

Agriculture

FY 2022

Certification Letters

CYNTHIA AXNE
3RD DISTRICT, IOWA

COMMITTEE ON FINANCIAL SERVICES
INVESTOR PROTECTION, ENTREPRENEURSHIP,
AND CAPITAL MARKETS
HOUSING, COMMUNITY DEVELOPMENT
AND INSURANCE
COMMITTEE ON AGRICULTURE
COMMODITY EXCHANGES, ENERGY, AND CREDIT
CONSERVATION AND FORESTRY

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

WASHINGTON, DC OFFICE
330 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5476

DES MOINES OFFICE
400 EAST COURT AVE., SUITE 346
DES MOINES, IA 50309
(515) 400-8180

COUNCIL BLUFFS OFFICE
501 5TH AVE
COUNCIL BLUFFS, IA 51503
(712) 890-3117

CRESTON OFFICE
208 WEST TAYLOR
CRESTON, IA 50801
(515) 400-8180

Hon. Rosa DeLauro
Chairwoman
House Appropriations Committee
2413 RHOB
Washington, DC 20515

Hon. Kay Granger
Ranking Member
House Appropriations Committee
1026 LHOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Stanton Childcare Resource Center Expansion Project. They are requesting \$1,000,000 in funding.

The entity to receive funding for this project is the Stanton Childcare Resource Center, 622 Halland Ave, Stanton, Iowa 51573.

The Stanton Child Resource Center was founded in 2005 to regionally serve children and families in Montgomery, Cass, Fremont, and Page counties. The center is licensed to serve 80 children at one time and currently has 100 children actively enrolled. This high-quality childcare center provides care for children aged six weeks to twelve years of age and offers a three-year-old preschool program during the academic year. The Stanton Child Resource Center has achieved and maintained a Level 5 in the Iowa Quality Rating System since 2016 and is a leader in the region for setting the standard for the highest quality of care for children.

This proposed Stanton Child Resource Center Expansion Project will construct a new center with 11,134 square feet, additional classroom space which would accommodate an additional 49 childcare slots for children. This initiative is led by the Stanton Child Resource Center Board of Directors, Stanton Community Development, Farmers Mutual Telephone Company, the Stanton Community School District, and the Stanton Area Industrial Foundation while also receiving support from the City of Stanton, Southwest Iowa REC and Montgomery County Economic Development Corporation. Stanton is a small community that rallies around community betterment with a can-do attitude, making great strides with main street revitalization, broadband access, and community greenspace and trail improvements. The expanded and new childcare center is part of a larger renaissance for a community with a population of 641 and its surrounding neighbors.

I certify that neither I nor my immediate family has any financial interest in this project.



Cindy Axne
Member of Congress IA-03

CYNTHIA AXNE
3RD DISTRICT, IOWA

COMMITTEE ON FINANCIAL SERVICES
INVESTOR PROTECTION, ENTREPRENEURSHIP,
AND CAPITAL MARKETS
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Congress of the United States
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Washington, DC 20515

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April 28, 2021

Hon. Rosa DeLauro
Chairwoman
House Appropriations Committee
2413 RHOB
Washington, DC 20515

Hon. Kay Granger
Ranking Member
House Appropriations Committee
1026 LHOB
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ringgold Child Care Center Re-Design Programming, Building and Outdoor Play Project. They are requesting \$725,336 in funding.

The entity to receive funding for this project is the Ringgold County Child Care Center, located 302 N. Lincoln Street, Mount Ayr 50854.

The Ringgold County Child Care Center (RCCCC), a two story, approximately 9,000 SF Center located in Mount Ayr, IA was built in 1997. The Center currently serves 70 children, leases space to Mount Ayr Community School for a 4-year-old preschool program, and to Matura Head Start for their 3/4-year-old program. The basement of the facility was not equipped to serve the needs of this population. In addition, per State guidelines, another toddler restroom and hand washing sinks where diapering or toilet training would need to be constructed on the main level. Funding will be used for HVAC, plumbing and electrical fields, mechanical infrastructure upgrades, plumbing, furnace humidifiers, new ceiling gride and tile, office expansion, entryway remodel, washer and dryer, doors, door frames, hardware and closers, window replacement, removal of cracked concrete, and more.

I certify that neither I nor my immediate family has any financial interest in this project.



Cindy Axne
Member of Congress IA-03

Congress of the United States
House of Representatives
Washington, DC 20515-2201

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the projected titled, "Northern Lights YMCA M-Tec Renovation" in fiscal year 2022.

The entity to receive funding for this project is Northern Lights YMCA, Inc., located at PO Box 602, 2001 North Lincoln Road, Escanaba, MI 49829.

This funding would be used to renovate and utilize an unused building known as the M-Tec facility located on the Campus of Bay de Noc Community College to convert the building to a new location for the Northern Lights YMCA. This would provide a comprehensive modern community recreation facility to enhance the health, wellness and quality of life for the constituents of Delta County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jack Bergman
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515-2201

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

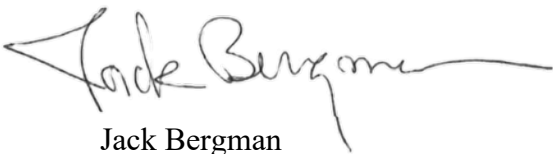
I am requesting funding for the projected titled, "Rural Broadband Connectivity Expansion for the 1st District of Michigan" in fiscal year 2022.

The entity to receive funding for this project is Northern Michigan University located at 1401 Presque Isle Avenue, Marquette, MI 49855

The funding is would be used for providing unserved and underserved rural communities with fast, affordable broadband service within a 12-month timeframe.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jack Bergman
Member of Congress



SANFORD D. BISHOP, JR.
SECOND DISTRICT, GEORGIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

CHAIRMAN

AGRICULTURE, RURAL DEVELOPMENT, FOOD
AND DRUG ADMINISTRATION AND RELATED AGENCIES

VICE CHAIR

MILITARY CONSTRUCTION, VETERANS AFFAIRS
AND RELATED AGENCIES

FINANCIAL SERVICES AND GENERAL GOVERNMENT

WASHINGTON OFFICE:
2407 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1002
PHONE: (202) 225-3631
FAX: (202) 225-2258



Congress of the United States
House of Representatives
Washington, DC 20515-1002

DISTRICT OFFICES:

ALBANY

323 PINE AVENUE, SUITE 403
ALBANY, GA 31701
PHONE: (229) 436-8067
FAX: (229) 436-2099

COLUMBUS

16 NORTH STREET, SUITE 201
COLUMBUS, GA 31901
PHONE: (706) 320-9477
FAX: (706) 320-9479

MACON

300 MULBERRY STREET, SUITE 502
MACON, GA 31201
PHONE: (478) 803-2631
FAX: (478) 803-2637

April 25, 2021

The Honorable Rosa L. DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

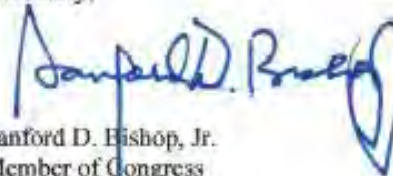
I am requesting funding for Fort Valley State University and Albany State University in Fiscal Year 2022.

