Seapower and Projection Forces

**EDUCATION AND LABOR COMMITTEE**

Subcommittee on  
Health, Employment, Labor and Pensions

Subcommittee on  
Workforce Protections

**SCIENCE, SPACE, & TECHNOLOGY COMMITTEE**

Subcommittee on  
Energy

Subcommittee on  
Space and Aeronautics



*Congress of the United States*  
*House of Representatives*  
*Washington, DC 20515*

2427 RAYBURN BUILDING  
WASHINGTON, DC 20515  
(202) 225-6501

10 MELROSE AVE, SUITE 210  
CHERRY HILL, NEW JERSEY 08003  
(856) 427-7000

200 FEDERAL ST, 5<sup>TH</sup> FLOOR  
CAMDEN, NEW JERSEY 08103  
(856) 635-5995

[www.norcross.house.gov](http://www.norcross.house.gov)  
[NJCD1@mail.house.gov](mailto:NJCD1@mail.house.gov)

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding to support cameras to monitor illegal dumping in Camden County for fiscal year 2022.

The entity to receive funding for this project is Camden County Police Department, located at 800 Federal Street, Camden, NJ, 08103. The location of services would be Camden City, NJ.

The project would install cameras to monitor illegal dumping in Camden County, improving public safety while allowing the department to more effectively manage personnel and equipment costs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Donald Norcross".

Donald Norcross  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3214

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

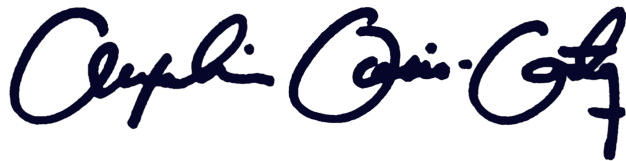
I am requesting funding for Restoration & Stabilization of Two On-Water Platforms on Flushing Bay in fiscal year 2022.

The entity to receive funding for this project is Coastal Preservation Network, located at 9-22 119th St, College Point, NY 11356.

The funding would be used to stabilize two public access platforms that are in dire need of repair.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in dark ink, appearing to read "Alex Ocasio-Cortez", written in a cursive, stylized script.

Representative Alexandria Ocasio-Cortez

Member of Congress



**TOM O'HALLERAN**  
1ST DISTRICT, ARIZONA

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Ak-Chin Indian Community Police Department Equipment Modernization in fiscal year 2022. The entity to receive funding for this project is the Ak-Chin Indian Community Police Department, located at 45525 West Farrell Road, Maricopa, Arizona 85139. The funding will enable the purchase of equipment to enhance individual officer preparedness and response to the unpredictable and fluid environment of Tribal law enforcement. This is a valuable use of taxpayer funds because it improves public safety on an American Indian Reservation. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Tom O'Halleran".

Tom O'Halleran  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-2404

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for radios and body worn cameras in fiscal year 2022. The entity to receive funding for this project is Forrest County Sheriff's Office (FCSO), located at 55 Arena Drive, Hattiesburg, MS 39401. The funding would be used for purchasing technology for radios and body worn cameras. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steven M. Palazzo  
Member of Congress

SP/cs



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

May 4, 2021

REPLY TO:

☐ 2107 RAYBURN HOUSE OFFICE  
BUILDING  
WASHINGTON, DC 20515  
(202) 225-4671

☐ 504 BROADWAY  
LONG BRANCH, NJ 07740  
(732) 571-1140

☐ 67/69 CHURCH STREET  
KILMER SQUARE  
NEW BRUNSWICK, NJ 08901  
(732) 249-8892

Chairwoman Rosa DeLauro  
Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

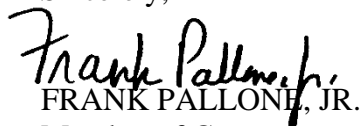
Ranking Member Kay Granger  
1036 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$480,000 in funding for the Social and Ecological Resilience Projects for New Jersey Coasts and Oceans in the Appropriations Subcommittee on Commerce, Justice, and Science Fiscal Year 2022 legislation. The entity to receive funding for this project is the James J. Howard Marine Sciences Laboratory at Sandy Hook located at 74 Magruder Road, Highlands, NJ 07732. The funding will be used to hire additional researchers at the Howard Lab, who will address the impacts of environmental change on marine habitats and fisheries surrounding Sandy Hook, NJ. Funding will also be used to purchase instrumentation for a wetlab that will provide lab space for students from nearby underserved communities and help promote diversity, equity, and inclusion.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
FRANK PALLONE, JR.  
Member of Congress



Congress of the United States  
House of Representatives

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Manchester Gunshot Recognition Technology in fiscal year 2022. The entity to receive funding for this project is the Manchester Police Department located at 405 Valley Street, Manchester, NH 03104. The funding would be used for the Manchester Police Department to acquire and implement Gunshot Recognition Technology. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Chris Pappas". The signature is written in a cursive style and is positioned above a horizontal line.

Chris Pappas  
Member of Congress



Congress of the United States  
House of Representatives

WASHINGTON OFFICE:  
319 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
P: (202) 225-6456

MANCHESTER OFFICE:  
889 ELM STREET  
MANCHESTER, NH 03101  
P: (603) 935-6710

DOVER OFFICE:  
660 CENTRAL AVENUE, SUITE 101  
DOVER, NH 03820  
P: (603) 285-4300

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Strafford County Sheriff Radio Systems in fiscal year 2022. The entity to receive funding for this project is the Strafford County Sheriff's Department located at 259 Country Farm Road, Suite 105, Dover, NH 03820. The funding would be used for establishing a 4 channel P25 interoperable two way radio system, performing mission critical Dispatch Console Upgrades, creating a new Broadband IP Microwave Backhaul to improve County Wide Law Enforcement communications abilities, and establishing a new Fire, EMS, and Emergency Management County Wide Radio System that currently does not exist in Strafford County. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Chris Pappas". The signature is written in a cursive style with a horizontal line underneath.

Chris Pappas  
Member of Congress

BILL PASCRELL, JR.  
9TH DISTRICT, NEW JERSEY

2409 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-5751  
(202) 225-5782 FAX

ROBERT A. ROE FEDERAL BUILDING  
200 FEDERAL PLAZA, SUITE 500  
PATERSON, NJ 07505  
(973) 523-5152  
(973) 523-0637 FAX

<http://pascrell.house.gov>  
[bill.pascrell@mail.house.gov](mailto:bill.pascrell@mail.house.gov)



COMMITTEE ON WAYS AND MEANS  
CHAIRMAN, SUBCOMMITTEE ON OVERSIGHT  
SUBCOMMITTEE ON SOCIAL SECURITY

DEMOCRATIC STEERING AND POLICY COMMITTEE

## Congress of the United States House of Representatives

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
2358 Rayburn HOB  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting \$250,000 for the Borough of Leonia's Strengthening Public Safety Communications Project in Fiscal Year 2022.

The entity to receive funding for this project is the Borough of Leonia, located at 312 Broad Avenue, Leonia, NJ 07605. The funding would be used to improve upon the overall communications capabilities for the Borough of Leonia's public safety teams by purchasing radio and communications technology for a unified communications center.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Bill Pascrell Jr".

Bill Pascrell, Jr.  
Member of Congress

DONALD M. PAYNE, JR.  
10TH DISTRICT, NEW JERSEY

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
CHAIRMAN

SUBCOMMITTEE ON RAILROADS,  
PIPELINES, AND HAZARDOUS MATERIALS

SUBCOMMITTEE ON AVIATION

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON EMERGENCY PREPAREDNESS,  
RESPONSE, AND RECOVERY

SUBCOMMITTEE ON TRANSPORTATION  
AND MARITIME SECURITY

SUBCOMMITTEE ON OVERSIGHT, MANAGEMENT  
AND ACCOUNTABILITY

Congress of the United States  
House of Representatives  
Washington, DC 20515-3010

WASHINGTON OFFICE  
106 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3436

DISTRICT OFFICES  
LEROY SMITH PUBLIC SAFETY BUILDING  
60 NELSON PLACE, 14TH FLOOR  
NEWARK, NJ 07102  
(973) 645-3213

253 MARTIN LUTHER KING DRIVE  
JERSEY CITY, NJ 07305  
(201) 369-0392

1455 LIBERTY AVENUE  
HILLSIDE, NJ 07205  
(862) 229-2994

April 28, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for public safety programming at Newark Community Street Team, Inc. in fiscal year 2022. The entity to receive funding for this project is Newark Community Street Team, Inc., located at 915 S. 16<sup>th</sup> St, Newark NJ 07108. The funding would be used to support the following key components: High Risk Intervention, expanding community outreach work, violence intervention services, and program evaluation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Donald M. Payne, Jr.  
Member of Congress

ED PERLMUTTER

7TH DISTRICT, COLORADO

WASHINGTON OFFICE:

1226 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-2645  
FAX: (202) 225-5278

DISTRICT OFFICE:

12600 WEST COLFAX AVENUE  
SUITE B-400  
LAKEWOOD, CO 80215  
PHONE: (303) 274-7944  
FAX: (303) 274-6455

[www.perlmutter.house.gov](http://www.perlmutter.house.gov)



**Congress of the United States**  
**House of Representatives**

April 28, 2021

COMMITTEES:

RULES

RULES AND ORGANIZATION  
OF THE HOUSE

FINANCIAL SERVICES

NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY  
OVERSIGHT AND INVESTIGATIONS

SCIENCE, SPACE, AND  
TECHNOLOGY

SPACE AND AERONAUTICS

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-305, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Expanding Services to Domestic Violence Victims in Adams County in fiscal year 2022.

The entity to receive funding for this project is Adams County located at 4430 S. Adams County Parkway, Brighton, CO 80601.

Adams County lacks important, necessary services for victims of domestic violence and the need for such services is greater than ever. This project would startup a multidisciplinary Domestic Violence High Risk Team to provide life-saving and comprehensive services to domestic violence victims. The project funds the necessary attorneys and staff to provide these services, as well as funding hotel vouchers to provide temporary shelter for victims who cannot safely return to their homes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Ed Perlmutter  
Member of Congress



ED PERLMUTTER  
7TH DISTRICT, COLORADO



WASHINGTON OFFICE:  
1226 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-2645  
FAX: (202) 225-5278

DISTRICT OFFICE:  
12600 WEST COLFAX AVENUE  
SUITE B-400  
LAKEWOOD, CO 80215  
PHONE: (303) 274-7944  
FAX: (303) 274-6455

[www.perlmutter.house.gov](http://www.perlmutter.house.gov)

**Congress of the United States**  
**House of Representatives**

April 28, 2021

COMMITTEES:

RULES

RULES AND ORGANIZATION  
OF THE HOUSE

FINANCIAL SERVICES

NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY  
OVERSIGHT AND INVESTIGATIONS

SCIENCE, SPACE, AND  
TECHNOLOGY

SPACE AND AERONAUTICS

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-305, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Body Cameras for the Thornton Police Department in fiscal year 2022.

The entity to receive funding for this project is the City of Thornton located at 9500 Civic Center Drive, Thornton, CO 80229.

This project would support the purchase of body worn cameras for the City of Thornton Police Department. The City has been diligently working to complete the deployment of body worn cameras to all sworn officers employed by the City of Thornton Police Department over the last several years, and this funding would allow the completion of this project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Ed Perlmutter  
Member of Congress

Colo #7

SCOTT H. PETERS  
52<sup>ND</sup> DISTRICT, CALIFORNIA



1201 LONGWORTH HOUSE OFFICE  
BUILDING WASHINGTON, DC 20515  
(202) 225-0508

4350 EXECUTIVE DRIVE, SUITE 105  
SAN DIEGO, CA 92121  
(858) 455-5550

*Congress of the United States*  
*House of Representatives*  
*Washington, DC 20515*

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
House Appropriations Committee  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
House Appropriations Committee  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Habitat-friendly shoreline structures in fiscal year 2022.

This entity to receive funding for this project is the Port of San Diego, located at Harbor Island.

The funding would be used to secure Harbor Island's shoreline with interlocking armor units to provide environmentally sensitive edge protection. Requiring minimal maintenance, the interlocking armor provides structural, ecological and community engagement benefits, including the promotion of marine organisms and restoration of local ecosystems. Every six months after installation, the viability of the tide pool units as an ecological armoring replacement to traditional riprap will be evaluated.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Scott Peters".

Scott Peters  
Member of Congress

DEAN PHILLIPS

3RD DISTRICT, MINNESOTA

2452 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2871  
(202) 225-6351 FAX

13911 RIDGEDALE DRIVE, SUITE 200  
MINNETONKA, MN 55305  
(952) 656-5176



**Congress of the United States**  
**House of Representatives**

COMMITTEE ON SMALL BUSINESS  
CHAIR OF THE SUBCOMMITTEE ON OVERSIGHT,  
INVESTIGATIONS AND REGULATIONS

COMMITTEE ON FOREIGN AFFAIRS

COMMITTEE ON ETHICS

SELECT COMMITTEE ON  
THE MODERNIZATION OF CONGRESS

PROBLEM SOLVERS CAUCUS  
VICE CHAIR

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Hennepin County Family Dependency Treatment Court project in fiscal year 2022. The entity to receive funding for this project is Hennepin County located at 701 4th Avenue South, Minneapolis MN 55415. The funding would be used to create a family dependency treatment court (FDTC) as part of the response to the opioid crisis.

In Hennepin County, data have shown three important findings that support the benefits of a FDTC: opioid use strongly predicts more child protection involvement; child protection is an opportunity for early substance use treatment intervention; and opioid use disproportionately affects Native American families in child protection. An FDTC would address all three of these findings in a holistic, supportive, interdisciplinary fashion, specifically addressing the disproportionately affected urban Native American families in this community. Opioid-related deaths in Hennepin County have steadily increased from 2011 to 2020, without signs of slowing. The project will provide assistance, treatment, resources, and recovery to individuals and families who need interdisciplinary care the most. It aims to help decrease opioid overdose related deaths, keep families intact, and decrease recidivism in the criminal justice system.

I certify that neither I nor my immediate family has any financial interest in this project.

Please know that I appreciate your consideration of my requests and look forward to working with you as the appropriations process moves forward. If you have questions or require additional information, do not hesitate to contact my office.

Sincerely,

Dean Phillips  
Member of Congress

2162 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: 202-225-6116  
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND  
RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND  
RELATED AGENCIES, *CHAIR*

MILITARY CONSTRUCTION, VETERANS AFFAIRS,  
AND RELATED AGENCIES

HOUSE AGRICULTURE COMMITTEE

SUBCOMMITTEES:

BIOTECHNOLOGY, HORTICULTURE, AND  
RESEARCH

CONSERVATION AND FORESTRY

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Maine Department of Marine Resources planning for the future of Maine's lobster fishery and right whale protections in fiscal year 2022. The entity to receive funding for this project is:

Maine Department of Marine Resources  
21 State House Station  
Augusta, ME 04333

The funding would be used for developing an extensive outreach and education strategy to lobster industry members, this project will engage fishermen to develop common understanding across Maine's lobster industry about the status of right whales and new regulations from NOAA. Facilitated discussions will inform the development of principles to guide future management actions that will be initiated to meet risk reduction targets of the Conservation Framework.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chellie Pingree  
Member of Congress



2162 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: 202-225-6116  
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
AGRICULTURE, RURAL DEVELOPMENT, AND  
RELATED AGENCIES  
INTERIOR, ENVIRONMENT, AND  
RELATED AGENCIES, *CHAIR*  
MILITARY CONSTRUCTION, VETERANS AFFAIRS,  
AND RELATED AGENCIES  
HOUSE AGRICULTURE COMMITTEE  
SUBCOMMITTEES:  
BIOTECHNOLOGY, HORTICULTURE, AND  
RESEARCH  
CONSERVATION AND FORESTRY

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the University of Maine Climate Coordination Center in Orono, ME in fiscal year 2022. The entity to receive funding for this project is:

University of Maine  
168 College Avenue  
Orono, ME 04469

The funding would be used for the creation of the Maine Climate Coordination Center to facilitate connection, coordination, and communication of climate change science in Maine. This hub would provide the needed structure to implement Maine's Climate Action Plan goals, engaging a wide variety of public and non-profit research and monitoring capacity to support the implementation of the plan and to guide state agencies, communities, companies, and individuals who are actively working on climate mitigation and adaptation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chellie Pingree  
Member of Congress

STACEY PLASKETT  
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515

(202) 225-1790  
FAX: (202) 225-5517

PLASKETT.HOUSE.GOV



Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE MEASURES

SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON  
BIOTECHNOLOGY, HORTICULTURE  
AND RESEARCH

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
2413 Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1026 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Modular Medical Examiner's Office Suite project on St. Croix in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Law Enforcement Planning Commission, which is located at 8000 Nisky Center, Suite 700/701, St. Thomas, VI 00802. The anticipated location of the project is 4007 Estate Diamond Ruby, Christiansted, St. Croix, VI 00820. This project is estimated to cost \$500,000.