The entity to receive funding for this project is located at 1005 State University Drive, Fort Valley, GA 31030. The funding would be used to address food deserts in economically strained rural counties in middle and southwest Georgia by establishing community gardens in selected locations and enabling community members to grow fresh fruits and vegetables, engage them in outdoor physical activity, and educating families on the importance of a healthy lifestyle.

I certify that neither I nor my immediate family has any financial interest in this project.

With warmest personal regards, I remain

Sincerely,



Sanford D. Bishop, Jr.
Member of Congress

CONGRESSWOMAN LISA BLUNT ROCHESTER

DELAWARE AT-LARGE

WASHINGTON OFFICE
1724 LONGWORTH HOB
WASHINGTON, D.C. 20515
(202) 225-4165

WILMINGTON OFFICE
1105 N MARKET ST, STE. 400
WILMINGTON, DE 19801
(302) 830-2330

GEORGETOWN OFFICE
28 THE CIRCLE, SUITE 2
GEORGETOWN, DE 19847
(302) 858-4773



ASSISTANT WHIP

COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON ENVIRONMENT & CLIMATE CHANGE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON ENERGY

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the New Castle Agricultural Programming Building in Fiscal Year 2022. The entity to receive funding for this project is The Delaware State Fair, Inc., located at 18500 South DuPont Hwy, P.O. Box 28, Harrington, DE 19952.

The funding would be used for the construction of an essential community facility which will support agricultural programming for families that reside in underserved rural areas in Delaware. It would also support the Delaware 4-H and FFA Association programming, including STEM-based learning, wellness, and leadership skills.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Blunt Rochester".

LISA BLUNT ROCHESTER
Member of Congress

CONGRESSWOMAN LISA BLUNT ROCHESTER

DELAWARE AT-LARGE

WASHINGTON OFFICE
1724 LONGWORTH HOB
WASHINGTON, D.C. 20515
(202) 225-4165

WILMINGTON OFFICE
1105 N MARKET ST, STE. 400
WILMINGTON, DE 19801
(302) 830-2330

GEORGETOWN OFFICE
28 THE CIRCLE, SUITE 2
GEORGETOWN, DE 19947
(302) 858-4773



ASSISTANT WHIP

COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON ENVIRONMENT & CLIMATE CHANGE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON ENERGY

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for critical repairs to the historic Richard Allen School in Fiscal Year 2022. The entity to receive funding for this project is the Richard Allen Coalition, located at 316 S. Railroad Ave., Georgetown, DE 19947.

The funding would be used for much-needed repairs to the historic school, a landmark designated by the Delaware Public Archives that serves as a bipartisan, multiracial source of community and pride. The school is an essential community facility which hosts community programs for seniors and youth, provides education space for youth in the community that lack reliable internet, and contains a community food pantry.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Blunt Rochester".

LISA BLUNT ROCHESTER
Member of Congress

SUZANNE BONAMICI
1ST DISTRICT, OREGON

2231 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: 202-225-0855
FAX: 202-225-9497

12725 SW MILLIKAN WAY, SUITE 220
BEAVERTON, OR 97005
TELEPHONE: 503-469-6010
TOLL FREE IN 1ST DISTRICT: 800-422-4003
FAX: 503-469-6018

<http://Bonamici.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515-3701

COMMITTEE ON EDUCATION
AND LABOR
SUBCOMMITTEES:
CIVIL RIGHTS AND HUMAN SERVICES, CHAIR
HIGHER EDUCATION AND WORKFORCE
INVESTMENT

COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEES:
ENVIRONMENT
INVESTIGATIONS AND OVERSIGHT

April 27, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
2358-B Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

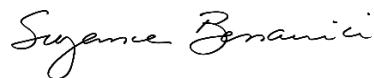
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Cardiac Monitor/Defibrillator Project in fiscal year 2022. The entity to receive funding for this project is Banks Fire District #13 located at 13430 NW Main Street, Banks, OR 97106.

The funding will be used to purchase new Stryker Cardiac Monitors in order to serve the community and visitors with the most reliable EMS equipment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzanne Bonamici
Member of Congress

MIKE BOST
12TH DISTRICT, ILLINOIS

VETERANS' AFFAIRS COMMITTEE
RANKING MEMBER

TRANSPORTATION &
INFRASTRUCTURE COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-1312

1211 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-5661

302 WEST STATE STREET
O'FALLON, IL 62269
(618) 622-0766

300 EAST MAIN STREET, SUITE 4
CARBONDALE, IL 62901
(618) 457-5787

April 29, 2021

The Honorable Rosa L. DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 for Police Station and Emergency Operations Center – Mt. Vernon in fiscal year 2022.

The entity to receive funding for this project is the City of Mt. Vernon, located at Logan and 27th Street Mt. Vernon, IL 62864.

The funding would be used to replace an outdated Police Station and deficient Emergency Operations Center with a new 20,000 SF facility. The Mt Vernon Police Department currently partners with social service agencies like DCFS, Kids Hope United, Lutheran Child and Family Services, and SAFE to provide a safe environment for the social workers to assist troubled youth who need authoritative intervention. Currently, these agencies must use a small patrol office that is an office for officers also. This environment can be considered a "hard" environment that is not productive when trying to gain trust or communicate effectively. The Mt. Vernon Police Department would like to incorporate a "soft" room in the new building to allow them to continue to partner with social agencies through a room designed to provide security and a relaxed environment for troubled youth and victims. At this time, they do not have a space to accommodate all of the agencies they collaborate with in the event of a disaster or significant emergency event. This facility will provide a multipurpose room that can be used for officer training, the Citizens Police Academy, as well as hardened space for an Emergency Operations Center. The City wants to provide a modern space to accommodate current policing strategies, significantly improve the interaction with juveniles, and, have a secure space to work from during a disaster or serious public event.

The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits. It is in the interest of the residents for the police to have a space to accommodate new strategies, programs, and training for the officers. And, Mt. Vernon realized during a serious water disaster in 2018 that it needed a modern emergency operations center to collaborate with all of the agencies, manage public relations and public resources, and safety issues during a disaster.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike Bost", with a stylized flourish at the end.