The requested funding would be used by the Virgin Islands Law Enforcement Planning Commission for the purchase and installation of a modular office suite for the Virgin Islands Department of Justice Medical Examiner's team on St. Croix. This project is a sound use of taxpayer funding because a modular office suite will provide the Virgin Islands Department of Justice Medical Examiner's team on St. Croix an area to house the recently deceased and provide unbiased death investigations that augment public safety and criminal prosecution efforts.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Stacey E. Plaskett





UNITED STATES  
HOUSE OF REPRESENTATIVES

April 28, 2021

The Hon. Rosa L. DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Hon. Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

As you draft fiscal year 2022 appropriations legislation, I write to request consideration of the following Community Project Funding request submitted to my office:

**University of Wisconsin – Madison Next Generation Scanning High-Resolution Interferometer Sounder (S-HIS) Aircraft Instrument**

- **Amount:** \$1,200,000
- **Recipient:** University of Wisconsin – Madison
- **Address:** 97 Bascom Hall  
500 Lincoln Drive  
Madison, WI 53706
- **Purpose:** This award would support the development of a next generation aircraft instrument that has been used by NASA, NOAA, and the Dept. of Energy for more than 20 years. The S-HIS is recognized as a key government asset that is crucial for weather satellite calibration validation and studying weather phenomenon such as hurricanes and severe storms.

I thank you for your full and fair consideration of this request. I certify neither I, nor my immediate family, have any financial interest in this Community Project Funding request, and I have made this request publicly available on my website at the following address: <https://pocan.house.gov/community-and-member-designated-project-requests>. Please do not hesitate to contact me anytime with any questions or concerns, and your staff may contact David Bagby of my staff at (202) 225-2906 or david.bagby@mail.house.gov.

Sincerely,

Mark Pocan  
Member of Congress

DAVID PRICE  
4TH DISTRICT  
NORTH CAROLINA  
2108 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-1784  
2605 MERIDIAN PARKWAY, SUITE 110  
DURHAM, NC 27713  
(919) 967-7924  
[www.price.house.gov](http://www.price.house.gov)



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

COMMITTEE ON APPROPRIATIONS  
CHAIRMAN, TRANSPORTATION &  
HOUSING AND URBAN DEVELOPMENT  
STATE AND FOREIGN OPERATIONS  
HOMELAND SECURITY  
COMMITTEE ON THE BUDGET  
CHAIRMAN, HOUSE DEMOCRACY  
PARTNERSHIP

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting \$250,000 for the Violence Intervention Training project in Fiscal Year 2022 (FY 2022) appropriations legislation.

The project sponsor is the Durham County Government, and the project is located at 201 East Main Street Administration Building II Durham, North Carolina 27701 and throughout the City of Durham and Durham County, North Carolina. The funding is designated for research on cross-systems approaches to address gun violence.

The project is an appropriate use of taxpayer dollars by researching and reporting on the public health anti-violence model conducted by Bull City United, with the primary goal of stopping the spread of community violence. This project will allow for the examination of the methods and outcomes of this program, and provide recommendations for promising local community violence interruption programs across the country.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "David Price".

DAVID PRICE

Member of Congress



2078 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
202-225-4061  
202-225-5603 (Fax)

4345 N MILWAUKEE AVENUE  
CHICAGO, IL 60641  
773-267-5926  
773-267-6583 (Fax)



**MIKE QUIGLEY**  
CONGRESS OF THE UNITED STATES  
5TH DISTRICT, ILLINOIS

**COMMITTEE ON APPROPRIATIONS**  
SUBCOMMITTEES:  
FINANCIAL SERVICES AND GENERAL GOVERNMENT  
CHAIRMAN  
TRANSPORTATION, HOUSING AND URBAN DEVELOPMENT  
AND RELATED AGENCIES  
HOMELAND SECURITY  
**PERMANENT SELECT COMMITTEE**  
ON INTELLIGENCE

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Chicago Integrated Intelligence Strategy Program Equipment in the fiscal year 2022 Commerce, Justice, Science, and Related Agencies bill.

The entity to receive funding for this project is the City of Chicago, Chicago Police Department, located 3510 South Michigan Avenue, Chicago, IL 60653.

The funding would be used to support the equipment to increase capacity, accuracy, and coordination of intelligence gathering with other law enforcement partners, including the FBI. The equipment for Integrated Intelligence Strategy program will enable the Department to proactively inform decision making for investigative efforts and support the Strategic Decision Support Centers (SDSC) that occur in districts with the goal of passing more intelligence to aid enterprise investigations at Homan Square and inform command staff via Crime Prevention and Information Center (CPIC).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Quigley

HOUSE JUDICIARY COMMITTEE

SUBCOMMITTEE ON CONSTITUTION,  
CIVIL RIGHTS AND CIVIL LIBERTIES

SUBCOMMITTEE ON ANTITRUST, COMMERCIAL  
AND ADMINISTRATIVE LAW

HOUSE COMMITTEE ON RULES  
CHAIR, SUBCOMMITTEE ON EXPEDITED PROCEDURES



JAMIE RASKIN  
CONGRESS OF THE UNITED STATES  
8TH DISTRICT, MARYLAND

HOUSE COMMITTEE ON OVERSIGHT  
AND REFORM

CHAIR, SUBCOMMITTEE ON CIVIL RIGHTS  
AND CIVIL LIBERTIES

SUBCOMMITTEE ON GOVERNMENT OPERATIONS

COMMITTEE ON HOUSE ADMINISTRATION

SELECT SUBCOMMITTEE ON  
THE CORONAVIRUS CRISIS

April 29, 2021

The Hon. Rosa L. DeLauro  
Chairwoman  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Hon. Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

As you draft fiscal year 2022 appropriations legislation, I write to request consideration of the following Community Project Funding request submitted to my office:

**Body-Worn Cameras, In-Car Cameras, for Carroll County Sheriff's Office**

**Amount Requested:** \$1,429,003.00

**Recipient:** Carroll County Sheriff's Office

**Recipient Address:** 100 N. Court Street, Westminster, MD 21157

**Purpose:** This project would promote public safety and enhance transparency by supporting the purchase of body-worn cameras and in-car cameras to provide video of all law enforcement encounters with the public. This funding would equip every law enforcement deputy in the department with a body-worn camera and provide all patrol/community-related positions with an in-car camera.

**Justification:** This project would be a valuable use of taxpayer funds because it would promote transparency, accountability, and public safety.

I thank you for your full and fair consideration of these requests. I certify that neither I nor my immediate family has any financial interest in this project, and I have made this request publicly available on my website at the following address: <https://raskin.house.gov/appropriations-requests>.

Very truly yours,

Jamie Raskin  
Member of Congress



Congress of the United States  
House of Representatives  
409 Cannon House Office Building  
Washington, DC 20515-3814  
(202) 225-2065

DISTRICT OFFICES:  
700 PELLIS ROAD  
SUITE 1  
GREENSBURG, PA 15601  
(724) 219-4200  
14 SOUTH MAIN STREET  
WASHINGTON, PA 15301  
(724) 206-4800

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
Room H-307  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Westmoreland County Department of Public Safety for Fiscal Year 2022.

The entity to receive funding for this project is the Westmoreland County Department of Public Safety located at 911 Public Safety Road, Greensburg, Pennsylvania 15601.

The funding, totaling \$527,783.51, would be used to create “fly-kits,” which are an on-the-go approach for 911 dispatching stations that could be established in any office environment in 20 to 30 minutes by using several laptop workstations, portable protective cases, and mobile cellular solutions to establish all the necessary communication needs of a traditional 911 Center.

The project is an appropriate use of taxpayer dollars and would provide a semi-portable, backup 911 facility capable of setting up in any office environment if the main 911 Center experiences an outage or disaster.

I certify that neither I nor my immediate family have any financial interest in this project.

Very respectfully,

Guy Reschenthaler  
Member of Congress



KATHLEEN M. RICE  
4TH DISTRICT, NEW YORK

WASHINGTON OFFICE:  
2435 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5516

DISTRICT OFFICE:  
229 7TH STREET, SUITE 300  
GARDEN CITY, NY 11530  
(516) 739-3008

WWW.KATHLEENRICE.HOUSE.GOV



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3204

**COMMITTEE ON  
ENERGY AND COMMERCE**  
SUBCOMMITTEES:  
COMMUNICATIONS AND TECHNOLOGY  
CONSUMER PROTECTION AND COMMERCE  
OVERSIGHT AND INVESTIGATIONS

**COMMITTEE ON  
HOMELAND SECURITY**  
SUBCOMMITTEE:  
CYBERSECURITY, INFRASTRUCTURE  
PROTECTION, AND INNOVATION

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$130,000 in funding for Oceanside Marine Nature Study Area in Fiscal Year 2022. The entity to receive funding for this project is the Town of Hempstead, located at One Washington Street, Hempstead, New York 11550.

The funding would be used for a new exhibit and interactive displays at the Marine Nature Study Area in Oceanside, New York.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Kathleen M. Rice (NY-04)  
Member of Congress

CATHY McMORRIS RODGERS  
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,  
ENERGY AND COMMERCE  
COMMITTEE

Congress of the United States  
House of Representatives

COUNTIES:  
ASOTIN  
COLUMBIA  
FERRY  
GARFIELD  
LINCOLN  
PEND OREILLE  
SPOKANE  
STEVENS  
WALLA WALLA  
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Spokane Sheriff COPS Technology project in fiscal year 2022. The entity to receive funding for this project is the Spokane Sheriff's Department, located at 1100 W Mallon Ave, Spokane, WA, 99260. The Spokane Sheriff's Department looks to promote public safety and foster an environment of social and economic prosperity. Property crimes are difficult to solve under the current modus operandi. Property crime DNA evidence takes a back seat at the crime lab. The Rapid DNA technology would allow the Sheriff's office expedite the DNA analysis. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers  
Member of Congress

HAROLD ROGERS  
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON  
STATE AND FOREIGN OPERATIONS  
RANKING MEMBER

SUBCOMMITTEE ON DEFENSE



Congress of the United States  
House of Representatives  
Washington, DC 20515-1705

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for the Johnson County First Responder Communications Project in fiscal year 2022. The entity to receive funding for this project is Johnson County Fiscal Court, located at P.O. Box 868, Paintsville, Kentucky 41240. The funding would be used to upgrade the current analog system to a digital interoperable communications system. These upgrades will enhance the safety of both residents and first responders.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

HAL ROGERS  
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

☐ 2406 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1705  
(202) 225-4601

DISTRICT OFFICES:

☐ 551 CLIFTY STREET  
SOMERSET, KY 42503  
(606) 679-8346 OR  
1-800-632-8588

☐ 48 SOUTH KENTUCKY HIGHWAY 15  
HAZARD, KY 41701  
(606) 439-0794

☐ 110 RESOURCE COURT  
SUITE A  
PRESTONSBURG, KY 41653  
(606) 886-0844

**MIKE ROGERS**

3RD DISTRICT, ALABAMA

2184 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0103  
PHONE: (202) 225-3261  
FAX: (202) 226-8485

[www.mikerogers.house.gov](http://www.mikerogers.house.gov)



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0103

**HOMELAND SECURITY COMMITTEE**  
RANKING MEMBER

**ARMED SERVICES COMMITTEE**  
STRATEGIC FORCES SUBCOMMITTEE  
READINESS SUBCOMMITTEE

**ASSISTANT REPUBLICAN WHIP**

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Cherokee County Sheriff's Department Training Facility in fiscal year 2022. The entity to receive funding for this project is the Cherokee County Sheriff's Department. The funding would be used for the construction of a new building. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike Rogers".

Mike D. Rogers

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3302**

April 29, 2021

Chairwoman Rosa L. DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Raleigh – Wake County City/County Bureau of Identification Crime Laboratory to purchase scientific instrumentation for a DNA laboratory in fiscal year 2022. The entity to receive funding for this project is the Raleigh – Wake City/County Bureau of Identification (CCBI) located at 3301 Hammond Rd, Raleigh, NC 27603. The funding would be used by CCBI to purchase scientific instrumentation for a DNA laboratory. I certify that neither I nor my immediate family has any financial interest in this project.

Very truly yours,



Deborah K. Ross  
Member of Congress

**Congress of the United States**  
**House of Representatives**

April 28, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

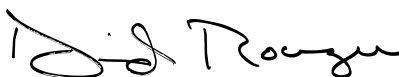
I am requesting funding for radio upgrades and repeater placement for the Clinton Police Department in Clinton, NC.

The entity to receive funding for this project is the Clinton City Manager, Tom Hart, 221 Lisbon Street, Clinton, NC 28328.

The funding would be used for fourteen new handheld devices for the police department and updates for existing handhelds to be usable with the state VIPER updates.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress



**Congress of the United States**  
**House of Representatives**

April 28, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for Rapid DNA instruments for the New Hanover County Sheriff's Office.

The entity to receive funding for this project is the Chief Deputy, K.W. Sarvis, 3950 Juvenile Center Road, Castle Hayne, NC 28429.

The funding would be used to purchase a Rapid DNA instrument to help bolster law enforcement efficiency, improve community outcomes, and build a new crime lab. The instrument allows deputies to process DNA samples themselves with minimal training. These samples are processed quickly and can generate investigative leads in 90 minutes, as opposed to the many months (or years) it can take at the crime lab. They intend to follow the guidance published by the FBI for Rapid DNA in law enforcement contexts.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

C.A. DUTCH RUPPERSBERGER  
2ND DISTRICT, MARYLAND

REPLY TO:

2206 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3061  
FAX: (202) 225-3094

375 WEST PADONIA ROAD, SUITE 200  
TIMONIUM, MD 21093  
(410) 628-2701  
FAX: (410) 628-2708

[www.dutch.house.gov](http://www.dutch.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

COMMERCE, JUSTICE, SCIENCE AND RELATED AGENCIES  
DEFENSE  
HOMELAND SECURITY

[FACEBOOK.COM/REPDUtCHRUPPERSBERGER](https://www.facebook.com/RepDutchRuppersberger)

[INSTAGRAM.COM/DUTCHRUPPERSBERGER](https://www.instagram.com/DutchRuppersberger)

[TWITTER.COM/Call\\_Me\\_Dutch](https://twitter.com/Call_Me_Dutch)

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the LifeBridge Health Community Violence Cessation program in fiscal year 2022. The entity to receive funding for this project is LifeBridge Health, Inc., located at 2401 W. Belvedere Avenue, Baltimore, Maryland 21215.

Decades of research show trauma and violence – especially in childhood – can have lifelong effects. Victims of violence experience re-victimization, dramatically decreased health outcomes, opioid and drug abuse, mental health issues, incarceration, and early death at higher rates. Even witnessing violence or growing up in a neighborhood stricken by community violence, can also alter a person's brain chemistry, coping skills, judgment and physical health. Many future poor health and violent outcomes are rooted in abusive and traumatic childhoods and growing up in communities stricken by violence. The effects of violence cripples people, families and communities.

The program, LifeBridge Health, a research-based community health system, is pioneering the Center for Hope, a new comprehensive approach to address and prevent violence throughout their patients' and their community's lifespans. Drawing on national best practices and evidence-based methods, LifeBridge Health can interrupt the cyclical nature of violence with a coordinated multi-disciplinary team approach, which extends beyond the walls of the hospital. Funding would work to end the cycle of violence at a moment when the victims and perpetrators may be most receptive to behavioral modification.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppersberger  
Member of Congress

**C.A. DUTCH RUPPERSBERGER**  
2ND DISTRICT, MARYLAND

REPLY TO:

2206 RAYBURN HOUSE OFFICE BUILDING  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

**COMMITTEE ON APPROPRIATIONS**

**SUBCOMMITTEES:**

COMMERCE, JUSTICE, SCIENCE AND RELATED AGENCIES  
DEFENSE  
HOMELAND SECURITY

[FACEBOOK.COM /REPDUtCHRUPPERSBERGER](https://www.facebook.com/RepDutchRuppersberger)

[INSTAGRAM.COM/DUTCHRUPPERSBERGER](https://www.instagram.com/DutchRuppersberger)

[TWITTER.COM /CALL\\_ME\\_DUTCH](https://twitter.com/Call_Me_Dutch)

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the University of Maryland Medical Center R Adams Cowley Shock Trauma Violence Prevention Program in fiscal year 2022. The entity to receive funding for this project is the University of Maryland Medical Center, located at 22 South Greene Street, Baltimore, Maryland 21201.

The funding would be used to reduce the rate and recidivism for violent, interpersonal injury. Violence is the third leading cause of admission to the R Adams Cowley Shock Trauma Center, and through this project the Violence Prevention Program would offer the following services to the over 1,100 victims of violence admitted each year: individual case management, trauma therapy, community trauma response, legal services, peer support group, and counseling specific to the correlation of IPV and homicide. Federal funds will be used for salaries, operations, therapeutic resources, and academic evaluation.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppersberger  
Member of Congress

**C.A. DUTCH RUPPERSBERGER**  
2ND DISTRICT, MARYLAND

REPLY TO:

2206 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3061  
FAX: (202) 225-3094

375 WEST PADONIA ROAD, SUITE 200  
TIMONIUM, MD 21093  
(410) 628-2701  
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[www.dutch.house.gov](http://www.dutch.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

**COMMITTEE ON APPROPRIATIONS**

**SUBCOMMITTEES:**

COMMERCE, JUSTICE, SCIENCE AND RELATED AGENCIES  
DEFENSE  
HOMELAND SECURITY

[FACEBOOK.COM /REP DUTCH RUPPERSBERGER](https://www.facebook.com/RepDutchRuppersberger)

[INSTAGRAM.COM /DUTCH RUPPERSBERGER](https://www.instagram.com/DutchRuppersberger)

[TWITTER.COM /CALL\\_ME\\_DUTCH](https://twitter.com/Call_Me_Dutch)

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the 9-1-1 Diversion Pilot Expansion in fiscal year 2022. The entity to receive funding for this project is the City of Baltimore, located at 100 N. Holliday Street, Office 246, Baltimore, Maryland 21202.