Mike Bost
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2004

April 27, 2021

Chairwoman Rosa DeLauro
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Ranking Member Kay Granger
House Committee on Appropriations
H-307, The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for water tanks in fiscal year 2022. The entity to receive funding for this project is the Prince George's County Fire/EMS Department, located at 9201 Basil Court, Suite 452, Largo, MD 20774. The funding would be used to purchase water tanks for multiple rural areas in Prince George's County, MD that do not have adequate water supply.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress

Sincerely,

A handwritten signature in black ink, appearing to read "A.G. Brown", with a stylized, cursive script.

Anthony G. Brown

Congress of the United States
House of Representatives
Washington, DC 20515-1317

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Climate Resilience and Biomanufacturing Initiative in fiscal year 2022.

The entity to receive funding for this project is the National Center for Agricultural Utilization Research, locally known as the Peoria Ag Lab, located at 1815 N University St, Peoria, IL 61604.

This project would initiate novel research programs to develop and utilize crops that improve the climate resilience and sustainability of food and energy production, foster new economic opportunities for rural communities and biomanufacturing industries, and enhance the safety and security of the food supply. This initiative has three major components developed in response to specific stakeholder and national needs focused on wheat and barley, sorghum, and industrial hemp.

Implementation of this stakeholder driven research requires the construction of a climate-controlled greenhouse and addition of scientists and staff across four research units at NCAUR working under USDA-ARS National Programs for Food Safety (NP108) and Product Quality and New Uses (NP306).

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,



Cheri Bustos
Member of Congress
April 29, 2021



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEES ON
HEALTH
COMMUNICATIONS & TECHNOLOGY
ENERGY

COMMITTEE ON
HOUSE ADMINISTRATION
SUBCOMMITTEE ON
ELECTIONS, CHAIRMAN

April 29, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the construction of a new county courthouse in Northampton County, North Carolina in fiscal year 2022.

The entity to receive funding for this project is the Northampton County Government, located at:

9467 NC Highway 305, Jackson, North Carolina 27845

The funding would be used for the construction of a new courthouse in Northampton County. The current courthouse has severe health and safety issues. Current issues include, but are not limited to, bats, moisture, mold, asbestos, and lack of storage for filing. Two safety inspections conducted by the Administrative Office of the Courts in the past three years have concluded it is imperative that Northampton County move towards securing a new courthouse that will ensure the safety of all guests and employees.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you very much.

Very truly yours,

G. K. Butterfield
Member of Congress

BUTTERFIELD.HOUSE.GOV



CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES

**COMMITTEE ON
ENERGY AND COMMERCE**
SUBCOMMITTEES ON
HEALTH
COMMUNICATIONS & TECHNOLOGY
ENERGY

**COMMITTEE ON
HOUSE ADMINISTRATION**
SUBCOMMITTEE ON
ELECTIONS, CHAIRMAN

April 29, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Fire Station 2 & Nashville Junction in fiscal year 2022.

The entity to receive funding for this project is the Town of Nashville, located at:

499 S. Barnes Street, Nashville, North Carolina 27856

The funding would be used for construction of a farmers market venue, public parking lot, amphitheater, and second fire station for the Town of Nashville, North Carolina. Each item is for public use and benefit.

The goal of the second fire station is to ensure the Fire Department can respond to any emergency within the fire district within a five-minute response time and maintain the Department's 5 ISOA rating.

The goal of the farmers market is to create a venue for local vendors and farmers to sell and showcase their products and services to a wider audience, and to provide one of the most requested community amenities by Nashville residents.

The goal of the amphitheater is to provide new cultural opportunities for the Town of Nashville, such as outdoor plays, music concerts, comedy shows, children's programs, and other forms of stage entertainment.

The goal of the 125-space public parking lot is to provide free and convenient off-street parking for the amphitheater, farmers market, and the renovated restored, and repurposed commercial building that will become home to 12 new businesses in the Downtown Nashville district.

BUTTERFIELD.HOUSE.GOV

Chairwoman DeLauro and Ranking Member Granger

April 29, 2021

Page 2

The total cost of Nashville's project is \$1,785,000 and the Nashville Town Council has pledged 20 percent of the project cost, \$357,000, with Resolution 2021-10 adopted April 6, 2021.

I certify that neither I nor my immediate family has any financial interest in this project.

Thank you very much.

Very truly yours,

A handwritten signature in blue ink, appearing to read "G. K. Butterfield". The signature is stylized with a large initial "G" and a long, sweeping underline.

G. K. Butterfield
Member of Congress

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND MARITIME
TRANSPORTATION, CHAIRMAN

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES
AND ENVIRONMENT

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON STRATEGIC FORCES, VICE CHAIR

SUBCOMMITTEE ON TACTICAL AIR
AND LAND FORCES

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH

SUBCOMMITTEE ON NUTRITION, OVERSIGHT, AND
DEPARTMENT OPERATIONS

SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

Congress of the United States
House of Representatives
Washington, DC 20515

SALUD O. CARBAJAL
24TH DISTRICT, CALIFORNIA
WEBSITE: CARBAJAL.HOUSE.GOV

2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3601

360 SOUTH HOPE AVENUE, C-301
SANTA BARBARA, CA 93105
(805) 730-1710

1411 MARSH STREET, SUITE 205
SAN LUIS OBISPO, CA 93401
(805) 546-8348

1619 S. THORNBURG STREET
SANTA MARIA, CA 93458
(805) 730-1710

April 29, 2021

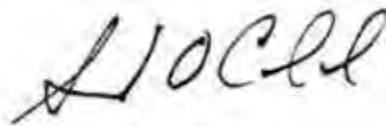
Chairwoman Rosa DeLauro
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

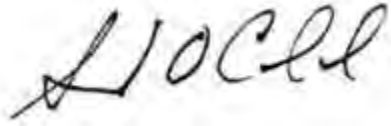
I am requesting funding for the LeRoy Park renovation project in fiscal year 2022. The entity to receive funding for this project is the City of Guadalupe, CA and the project is located at 4689 11th St Guadalupe, CA 93434. The funding would be used to support completion of a project to restore the park and community center to be able to provide the community facility that the park was intended to be when it was established in 1871. LeRoy Park and the community center was the unofficial town square where community events and family activities have occurred for generations before falling into disrepair. LeRoy Park and its community center have long served as the town's nucleus, hosting events ranging from quinceañeras, barbecues, outdoor concerts and car shows. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



SALUD CARBAJAL
Member of Congress

Sincerely,

A handwritten signature in black ink, appearing to read "Salud", written in a cursive style.