The funding would be used to implement an expansion of a 9-1-1 Diversion Pilot in collaboration with a community-based service provider, Baltimore Crisis Response, Inc., that will divert non-urgent or low-risk calls, referring them to behavioral health crisis response instead of police responses. Expanded program will increase the number of calls diverted by increasing the community partners assisting in diversions and the types of calls available for diversion.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppersberger  
Member of Congress

**GREGORIO KILILI CAMACHO SABLAN**  
NORTHERN MARIANA ISLANDS

**COMMITTEE ON EDUCATION AND LABOR**  
SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY AND  
SECONDARY EDUCATION, *CHAIR*

**COMMITTEE ON AGRICULTURE**  
SUBCOMMITTEE ON NUTRITION, OVERSIGHT,  
AND DEPARTMENT OPERATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**NATURAL RESOURCES COMMITTEE**  
*VICE CHAIR FOR INSULAR AFFAIRS*

SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,  
AND PUBLIC LANDS

**COMMITTEE ON VETERANS' AFFAIRS**  
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS  
SUBCOMMITTEE ON HEALTH

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I request community project funding for technical assistance to determine the viability of a mental health treatment court with a specific docket for veterans. The entity to receive funding for this project is the NMI Judiciary located at Guma' Hustisia, limwal Aweewe, House of Justice, Saipan, MP 96950. Funding will be used to hire a policy consultant, and 3 support staff. The consultant will compile data and research, meet with relevant stakeholders, and develop a report with findings and recommendations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



GREGORIO KILILI CAMACHO SABLAN  
Member of Congress



U.S. HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the National Center for Education and Conservation of Florida's Coral Reefs in fiscal year 2022 for the amount of \$1,150,000.

The entity to receive funding for this project is the Museum of Science, Inc. DBA/ Phillip and Patricia Frost Museum of Science located at 1101 Biscayne Blvd., Miami, FL 33132.

As the only coral reef system in the continental United States, Florida's Coral Reef offers unparalleled opportunities for essential reef research, education, and active field conservation. Florida's Coral Reef also serves as the first line of defense for our coastal resilience, protecting us against damaging storm waves, coastal flooding and shoreline erosion. The U.S. Geological Survey has reported that Florida's Coral Reef provides more than \$655 in flood protection benefits to people, property and jobs and over a \$1 billion in severe storm events.

Led by the Phillip and Patricia Frost Museum of Science, The National Education and Conservation Center for Florida's Coral Reef is an interdisciplinary hub focused on conserving and studying Florida's Coral Reef, and on engaging the community to understand the Reef's importance to our region's environmental and economic resilience.

I believe that this is an appropriate use of taxpayer dollars because it would provide unique opportunities for continuous education, research, research dissemination, and active field conservation of Florida's coral reefs, while connecting people to marine science, STEM based education, biodiversity and restoration.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, reading "M. Elvira Salazar".

Congresswoman Maria Elvira Salazar





U.S. HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Greater Biscayne Bay Harmful Algae Bloom Monitoring Program in fiscal year 2022 for the amount of \$2,000,000.

The entity to receive funding for this project is Florida International University located at 11200 SW 8<sup>th</sup> St, Miami, FL 33199.

This project would go towards the deployment of a monitoring system to address the encroaching threat posed by harmful algal bloom that otherwise have the potential to wreck key industries throughout the state. Funding of this project would be designated towards the development and deployment of advanced technology and techniques that will predict the extent of future toxic algal blooms in Biscayne and Florida Bays. In Florida's 27<sup>th</sup> District, the testing network collaborative would address three key high-risk zones: Northeast Biscayne Bay, Center Biscayne Bay, and the Southern region of the District. Ultimately, the project seeks to eliminate the threat of toxic algal bloom, which would prevent increases in human respiratory illness, intoxication of fish and wildlife, and prevent a decline in South Florida's tourism industry. As such, I believe that this is an appropriate use of tax dollars as it will promote health and wellbeing for both the community and our marine life.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, reading "M Elvira Salazar".

Congresswoman Maria Elvira Salazar

JOHN P. SARBANES  
3RD DISTRICT, MARYLAND

COMMITTEE ON  
ENERGY AND COMMERCE

COMMITTEE ON  
OVERSIGHT AND REFORM

2370 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4016  
FAX: (202) 225-9219

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2003**

[www.sarbanes.house.gov](http://www.sarbanes.house.gov)

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for 9-1-1 Diversion Pilot Project in fiscal year 2022.

The entity to receive funding for this project is City of Baltimore, located at 100 N. Holliday St., Office 246; Baltimore, MD 21202.

The funding would be used to support the City of Baltimore's 9-1-1 Diversion Pilot, a multi-agency public safety system to divert non-urgent or low-risk calls and refer them to behavioral health crisis response instead of police response. A non-police responder program will reduce police interactions with vulnerable populations and provide more appropriate responses that connects residents with support services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



John P. Sarbanes  
Member of Congress

JOHN P. SARBANES  
3RD DISTRICT, MARYLAND

COMMITTEE ON  
ENERGY AND COMMERCE

COMMITTEE ON  
OVERSIGHT AND REFORM

2370 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4016  
FAX: (202) 225-9219

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2003**

[www.sarbanes.house.gov](http://www.sarbanes.house.gov)

April 29, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Community Violence Cessation Project in fiscal year 2022.

The entity to receive funding for this project is LifeBridge Health, located at 2401 W. Belvedere Avenue, Baltimore, MD 21215.

The funding would be used to support community violence cessation programs at LifeBridge Health's Center for Hope. The Center for Hope is a new comprehensive approach to address and prevent violence through coordinated multi-disciplinary teams that work with community partners, government agencies and other experts. The Center for Hope includes a nationally accredited children's advocacy center (Baltimore Child Abuse Center), a team of hospital-based, emergency department violence responders operating within the Cure Violence framework, two domestic violence response teams, a proven community-based violence interruption program (Safe Streets), and an elder justice advocacy response. Survivors, caregivers, and clients are supported on their way to wellness through counseling, case management, workforce development, and education.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



John P. Sarbanes  
Member of Congress

STEVE SCALISE  
1ST DISTRICT, LOUISIANA

REPUBLICAN WHIP  
THE COMMITTEE ON  
ENERGY AND COMMERCE

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1801

2049 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1801  
(202) 225-3015

111 VETERANS MEMORIAL BLVD, SUITE 803  
METAIRIE, LA 70005  
(504) 837-1259

21454 KOOP DRIVE, SUITE 2C  
MANDEVILLE, LA 70471  
(985) 893-9064

8026 MAIN STREET, SUITE 700  
HOUMA, LA 70360  
(985) 879-2300

1514 MARTENS DRIVE, SUITE 10  
HAMMOND, LA 70401  
(985) 340-2185

April 29, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the National Center for Advanced Manufacturing (NCAM) in Fiscal Year 2022. The entity to receive funding for this project is Louisiana State University, National Center for Advanced Manufacturing, located at Michoud Assembly Facility, New Orleans, LA 70129. This funding would be used to purchase hardware and software technology for aerospace and defense systems, provide for the hiring of additional subject matter experts from Louisiana State University (LSU) and the University of New Orleans (UNO) to work in support of NCAM, and enhance STEM education and training for the hardware and software technology utilized at NCAM. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Scalise  
Member of Congress



PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE  
CHAIRMAN

COMMITTEE ON APPROPRIATIONS  
EX-OFFICIO MEMBER



**ADAM B. SCHIFF**  
MEMBER OF CONGRESS · 28<sup>TH</sup> DISTRICT, CALIFORNIA

2309 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

245 EAST OLIVE AVENUE, SUITE 200  
BURBANK, CA 91502

@RepAdamSchiff · schiff.house.gov

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for expansion of forensic testing services for the Verdugo Regional Crime Laboratory in fiscal year 2022. The entity to receive funding for this project is the City of Glendale, located at 613 E. Broadway, Suite 200, Glendale, CA 91206. The funding would be used for acquiring resources aimed at decreasing case backlogs and turnaround times including but not limited to purchase of novel technologies to facilitate evidence processing.

I certify that neither I nor my immediate family has any financial interest in this project. Thank you for your attention and consideration of my request.

Sincerely,

A handwritten signature in blue ink, reading "Adam B. Schiff".

Adam B. Schiff  
MEMBER OF CONGRESS

KURT SCHRADER  
FIFTH DISTRICT, OREGON  
SCHRADER.HOUSE.GOV

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON ENERGY  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON COMMUNICATIONS  
AND TECHNOLOGY

The 117th Congress  
U.S. House of Representatives  
Washington, DC 20515

2431 RAYBURN BUILDING  
WASHINGTON, DC 20515  
202-225-5711  
FAX: 202-225-5699

530 CENTER STREET NE  
SUITE 415  
SALEM, OR 97301  
503-588-9100  
FAX: 503-588-5517

621 HIGH STREET  
OREGON CITY, OR 97045  
503-557-1324  
FAX: 503-557-1981

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Marion County Public Safety Radio System Upgrade and Repairs project in fiscal year 2022. The entity to receive funding for this project is Marion County, located at (555 Court St NE, Suite 5232 Salem, OR 97301). The funding would be used to purchase mobile and portable subscriber radio units for first responder agencies throughout Marion County to enable those agencies access and utilize Marion County's new digital, state-of-the-art public safety radio network, which is now in development. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Kurt Schrader  
Member of Congress



KURT SCHRADER  
FIFTH DISTRICT, OREGON  
SCHRADER.HOUSE.GOV

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON ENERGY  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON COMMUNICATIONS  
AND TECHNOLOGY

The 117th Congress  
**U.S. House of Representatives**  
Washington, DC 20515

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FAX: 202-225-5699

530 CENTER STREET NE  
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SALEM, OR 97301  
503-588-9100  
FAX: 503-588-5517

621 HIGH STREET  
OREGON CITY, OR 97045  
503-557-1324  
FAX: 503-557-1981

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Whale Entanglement Risk Reduction Research project in fiscal year 2022. The entity to receive funding for this project is the Oregon Department of Fish and Wildlife, located at (2040 SE Marine Science Drive, Newport, OR 97376). The funding would be used for additional months of aerial observation of whales off the Oregon coast, information that will be used develop regulations to allow crab fishing in space and time of lower entanglement risk, for the protection of whales and for providing economic benefits of the crab fishery to vulnerable coastal communities. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Kurt Schrader  
Member of Congress

**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Columbia River Pinniped Removal in fiscal year 2022. The entity to receive funding for this project is the Washington Department of Fish and Wildlife located at 1111 Washington Street SE, Olympia, WA, 98594. The funding would be used for equipment necessary to assist in the removal of pinnipeds in the Columbia River and its tributaries. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

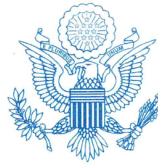
A handwritten signature in blue ink, appearing to read "Kurt Schrader", with a stylized, cursive script.

KURT SCHRADER  
Member of Congress

ROBERT C. "BOBBY" SCOTT  
3RD DISTRICT, VIRGINIA

COMMITTEE ON  
EDUCATION AND LABOR  
CHAIRMAN

COMMITTEE ON THE BUDGET



WASHINGTON:  
2328 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4603  
(202) 225-8351

DISTRICT OFFICE:  
2600 WASHINGTON AVENUE  
SUITE 1010  
NEWPORT NEWS, VA 23607-4333  
(757) 380-1000

[WWW.BOBBSYSCOTT.HOUSE.GOV](http://WWW.BOBBSYSCOTT.HOUSE.GOV)

Congress of the United States  
House of Representatives  
Washington, DC 20515-4603

April 29, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Suffolk Emergency Communication Center Computer Aided Dispatching (CAD) and Police Records Management System (RMS) Replacement in fiscal year 2022.

The entity to receive funding for this project is the City of Suffolk, Virginia, located at 442 W Washington Street, Suffolk, Virginia 23434.

The funding will be used to replace Suffolk's outdated CAD system in the City's Emergency Communication Center and the Police RMS in the Suffolk Police Department's Records Management Center.

I certify that neither I nor my immediate family has any financial interest in this project.

Very truly yours,

A handwritten signature in blue ink that reads "Bobby Scott".

ROBERT C. "BOBBY" SCOTT  
Member of Congress

HOUSE COMMITTEE ON WAYS & MEANS  
VICE-CHAIR

SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON TRADE  
SUBCOMMITTEE ON WORKER & FAMILY SUPPORT

HOUSE DEMOCRATIC STEERING  
AND POLICY COMMITTEE

CHIEF DEPUTY WHIP



Congress of the United States  
House of Representatives

**TERRI A. SEWELL**  
ALABAMA, 7TH DISTRICT

HOUSE PERMANENT  
SELECT COMMITTEE ON INTELLIGENCE

SUBCOMMITTEE ON DEFENSE INTELLIGENCE  
& WARFIGHTER SUPPORT  
CHAIRWOMAN

SUBCOMMITTEE ON INTELLIGENCE  
MODERNIZATION & READINESS

DC OFFICE:  
2201 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2665

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Selma Community Policing and Neighborhood Enforcement program in fiscal year 2022. The entity to receive funding for this project is the City of Selma, located at 222 Broad Street, P.O. Box 450, Selma, Alabama, 36701. The funding would be used to hire nine officers to help patrol the community and work to reduce gun violence as well as develop a strong and positive neighborhood presence. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Terri A. Sewell  
Member of Congress

BIRMINGHAM OFFICE:  
TWO 20TH STREET NORTH  
SUITE #1130  
BIRMINGHAM, AL 35203  
(205) 254-1960

MONTGOMERY OFFICE:  
101 SOUTH LAWRENCE STREET  
MONTGOMERY COUNTY COURTHOUSE ANNEX III  
MONTGOMERY, AL 36104  
(334) 262-1919

SELMA OFFICE:  
908 ALABAMA AVENUE  
FEDERAL BUILDING, SUITE 112  
SELMA, AL 36701  
(334) 877-4414

TUSCALOOSA OFFICE:  
2501 7TH STREET, SUITE 300  
TUSCALOOSA COUNTY COURTHOUSE ANNEX  
TUSCALOOSA, AL 35401  
(205) 752-5380

ALBIO SIRES  
8TH DISTRICT, NEW JERSEY



2268 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-7919

COMMITTEE ON FOREIGN AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN, WESTERN HEMISPHERE, CIVILIAN  
SECURITY, AND TRADE  
EUROPE, EURASIA, ENERGY, AND THE  
ENVIRONMENT

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
SUBCOMMITTEES:  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND  
HAZARDOUS MATERIALS

COMMITTEE  
ON THE BUDGET

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3013**

5500 PALISADE AVENUE, SUITE A  
WEST NEW YORK, NJ 07093  
(201) 568-0800

257 CORNELISON AVENUE, SUITE 4408  
JERSEY CITY, NJ 07302  
(201) 309-0301

800 ANNA STREET  
ELIZABETH, NJ 07201  
(908) 820-0692

[HTTP://WWW.SIRES.HOUSE.GOV](http://www.sires.house.gov)

April 29, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding to expand the CCTV for a Safer Union City project in fiscal year 2022. The entity to receive funding for this project is the City of Union City, located at 3715 Palisade Avenue, Union City, NJ 07087.

The funding would be used to purchase a new closed-circuit television (CCTV) system to be installed in New York Street Park and 33rd Street Water Park to help the Union City Police Department protect public safety. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Albio Sires  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lansing Police Department's Lansing Crisis Assessment Team in fiscal year 2022.

The entity to receive funding for this project is the Lansing Police Department, located at 120 W. Michigan Ave, Lansing, 48933.

The funding would be used for a rapid response unit consisting of 3 Community Police Officers, 3 Social Workers, and 3 Medics in vans, wearing soft uniforms.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Elissa Slotkin".

Elissa Slotkin  
Member of Congress



**Congress of the United States**  
**Washington, DC 20515**

June 18, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a Trauma Recovery Center for Victims of Violent Crime in fiscal year 2022.

The entity to receive funding for this project is the City of Albuquerque, Albuquerque Police Department, located at 1 Civic Plaza, Albuquerque, New Mexico, 87102.

The funding would be used to initiate the development of a Trauma Recovery Center to serve victims of violent crime. The gap between the number of people who experience violent crime and those who receive help, beyond the resolution of their case, is large and even larger for communities of color and other under-served and unserved victims of violent crime. The Trauma Recovery Center model provides assertive outreach and engagement to engage crime victims in services. Trauma Recovery Center model evaluations have found that participants engage more in services than others in similar situations and show more improvement in overall health.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Melanie A. Stansbury

Member of Congress

HALEY STEVENS  
11TH DISTRICT, MICHIGAN

227 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-8171

37695 PEMBROKE AVE.  
LIVONIA, MI 48152  
(734) 853-3040

WWW.STEVENS.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2211**

COMMITTEE ON EDUCATION & LABOR  
SUBCOMMITTEE ON HEALTH,  
EMPLOYMENT, LABOR & PENSIONS  
  
SUBCOMMITTEE ON WORKFORCE  
PROTECTIONS  
  
COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY  
  
SUBCOMMITTEE ON RESEARCH AND  
TECHNOLOGY  
CHAIR  
  
UNITED STATES HOUSE SCIENCE  
SUBCOMMITTEE ON ENERGY

April 21, 2021

Dear Chair DeLauro and Ranking Member Granger:

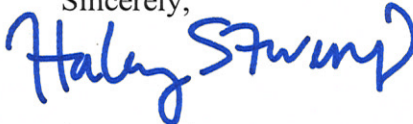
I am requesting funding for the Waterford 911 Dispatch-Emergency Operations Center Project in fiscal year 2022.