SALUD CARBAJAL
Member of Congress

JERRY CARL
FIRST DISTRICT, ALABAMA

1330 LONGWORTH HOB
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4931

WEB PAGE: www.carl.house.gov

House Armed Services Committee
House Natural Resources Committee



U.S. House of Representatives

Washington, DC

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a USDA community facilities grant for Fiscal Year 2022. The entity to receive funding for this project is the Pride of Atmore located 5415 Highway 21, Atmore, Alabama, 36502. The funding would be used to renovate a downtown theatre and convert an old hardware store into a youth community center and live music venue. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry L. Carl". The signature is fluid and cursive, with the first and last names being more prominent.

Jerry L. Carl
Member of Congress

DAVID N. CICILLINE
1ST DISTRICT, RHODE ISLAND

2233 RAYBURN BUILDING
WASHINGTON, D.C. 20515
(202) 225-4911
(202) 225-3290 (FAX)

1070 MAIN STREET, SUITE 300
PAWTUCKET, RI 02860
(401) 729-5600
(401) 729-5608 (FAX)



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON THE JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON
ANTITRUST, COMMERCIAL
AND ADMINISTRATIVE LAW

SUBCOMMITTEE ON CRIME, TERRORISM
AND HOMELAND SECURITY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON
EUROPE, EURASIA, ENERGY, AND
THE ENVIRONMENT

SUBCOMMITTEE ON MIDDLE EAST,
NORTH AFRICA, AND INTERNATIONAL
TERRORISM

SUBCOMMITTEE ON OVERSIGHT
AND INVESTIGATIONS

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ralph J. Holden Senior and Community Center in fiscal year 2022.

The entity to receive funding for this project is City of Central Falls, located at 580 Broad Street, Central Falls, RI 02863.

This funding will support construction of the Ralph J. Holden Community Center. Central Falls has only 3 percent green space, is the 27th most densely populated community in the country, and the Ralph J. Holden Community Center, which for decades was the City's one-stop location for recreational, community gathering, and social interaction opportunities for all ages, has been closed since 2011. A commission formed by the City to plan for the reopening of the Community Center confirmed that Central Falls residents are united in the dramatic need for access to indoor public recreation programs and facilities to adequately serve the social, recreational, cultural, and educational demands of all residents. The Commission's study incorporated an extensive public input process and reflects public feedback and strong support of the vision for a new community center. The project will provide a new community space, which will include a senior center, full gymnasium, fitness facilities, large community hall with kitchen, teen room, meeting rooms, and classrooms.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David Cicilline
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515-4006

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in fiscal year 2022 from the Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, under the Rural Community Facility Grants account, for the following project:

Proposed Murdaugh Center Project located at 110 West Mill Street

The entity to receive funding for this project is:

Vital Aging of Williamsburg County, Inc.
P. O. Box 450
204 Oak St.
Kingstree, SC 29556
SC-06 Congressional District

The funding would be used to build a comprehensive hub senior center, The Murdaugh Center, on 1.25 acres of agency-owned property centrally located in downtown Kingstree at 110 West Mill Street at the corners of Mill and Academy streets.

This project is an appropriate use of taxpayer dollars because it would support new jobs to downtown Kingstree and increase the overall quality of life for Kingstree's senior population. The new facility would also take a presently blighted corner of downtown and replace it with a modern facility that will serve multiple purposes within the community.

I certify that neither I nor my immediate family has any financial interest in this project.

With kindest regards, I am

Sincerely,

James E. Clyburn
Member of Congress (SC-06)

ANGIE CRAIG
2ND DISTRICT, MINNESOTA

CRAIG.HOUSE.GOV

COMMITTEE ON ENERGY
AND COMMERCE
SUBCOMMITTEE ON COMMUNICATION & TECHNOLOGY
SUBCOMMITTEE ON CONSUMER PROTECTION & COMMERCE
SUBCOMMITTEE ON HEALTH

Congress of the United States
House of Representatives
Washington, DC 20515-2302

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON COMMODITY EXCHANGES,
ENERGY AND CREDIT
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT
SUBCOMMITTEE ON LIVESTOCK
AND FOREIGN AGRICULTURE
COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEE ON OVERSIGHT,
INVESTIGATIONS & REGULATIONS

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:


I am requesting \$4,280,000 in community project funding for the Goodhue County Broadband Expansion project in fiscal year 2022. The entity to receive funding for this project is Goodhue County, 509 W 5th St, Red Wing, MN 55066.

Funding would allow Goodhue County to build out broadband to rural areas that continue to be unserved or underserved due to geography, remoteness, low population density, or other factors that have slowed the availability of fiber or that prevent easy access to fixed wireless antennae. Completion of these fiber-based projects would provide highspeed Internet to more than 500 homes and more than 1,100 individuals, as well as many farms and businesses. The Fixed Wireless portion of the project could potentially provide increased bandwidth to nearly 800 homes, 1,800 individuals, more than 1,300 farms and agricultural parcels, and as many as 60 schools, churches, public safety, and other municipal/public service locations.

The project would be a valuable use of taxpayer funds because expanding affordable, high-capacity broadband to Americans living in rural areas is essential in the 21st Century. This project would provide the essential connection to employment, educational opportunities, accessible healthcare, public safety, retail and commerce in rural Goodhue County.

In accordance with House Rules, I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Angie Craig
Member of Congress

COMMITTEE ON
APPROPRIATIONS
SUBCOMMITTEES
DEFENSE
HOMELAND SECURITY, VICE CHAIR
AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

WASHINGTON OFFICE
2172 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-1640
FAX: (202) 225-1641
cuellar.house.gov
DEMOCRATIC STEERING AND
POLICY COMMITTEE
CHIEF DEPUTY WHIP
U.S.-MEXICO INTERPARLIAMENTARY
GROUP CHAIRMAN

HENRY CUELLAR, PH.D.
U.S. HOUSE OF REPRESENTATIVES

April 29, 2021

The Honorable Rosa DeLauro
Chairman
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
H-305, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

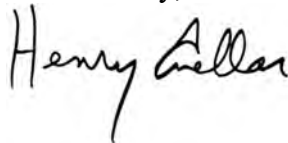
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for *La Joya Fire Station Project* in fiscal year 2022.