The entity to receive funding for this project is the Waterford Police Department, located at 5150 Civic Center Drive Waterford, MI 48329.

The funding would be used for technology improvements that would allow for critical preventative and security measures, such as access to live video feed at private and public buildings, social media monitoring, and emergency management resources. These improved technologies would enhance the ability of police to deter, prevent, and solve crimes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Haley Stevens  
Member of Congress

ERIC SWALWELL  
15TH DISTRICT, CALIFORNIA

CO-CHAIR, DEMOCRATIC STEERING  
AND POLICY COMMITTEE

CHAIR EMERITUS, FUTURE FORUM

3615 CASTRO VALLEY BLVD.  
CASTRO VALLEY, CA 94546  
(510) 370-3322

407 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5065

SWALWELL.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE

CHAIR,  
SUBCOMMITTEE ON INTELLIGENCE  
MODERNIZATION AND READINESS  
SUBCOMMITTEE ON STRATEGIC TECHNOLOGIES  
AND ADVANCED RESEARCH

COMMITTEE ON JUDICIARY

SUBCOMMITTEE ON CONSTITUTION, CIVIL  
RIGHTS, AND CIVIL LIBERTIES  
SUBCOMMITTEE ON COURTS, INTELLECTUAL  
PROPERTY, AND THE INTERNET

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307, The Capitol  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Graner  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Fremont Emergency Dispatch System in fiscal year 2022. The entity to receive funding for this project is the City of Fremont, located at 3300 Capitol Avenue, Fremont, CA 94538. The funding would be used by the City of Fremont to improve its emergency dispatch system, allowing for better collaboration and coordination when emergencies and disasters occur. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Eric Swalwell  
Member of Congress

**MIKE THOMPSON**

5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON SELECT REVENUE MEASURES

CHAIRMAN

SUBCOMMITTEE ON HEALTH



**CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515**

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
1036 Longworth Office Building

Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Vallejo Police Department Community Mobile Mental Health Response Unit Pilot Project in fiscal year 2022.

The entity to receive funding for this project is City of Vallejo Police Department (VPD) located at 111 Amador Street, Vallejo, CA 94590.

The funding would be used to provide trauma-informed mental health response and linkages to social services and reduce arrests in Vallejo, California. The Mobile Mental Health Response unit will be staffed by civilian and clinical personnel to better respond to individuals experiencing mental health crises, as well as those with intellectual and developmental disabilities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

**MIKE THOMPSON**  
Member of Congress

**MIKE THOMPSON**

5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON SELECT REVENUE MEASURES

CHAIRMAN

SUBCOMMITTEE ON HEALTH



**CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515**

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
1036 Longworth Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Napa County Public Safety Radio and Communication (PSRC) Upgrade Project in fiscal year 2022.

The entity to receive funding for this project is Napa County located at 955 School Street, Napa, CA 94559.

The funding would fulfill a mandate by the Federal Bureau of Investigation (FBI) and the California Department of Justice (CalDOJ). It will be used by law enforcement entities to implement a countywide Public Safety Radio and Communication upgrade.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

**MIKE THOMPSON**  
Member of Congress

NORMA J. TORRES  
35TH DISTRICT, CALIFORNIA

2444 RAYBURN HOUSE OFFICE BLDG  
WASHINGTON, DC 20515  
PHONE: (202) 225-6161  
FAX: (202) 225-8671

3200 INLAND EMPIRE, SUITE 200B  
ONTARIO, CA 91764  
PHONE: (909) 481-6474  
FAX: (909) 941-1362

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON RULES  
COMMITTEE ON APPROPRIATIONS  
REGIONAL WHIP

April 28, 2021

Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the City of Pomona's Police Radio Upgrade project in fiscal year 2022.

The entity to receive funding for this project is the City of Pomona Police Department, located at 490 W. Mission Blvd. Pomona, Ca. 91766.

The funding would be used to replace all radios currently in use by the Pomona Police Department through the purchase of new mobile and portable radios. This purchase will allow the Pomona Police Department to be compliant with CA-DOJ & FBI security standards, and provide a platform for local, state and federal interoperability- allowing all emergency services / first-responders to be able to effectively communicate in an emergency situation or disaster.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Norma J. Torres  
Member of Congress



LORI TRAHAN  
3RD DISTRICT, MASSACHUSETTS

HOUSE COMMITTEE ON ENERGY  
AND COMMERCE

HEALTH SUBCOMMITTEE

CONSUMER PROTECTION AND  
COMMERCE SUBCOMMITTEE

OVERSIGHT AND  
INVESTIGATIONS SUBCOMMITTEE



UNITED STATES  
HOUSE OF REPRESENTATIVES

126 JOHN STREET, SUITE 12  
LOWELL, MA 01852  
(978) 459-0101

2439 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3411

TRAHAN.HOUSE.GOV

April 25, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **community-based gun violence prevention projects in Haverhill, Massachusetts** in fiscal year 2022. The entity to receive funding for this project is UTEC Inc., located at P.O. Box 7066 (mailing) or 35 Warren Street (programs) in Lowell, Massachusetts, 01852. The funding would be used for intensive street outreach and gang peacemaking coupled with intensive programming, including real-world employment experience through multiple in-house social enterprises, project-based educational programming, social justice workshops and youth-led policymaking, and early childhood education for the children of these young adult participants. It will also involve community mobilization and racial equity activities, including a community assessment process. Additionally, it will include peer mentoring in schools and the community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lori Trahan".

Lori Trahan  
Member of Congress



UNITED STATES  
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON AGRICULTURE, RURAL  
DEVELOPMENT, FOOD AND DRUG  
ADMINISTRATION

SUBCOMMITTEE ON MILITARY CONSTRUCTION,  
VETERANS' AFFAIRS AND RELATED AGENCIES

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Kings County Sheriff's Office Deputy Sheriffs' Body Camera project in fiscal year 2022. The entity to receive funding for this project is Kings County, located at 1400 W. Lacey Blvd, Hanford, CA 93230.

This project would help Kings County fund the purchase and deployment of body-worn cameras for 200 officers. This technology presents a number of key opportunities and potential benefits, chief among them is increased public confidence in policing. Expanded use of BWCs will also help foster a shared sense of security for both the community and the officers.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Valadao", written over a faint circular stamp.

David G. Valadao  
Member of Congress



UNITED STATES  
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON AGRICULTURE, RURAL  
DEVELOPMENT, FOOD AND DRUG  
ADMINISTRATION

SUBCOMMITTEE ON MILITARY CONSTRUCTION,  
VETERANS' AFFAIRS AND RELATED AGENCIES

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Lemoore Police Dispatch Center in fiscal year 2022. The entity to receive funding for this project is the City of Lemoore, located at 711 W Cinnamon Drive, Lemoore, CA 93245.

The funding would be used to purchase and install the 911 dispatch equipment needed to finish the Lemoore Police Dispatch Center. This project will increase the level of public safety service provided to the citizens of Lemoore by decreasing the police and volunteer fire department response times.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Valadao".

David G. Valadao  
Member of Congress

TIM WALBERG  
7TH DISTRICT, MICHIGAN

EMAIL VIA WEBSITE:  
walberg.house.gov

COMMITTEE ON  
ENERGY AND COMMERCE

COMMITTEE ON  
EDUCATION AND LABOR

# Congress of the United States

House of Representatives

Washington, DC 20515-2207

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
H-305 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

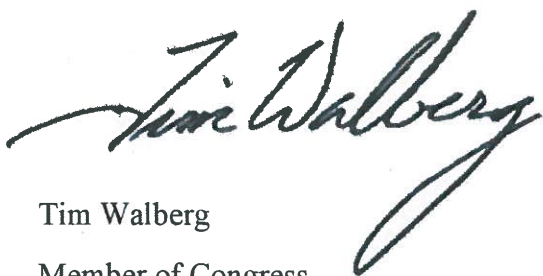
I am requesting funding for "*Communication Technology Improvement*", to help purchase technology equipment for the Hillsdale County Sheriff Office in fiscal year 2022.

The entity to receive funding for this project is the Hillsdale County Sheriff Office, located at 165 W. Fayette, Hillsdale, MI 49242.

The funding would be used to make communications technology updates that will enable cross county and regional communication for Hillsdale deputies with other law enforcement agencies. Other surrounding counties have upgraded to 7/800MHz technology for increased security and radio area coverage which leaves Hillsdale officers unable to communicate with their counterparts in other communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tim Walberg  
Member of Congress

DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,  
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,  
FOOD AND DRUG ADMINISTRATION,  
AND RELATED AGENCIES AND  
ENERGY AND WATER DEVELOPMENT,  
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES  
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Hollywood's Police Department in FY 2022.

The entity to receive funding for this project is the City of Hollywood, located at 2600 Hollywood Boulevard, Hollywood, FL 33020-4807.

The funding for this project would be used by the City of Hollywood's Police Department (HPD) to purchase body worn cameras. The HPD recognizes that the public's perception of the legitimacy of the actions of their officers is a crucial component in reducing social and racial inequality within the City and community at large. This project would directly benefit the public by increasing the transparency and accountability of every officer in the HPD.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Debbie Wasserman Schultz  
Member of Congress

WASHINGTON OFFICE:  
1114 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515-0923  
(202) 225-7931  
(202) 226-2052 (FAX)

DISTRICT OFFICE:  
777 SAWGRASS CORPORATE PARKWAY  
SUNRISE, FL 33325  
(954) 845-1179  
(954) 932-9664 (FAX)

AVENTURA OFFICE:  
19200 WEST COUNTRY CLUB DRIVE  
AVENTURA, FL 33180  
(305) 936-5724  
(305) 932-9664 (FAX)

PETER WELCH  
AT-LARGE, VERMONT

CHIEF DEPUTY WHIP

COMMITTEE ON  
ENERGY AND COMMERCE

COMMITTEE ON  
OVERSIGHT AND REFORM

PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4500**

2187 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4500  
202-225-4115

DISTRICT:  
128 LAKESIDE AVENUE  
SUITE 235  
BURLINGTON, VT 05401  
(802) 652-2450  
(888) 605-7270

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Chittenden County Public Safety Authority Regional Dispatch Center in fiscal year 2022.

The entity to receive funding for this project is the Chittenden County Public Safety Authority located at 110 West Canal Street Suite 202, Winooski, VT 05404.

The funding would be used to fund the technology capital costs to get a regional dispatch center and 911 call center combined into one location that can reduce response time by an average of 71 seconds per call. The technology will help make this combined regional dispatch center possible which will have the benefits of faster response time by emergency personnel, improve mutual aid between towns, and increase the number of dispatchers on duty.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Peter Welch  
Member of Congress



JENNIFER WEXTON  
10TH DISTRICT, VIRGINIA

COMMITTEE ON  
APPROPRIATIONS

TRANSPORTATION, AND HOUSING  
AND URBAN DEVELOPMENT,  
AND RELATED AGENCIES

STATE, FOREIGN OPERATIONS,  
AND RELATED PROGRAMS

LEGISLATIVE BRANCH

COMMITTEE ON THE BUDGET

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-4610

WASHINGTON OFFICE  
1217 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5136

STERLING OFFICE  
21351 GENTRY DRIVE, SUITE 140  
STERLING, VA 20166  
(703) 234-3800

WINCHESTER OFFICE  
100 NORTH LOUDOUN STREET  
SUITE 120  
WINCHESTER, VA 22601  
(703) 236-1300

**CERTIFICATION OF FINANCIAL DISCLOSURE**

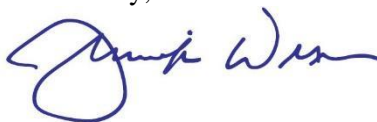
**Disclosure of Financial Interest**

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Police Use of Force Assessment, Evaluation and Analysis in fiscal year 2022. The entity to receive funding for this project is Prince William County Police Department, located at 9311 Lee Ave, Manassas, Virginia 20110.

The funding would be used to assess, evaluate and analyze the Prince William County Police Department's use of force policies, training programs, police culture, supervision, de-escalation strategies and tactics with the assistance of an independent contractor. The independent contractor will also evaluate and assess what environmental factors, or precursors are commonly associated with uses of force using the police department's use of force data. The contractor will recommend what adjustments may be needed in existing use of force policies and training programs. Additionally, the contractor and agency partnership will analyze what use of force data is already being collected, what additional data should be collected and how the existing data should be interpreted and made available to the public. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jennifer Wexton  
Member of Congress

JENNIFER WEXTON  
10TH DISTRICT, VIRGINIA

COMMITTEE ON  
APPROPRIATIONS

TRANSPORTATION, AND HOUSING  
AND URBAN DEVELOPMENT,  
AND RELATED AGENCIES

STATE, FOREIGN OPERATIONS,  
AND RELATED PROGRAMS

LEGISLATIVE BRANCH

COMMITTEE ON THE BUDGET

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4610**

WASHINGTON OFFICE  
1217 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5136

STERLING OFFICE  
21351 GENTRY DRIVE, SUITE 140  
STERLING, VA 20166  
(703) 234-3800

WINCHESTER OFFICE  
100 NORTH LOUDOUN STREET  
SUITE 120  
WINCHESTER, VA 22601  
(703) 236-1300

**CERTIFICATION OF FINANCIAL DISCLOSURE**

**Disclosure of Financial Interest**

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Law Enforcement Mental Health and Domestic Violence Case Management Team in fiscal year 2022. The entity to receive funding for this project is the City of Manassas Police Department, located at 9027 Center Street, Manassas, Virginia 20110.

The funding would be used for establishing a case management team within its police department that will increase domestic violence victim and mental health consumer access to services that will reduce the number of emergency police interventions in the community. The Manassas City Police Department will utilize this funding to staff one full-time mental health professional and one full-time police officer to create a case management team focused on directing individuals to community services before an emergency incident occurs. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jennifer Wexton  
Member of Congress

**SUSAN WILD**  
7TH DISTRICT, PENNSYLVANIA  
COMMITTEE ON FOREIGN AFFAIRS  
COMMITTEE ON EDUCATION AND  
LABOR  
COMMITTEE ON SCIENCE, SPACE  
AND TECHNOLOGY



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

WASHINGTON OFFICE  
LONGWORTH HOUSE OFFICE BUILDING  
ROOM 1027  
WASHINGTON, DC 20515  
(202) 225-6411

LEHIGH COUNTY OFFICE  
504 HAMILTON ST. SUITE 3804  
ALLENTOWN, PA 18101  
(484) 781-6000

MONROE COUNTY OFFICE  
637 MAIN ST. SUITE 316  
STROUDSBURG, PA 18360  
(570) 807-0333

NORTHAMPTON COUNTY OFFICE  
400 NORTHAMPTON ST. SUITE 503  
EASTON, PA 18042  
(610) 333-1170

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the CREATE Resilience Research and Community Learning Lab Hub Project in fiscal year 2022. The entity to receive funding for this project is the Nurture Nature Center located at 518 Northampton Street, Easton, PA 18042. The funding would be used for an interdisciplinary, resiliency-focused hub for learning and improving local response to climate and weather-related hazards and environmental risks in the Lehigh Valley region. Developed in response to previous programming that identified the key needs for local information and action, the CREATE Hub will engage youth, residents, education institutions and community leaders alike in researching and implementing strategies for resilience.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Wild", with a stylized, flowing script.

Susan Wild  
Member of Congress



**FREDERICA S. WILSON**  
CONGRESS OF THE UNITED STATES  
24TH DISTRICT, FLORIDA

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Opa-locka Gunshot Detection Violence Reduction Initiative in fiscal year 2022.

The entity to receive funding for this project is the City of Opa-locka Police Department, located at 780 Fisherman Street, Opa-locka, FL 33054.

The funding would be used to provide gunshot detection technology to the City of Opa-locka, Florida to reduce gun violence in the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Frederica S. Wilson".

**Frederica S. Wilson**  
Member of Congress



**FREDERICA S. WILSON**  
CONGRESS OF THE UNITED STATES  
24TH DISTRICT, FLORIDA

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Hollywood Police Department's body worn cameras project in fiscal year 2022.

The entity to receive funding for this project is the City of Hollywood, located at 2600 Hollywood Boulevard, Hollywood, FL 33020.

The funding would be used to place body worn cameras on the Hollywood Police Department's police officers.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Frederica S. Wilson".

**Frederica S. Wilson**  
Member of Congress

**DON YOUNG**  
CONGRESSMAN FOR ALL ALASKA  
**WASHINGTON OFFICE:**  
2314 RAYBURN BUILDING  
WASHINGTON, DC 20515  
202-225-5765



Congress of the United States  
House of Representatives  
Washington, D.C. 20515

COMMITTEE ON  
NATURAL RESOURCES  
CHAIRMAN EMERITUS  
  
COMMITTEE ON  
TRANSPORTATION & INFRASTRUCTURE  
  
REPUBLICAN  
POLICY COMMITTEE  
  
CANADA-U.S.  
INTER-PARLIAMENTARY GROUP

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding of \$750,000 for Salmon and People: Engaging Diverse Communities in Stewardship of Wild Salmon in Cook Inlet in Fiscal Year 2022.

The entity to receive funding for this project is the University of Alaska, located at 2025 Yukon Drive, Fairbanks, AK 99775.

The funding for this project is designated to expand the scope and provide field-based engagement and alternative ways of conveying scientific information about watershed habitats and salmon. A consortium of research organizations has been working collaboratively through the Katchemak Bay National Estuarine Research Reserve (KBNERR) at the University of Alaska Anchorage to conduct studies on watershed ecosystem support for Salmon.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Don Young".

Member of Congress