The entity to receive funding for this project is located at *701 East Expressway 83 La Joya, TX 78560*. The funding would be used to create *new La Joya Fire Station*.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Henry Cuellar
U.S. Congressman
28th District of Texas

COMMITTEE ON
APPROPRIATIONS
SUBCOMMITTEES
DEFENSE
HOMELAND SECURITY, VICE CHAIR
AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

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2172 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-1640
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DEMOCRATIC STEERING AND
POLICY COMMITTEE
CHIEF DEPUTY WHIP
U.S.-MEXICO INTERPARLIAMENTARY
GROUP CHAIRMAN

HENRY CUELLAR, PH.D.
U.S. HOUSE OF REPRESENTATIVES

April 29, 2021

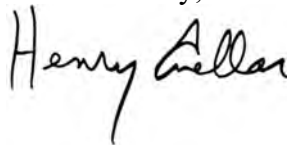
The Honorable Rosa DeLauro
Chairman
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
H-305, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a *Starr County Courthouse Project* in fiscal year 2022. The entity to receive funding for this project is located at *100 N. FM 3167, Rio Grande City, Texas 78582*. The funding will support *the renovation and restoration of the historical Starr County Courthouse*. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Henry Cuellar
U.S. Congressman
28th District of Texas

COMMITTEE ON
APPROPRIATIONS
SUBCOMMITTEES
DEFENSE
HOMELAND SECURITY, VICE CHAIR
AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

WASHINGTON OFFICE
2172 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-1640
FAX: (202) 225-1641
cuellar.house.gov
DEMOCRATIC STEERING AND
POLICY COMMITTEE
CHIEF DEPUTY WHIP
U.S.-MEXICO INTERPARLIAMENTARY
GROUP CHAIRMAN

HENRY CUELLAR, PH.D.
U.S. HOUSE OF REPRESENTATIVES

April 29, 2021

The Honorable Rosa DeLauro
Chairman
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
H-305, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Subcommittee on Labor, Health and Human
Services, Education, and Related
Agencies
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

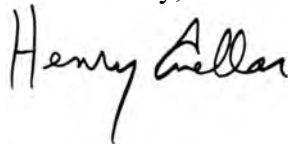
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the *Sullivan City El Faro Road Flood Mitigation Project* in fiscal year 2022.

The entity to receive funding for this project is located at *500 Cenizo Dr., Sullivan City, TX 78595*. The funding would be used to *update El Faro road and its drainage infrastructure*.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Henry Cuellar
U.S. Congressman
28th District of Texas

REP. SUZAN K. DELBENE
1ST DISTRICT, WASHINGTON
2330 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6311
450 CENTRAL WAY, SUITE 3100
KIRKLAND, WA 98033
(425) 485-0085
204 W. MONTGOMERY ST.
MOUNT VERNON, WA 98273
(360) 416-7879
WWW.DELBENE.HOUSE.GOV

WAYS AND MEANS COMMITTEE, VICE CHAIR
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON TRADE

Congress of the United States
House of Representatives

April 28, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for the Sky Valley Teen Center in fiscal year 2022.

The entity to receive funding for this project is the Volunteers of America Western Washington, located at 605 1st Street, Sultan, WA 98294.

The funding would be used to support construction activities for the Sky Valley Teen Center. This project aims to build a new structure to house a teen center and emergency shelter for youth in rural east Snohomish County. This space will provide wraparound social services focused on the immense challenges for underserved youth, while also serving as a safe and comfortable place to come to when not in school to receive assistance such as food, clothing, tutoring, mental health support, and much more. This teen center and emergency shelter would allow the Youth Coalition to safely double its current space and participants and the opportunity to provide safe shelter to those youth that are most vulnerable. The project will create a space for rural teens to call home and engage in activities that promote wellness and security. The construction of this facility will add supports for teens that will address mental health, education, employment, nutrition and health, domestic violence, sexual abuse, and much more.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzan K. DelBene
Member of Congress

REP. SUZAN K. DELBENE
1ST DISTRICT, WASHINGTON
2330 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6311
450 CENTRAL WAY, SUITE 3100
KIRKLAND, WA 98033
(425) 485-0085
204 W. MONTGOMERY ST.
MOUNT VERNON, WA 98273
(360) 416-7879
WWW.DELBENE.HOUSE.GOV

WAYS AND MEANS COMMITTEE, VICE CHAIR
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON TRADE

Congress of the United States
House of Representatives

April 29, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for the Expansion of Sauk-Suiattle Recreation Center in fiscal year 2022.

The entity to receive funding for this project is the Sauk-Suiattle Indian Tribe, located at 5318 Chief Brown Lane, Darrington, WA 98241.

The funding would be used to enable the Sauk-Suiattle Indian Tribe to expand the rear of the Sauk-Suiattle Tribal Recreation Center in order to fit a larger tech lab. Currently there is virtually no reliable high-speed internet in the surrounding community. The Sauk-Suiattle Indian Tribe has the only reliable Internet capable of providing multi-user connectivity for virtual learning and continued education. The Tribe currently lacks adequate space to host these activities in a safe and clean manner. Expanding the Sauk-Suiattle Tribe's Recreation Center to provide Internet capability would assist not only the Tribe and its members, but also members of the Darrington community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzan K. DelBene
Member of Congress

REP. SUZAN K. DELBENE
1ST DISTRICT, WASHINGTON
2330 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6311
450 CENTRAL WAY, SUITE 3100
KIRKLAND, WA 98033
(425) 485-0085
204 W. MONTGOMERY ST.
MOUNT VERNON, WA 98273
(360) 416-7879
WWW.DELBENE.HOUSE.GOV

WAYS AND MEANS COMMITTEE, VICE CHAIR
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON TRADE

Congress of the United States
House of Representatives

April 28, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for the Nooksack Indian Clinic and Wellness Facility in fiscal year 2022.

The entity to receive funding for this project is the Nooksack Indian Tribe, located at 5142 Mt. Baker Highway, Deming, WA 98244.

The funding would be used for a proposed Nooksack one-stop health center. The clinic will be located in a rural northern part of Whatcom County designated by HRSA as a Medically Underserved Area/Population. The nearest hospital is a 30-minute drive. The nearest clinic, SeaMar in Everson, has limited services and just one family physician. The goal for a new Nooksack Clinic and Wellness Facility in Deming is to improve community health and wellness by providing an easily accessed, trusted one-stop for primary care services with time and respect given to each patient, all the facilities in one place, and walk-in times available. Each time an individual has to wait to be seen or has to drive long distances to see a provider there is a risk that they don't access the services they need. This impacts the health of individuals and the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Suzan K. DelBene
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting ReConnect funding in Fiscal Year 2022. The entity to receive funding for this project is the Town of Ghent, the lead town on the project located at 2306 Route 66, PO Box 98, Ghent, NY 12075. The funding would be used to allow more than 300 homes and businesses to be connected to high-speed broadband across four towns.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Antonio Delgado
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting Agricultural Research Service, Buildings and Facilities funding in Fiscal Year 2022. The entity to receive funding for this project is Village of Philmont Fire Department, 1 Maple Avenue, P.O. Box 632, Philmont, NY 12565. The funding would be used to purchase 12 new air packs for the Village of Philmont Fire Department and to replace 81-year-old fire siren on rooftop of firehouse that does not work.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Antonio Delgado
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting Agricultural Research Service, Buildings and Facilities funding in Fiscal Year 2022. The entity to receive funding for this project is the M-ARK Project Inc, 43355 State Highway 30, PO Box 516 Arkville, NY 12406. The funding would be used to create a new childcare facility in a rural community in upstate New York.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Antonio Delgado
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0902
4.23.2021

840 WEST 11TH STREET
SUITE 2250
PANAMA CITY, FL 32401
(850) 785-0812

300 SOUTH ADAMS STREET
TALLAHASSEE, FL 32301
(850) 891-8610

316 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5235

The Honorable Rosa Luisa DeLauro
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

As you begin crafting the Fiscal Year 2022 bill, I respectfully request that you consider the following funding priorities:

Provide a funding level of \$389,000 for the proposed Emergency Response Complex at Gulf Coast State College in Fiscal Year 2022. The intended recipient is Gulf Coast State College located at 5230 US-98, Panama City, Florida 32401. This project would be a valuable use of taxpayer funds as it provides training opportunities to local and regional first responders, as well as will supplement academic programs for students pursuing degrees in public safety-related fields.

Provide a funding level of \$3,918,961.00 for the Blountstown Wastewater Treatment Facility in Fiscal Year 2022. The intended recipient is the City of Blountstown located at 20591 W Central Avenue, Blountstown, Florida 32434. This project would be a valuable use of taxpayer funds as the city upgrades to the existing wastewater treatment facility to fulfill the requirements of the Consent and Administrative Orders.

Provide a funding level of \$1,500,000 for the Franklin County Emergency Operation Center in Fiscal Year 2022. The intended recipient is Franklin County located at 33 Market Street, Suite 305, Apalachicola, Florida 32320. This project would be a valuable use of taxpayer funds as the current facility is not large enough to accommodate all the response agencies after an event. Updates to this facility are imperative for response and recovery in the community.

Provide a funding level of \$1,000,000 for the Gulf County Floating Dry Dock in Fiscal Year 2022. The intended recipient is Gulf County located at 1000 Cecil G. Costin Sr. Boulevard, Port St. Joe, Florida 32456. This project would be a valuable use of taxpayer funds as the floating dry dock will create an estimated 215 full-time jobs and serve as a catalyst for additional economic growth in the region.

Provide a funding level of \$3,486,690 for Holmes County Multipurpose and Recreational Center Rehabilitation in Fiscal Year 2022. The intended recipient is the City of Bonifay located at 313 McKinnon Avenue, Bonifay, Florida 32425. This project would be a valuable use of taxpayer funds as this park provides a safe environment for recreational and community events. Upgrades to the facility will make the park accessible to all ages and abilities.

Provide a funding level of \$85,000 for the Hope School Mobility Track and Infrastructure Improvements in Fiscal Year 2022. The intended recipient is the Jackson County School District located at 2903

Jefferson Street, Marianna, Florida 32446. This project would be a valuable use of taxpayer funds as the Hope School serves approximately 125 students in the surrounding school districts with physical and cognitive disabilities. These improvements will create equal access for all students, as well as ensure a safer campus.

Provide a funding level of \$3,000,000 for the rehabilitation of runway 18-36 at the Tallahassee International Airport (TLH) in Fiscal Year 2022. The intended recipient is the City of Tallahassee located at 300 S. Adams Street, Tallahassee, Florida 32301. This project would be a valuable use of taxpayer funds as this runway serves for both flight training and commerce. Improvements to this facility will allow for continued and enhanced shipping and travel service to the region.

Provide a funding level of \$5,391,230 for the City of Williston Fire and Police Department in Fiscal Year 2022. The intended recipient is the City of Williston located at 50 NW Main Street, Williston, Florida 32696. This project would be a valuable use of taxpayer funds as a new facility will benefit the eastern side of Levy County, as well as provide a response to the growing residential areas of the region.

Provide a funding level of \$1,100,000 for the Liberty County Emergency Medical Services (EMS) Facility in Fiscal Year 2022. The intended recipient is Liberty County located at 10818 FL-20, Bristol, Florida 32321. This project would be a valuable use of taxpayer funds as the current EMS facility, built in 1966, is not a fully functional space for an ambulance and crew.

Provide a funding level of \$850,000 for the North Florida Emerging Agriculture Enterprises Accelerator in Fiscal Year 2022. The intended recipient is the University of Florida located at 1001 McCarty Hall D, Gainesville, Florida 32611. This project would be a valuable use of taxpayer funds as it will develop public-private partnerships between the university and food producers in the Suwannee Valley River Region.

I certify that neither I nor my immediate family has any financial interest in these projects.

Thank you for your consideration of these requests.

Sincerely,



NEAL P. DUNN

Member of Congress

JEFF FORTENBERRY

1ST DISTRICT, NEBRASKA

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION
AND RELATED AGENCIES
RANKING MEMBER

STATE, FOREIGN OPERATIONS,
AND RELATED PROGRAMS



Congress of the United States
House of Representatives

April 29, 2021

WASHINGTON OFFICE:
1514 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4806

LINCOLN OFFICE:
301 SOUTH 13TH STREET, SUITE 100
LINCOLN, NE 68508
(402) 438-1598

FREMONT OFFICE:
641 NORTH BROAD STREET
FREMONT, NE 68026

NORFOLK OFFICE:
506 WEST MADISON AVENUE, SUITE 2
NORFOLK, NE 68701
(402) 379-2064

www.fortenberry.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$40 million in funding for the Agriculture Research Service facility in Lincoln, Nebraska, in fiscal year 2022.

The entity to receive funding for this project is the University of Nebraska-Lincoln, located at 1400 R Street, Lincoln, Nebraska 68588. The funding would be used for for the expansion of Agriculture Research Service (ARS) research at its Lincoln, Nebraska location to create a National Center for Resilient & Regenerative Precision Agriculture in partnership with the University of Nebraska-Lincoln (UNL).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, reading "Jeff Fortenberry".

Jeff Fortenberry
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-4323

April 28, 2021

Disclosure of Financial Interest

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Medina County Senior Center in fiscal year 2022. The entity to receive funding for this project is Medina County Senior Center, Inc. located at 808 Harper St, Hondo, Texas 78861. Current senior center infrastructure is from the 1940's and operates out of the old Hondo, TX Regional Airport. The organization is seeking funds for a new facility, land has already been acquired at the county's cost. The Medina County Senior Center operates with an Executive Director and Board of Directors to provide meals to eligible senior citizens through their Meals on Wheels partnership. Current facility is infested with asbestos and faulty infrastructure. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Tony Gonzales
Member of Congress

ANTHONY GONZALEZ
16TH DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-3516

April 27, 2021

1023 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3876

4150 BELDEN VILLAGE STREET, SUITE 607
CANTON, OH 44718
(330) 599-7037

13477 PROSPECT ROAD, SUITE 212
STRONGSVILLE, OH 44149
(440) 783-3696

Dear Chair DeLauro and Ranking Member Granger:

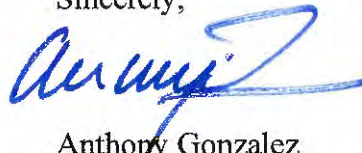
I am requesting funding for East Wayne Fire District's Fire Station in fiscal year 2022:

The entity to receive funding for this project is East Wayne Fire District, located at 146 North Church Street Dalton, Ohio 44618.

The funding would be used to add a 7,200 square foot addition to the fire station which would include two more vehicle bays, a multi-purpose training room, and new restrooms. The project would be a valuable use of taxpayer funds because current facilities do not meet the needs for the EWFD or the communities that it serves.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Anthony Gonzalez
Member of Congress

VICENTE GONZALEZ
15TH DISTRICT, TEXAS

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON INVESTOR PROTECTION,
ENTREPRENEURSHIP AND CAPITAL MARKETS

SUBCOMMITTEE ON HOUSING, COMMUNITY
DEVELOPMENT AND INSURANCE

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON WESTERN HEMISPHERE,
CIVILIAN SECURITY, MIGRATION AND
INTERNATIONAL ECONOMIC POLICY

SUBCOMMITTEE ON EUROPE, ENERGY, THE
ENVIRONMENT AND CYBER

Congress of the United States
House of Representatives
Washington, DC 20515-4315

WASHINGTON OFFICE
113 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-2531

MCALLEN OFFICE
1305 W. HACKBERRY AVENUE
MCALLEN, TX 78501
(956) 682-5545
gonzalez.house.gov

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
United States House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
United States House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting Community Project Funding for the Brooks County Veterans of Foreign Wars (VFW) Renovation Project in fiscal year 2022.

The entity to receive funding for this project is VFW Lopez Williams Post #7634, located at 1310 S. Highway 285, Falfurrias, Texas 78355.

The funding would be used to renovate the dilapidated VFW Post 7634, located in Falfurrias, Texas. Local veterans and the entire community use the VFW as a meeting and event space for everything from veterans-focused events to weddings and other large community gatherings. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Vicente Gonzalez
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$23,280 in Community Project Funding for Hardwick Township Virtual Services Upgrade Project for fiscal year 2022.

The entity to receive funding for this project is the Township of Hardwick located at 40 Spring Valley Road, Hardwick NJ 07825. The entity is a local government. The project location is the same as the location of the township's government building.

The funding would be used for upgrading Hardwick's computer services, specifically to redesign and replace the town's municipal home page, purchase a new server, enhance security features and upgrade email hosting, backup and archiving.

Funding for this project is essential and is an appropriate use of taxpayer funds. The reasons for this include: (1) A new Town webpage that will be more user friendly and intuitive to use, is better organized and compatible with iPhones and iPads; (2) The new webpage will allow residents to pay taxes, dog licenses, and taxes electronically; (3) Overall faster and more reliable internet services with fewer disruptions and service failures; and, (4) Enhanced security upgrades and protection for municipal files, records, and system backup capability.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Gottheimer".

Josh Gottheimer
MEMBER OF CONGRESS

Congress of the United States
House of Representatives
Washington, DC 20515-1806

April 30, 2021

Chair Rosa L. DeLauro
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Sugarcane Research Unit in Houma, Louisiana in fiscal year 2022. The entity to receive funding for this project is the U.S. Department of Agriculture, Agricultural Research Service, Sugarcane Research Unit, located at 501 Bull Run Road, Schriever, Louisiana, 70395. The funding would be used to construct a joint office and laboratory building as well as two greenhouse facilities; all of which have already been planned and designed. This will complete the consolidation of the research unit's personnel, facilities, and programs, an effort which was begun with FY2004 appropriations. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves
Member of Congress

FITZGERALD HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 285-7041

611 JONES STREET, ROOM 111
 WASHINGTON, MO 64781
 (816) 784-0000

John B. Hargrave, P.O. Box 1061
Harrison, MO 63401
(573) 221-3400

RAÚL M. GRIJALVA
3RD DISTRICT, ARIZONA

COMMITTEE ON NATURAL RESOURCES
CHAIRMAN

COMMITTEE ON EDUCATION AND LABOR
HIGHER EDUCATION AND WORKFORCE INVESTMENT
SUBCOMMITTEE

EARLY CHILDHOOD, ELEMENTARY, AND SECONDARY
EDUCATION SUBCOMMITTEE

CONGRESSIONAL PROGRESSIVE CAUCUS
CHAIR EMERITUS

Congress of the United States
House of Representatives
Washington, DC 20515-0307

WEBSITE: <http://grijalva.house.gov/>

1511 Longworth HOB
Washington, DC 20515
Phone (202) 225-2435 | Fax (202) 225-1541

101 W. Irvington Rd., BLDG. 4
Tucson, AZ 85714
Phone (520) 622-6788 | Fax (520) 622-0198

146 N. State Ave.
P.O. Box 4105
Somerton, AZ 85350
Phone (928) 343-7933 | Fax (928) 343-7949

1412 N. Central Ave., Suite B
Avondale, AZ 85323
Phone (623) 536-3388 | Fax (623) 535-7479

FACEBOOK: [Facebook.com/Rep.Grijalva](https://www.facebook.com/Rep.Grijalva)
TWITTER: [Twitter.com/RepRaulGrijalva](https://twitter.com/RepRaulGrijalva)
INSTAGRAM: [Instagram.com/RepRaulGrijalva](https://www.instagram.com/RepRaulGrijalva)

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting \$48,000 under the Fiscal Year 2022, Department of Agriculture Community Facilities Grants account for Desert Valley Senior Center in the City of Somerton, Arizona.

The entity to receive funding for this project is located at 245 S. Bingham Ave. Somerton, AZ 85350. The location of the project is 245 S. Bingham Ave. Somerton, AZ 85350.


The requested funding is urgently needed by Desert Valley Senior Center as they provide seniors from the community a welcoming environment and activities such as local field trips, arts and crafts and serve daily breakfast and lunch. Additionally, they provide blood pressure check-ups with the support of the local fire department. Most of the seniors they service are low-income, on a fixed-income and receive social security benefits. After the onset of the Covid-19 pandemic, the Center began offering home-delivered meals to local seniors for the first time. Currently, seniors are receiving 5 meals per week. Due to the increase in service, the Center needs to replace essential equipment in their kitchen area such as standard aluminum sinks and commercial dish washers. These essential kitchen components are creating a strain on their meals program, and these replacements will enable the program to better serve the community's seniors. Furthermore, the outdated and limited fitness equipment needs to be urgently replaced. During this critical time of high stress, exercise has become more critical for the wellness of seniors. The used equipment was purchased well-over 10 years ago and is in need of updating.

Additionally, the community facility is lacking essential equipment to service clients with disabilities, these funds would allow the Center to install automatic handicap doors in their main entrance. The majority of seniors are 60 and over and are more prone to requiring assistance with accessibility. Finally, a senior program in their botanical and gardening center serves as an essential activity to this population. Unfortunately, the extreme warm weather of the Southwest and the advanced age of the seniors does not permit for more use of this area. With this funding, Desert Valley Senior Center would add shading and a seating area to provide necessary accommodations. This funding would be well-invested and put to good use for our most vulnerable population.

This funding request for Desert Valley Senior is vital to the Somerton community to continuing to provide a welcoming place where seniors can get together to socialize, exercise, and receive support and resources on senior resources, health information and screening, or benefit from the many other services provided for older people, such as senior transportation services. This will contribute to their social, emotional and physical health.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Raúl M. Grijalva". The signature is written in a cursive style with a large, stylized 'R' and 'G'.

Raúl M. Grijalva
Member of Congress

JAHANA HAYES
5TH DISTRICT, CONNECTICUT

1415 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4476

108 BANK STREET
SECOND FLOOR
WATERBURY, CT 06702
(860) 223-8412
<https://hayes.house.gov>



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

SUBCOMMITTEE ON CIVIL RIGHTS AND
HUMAN SERVICES

COMMITTEE ON AGRICULTURE

SUBCOMMITTEE ON NUTRITION, OVERSIGHT,
AND DEPARTMENT OPERATIONS

SUBCOMMITTEE ON LIVESTOCK AND
FOREIGN AGRICULTURE

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Litchfield County, Town of Litchfield—Completion of Northfield Firehouse in fiscal year 2022.

The entity to receive funding for this project is Northfield Volunteer Fire Company Incorporated, located at 12 Knife Shop Road, Northfield, CT 06778. Northfield Fire is a 501(c)(3) and exempt from tax under section 501(a) of the Internal Revenue Code, their EIN is 06-1420265.

The funding would be used to complete the second floor of the Northfield Firehouse. The second floor is designed to be used for training, meeting, exercise, restroom, uniform/firefighting bunker gear storage, and office space for the officers. Completion of the project will allow for greater focus on the primary job of providing emergency care, rescue, and firefighting for the residents of Northfield in the Town of Litchfield.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jahana Hayes
Member of Congress

JAHANA HAYES
5TH DISTRICT, CONNECTICUT

1415 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4476

108 BANK STREET
SECOND FLOOR
WATERBURY, CT 06702
(860) 223-8412

<https://hayes.house.gov>



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

SUBCOMMITTEE ON CIVIL RIGHTS AND
HUMAN SERVICES

COMMITTEE ON AGRICULTURE

SUBCOMMITTEE ON NUTRITION, OVERSIGHT,
AND DEPARTMENT OPERATIONS

SUBCOMMITTEE ON LIVESTOCK AND
FOREIGN AGRICULTURE

April 27, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Litchfield County, CT, City of Torrington, for construction of a new animal control facility.

The entity to receive funding for this project is the City of Torrington, located at 140 Main Street, Torrington, CT 06790.

The funding would be used to expand and improve the animal control facility and guarantee professional animal control services for the municipalities currently in partnership with the city as well as the potential to accommodate the other 19 towns that comprise the Northwest Hills Council of Government.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jahana Hayes
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1501

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

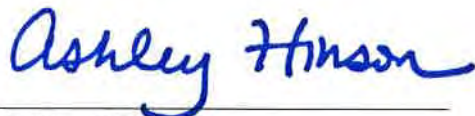
I am requesting funding for the Protivin Community Fire District and Protivin Volunteer Fire Department in fiscal year 2022.

The entity to receive the funding for this project is the Protivin Community Fire District, located at 222 South Main Street, Protivin, IA 52163.

The funding would be used to support a new fire station, in order to accommodate fully the department's trucks, equipment and gear, training and meeting spaces, and common areas, including a kitchen, bathroom, and office. There is overwhelming community support for this project.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ashley Hinson
Member of Congress
Committee on Appropriations

Congress of the United States
House of Representatives
Washington, DC 20515-1501

April 26, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

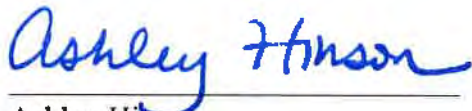
I am requesting funding for the Sunflower Child Development and Discovery Center in fiscal year 2022.

The entity to receive the funding for this project is the Sunflower Child Care Center, Inc., located at 300 Iowa Highway 9 West, Decorah, IA 52101.

The funding would be used to develop an innovative childcare development and discovery center in a rural community. The expanded center would prevent the loss of over 100 childcare slots, provide space for more children, and create shared community learn-and-play spaces in Winneshiek County. This would support development of the local workforce.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ashley Hinson
Member of Congress
Committee on Appropriations



Congress of the United States
House of Representatives
Washington, DC 20515-6502
April 28, 2021

The Honorable Rosa DeLauro, Chair
House Appropriations Committee
Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger, Ranking Member
House Appropriations Committee
Rayburn House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for water tanks in fiscal year 2022.

The entity to receive funding for this project is Prince George's County Fire and EMS Department, located at 9201 Basil Court, Suite 452, Largo, MD 20774.

The funding would be used for to purchase water tanks for rural parts of the County that do not have an adequate water supply for use by the fire department.

I certify that neither I nor my immediate family has any financial interest in this project.
With warmest regards, I am

Sincerely yours,

A handwritten signature in black ink, appearing to read "Steny Hoyer", with a stylized, flowing script.

STENY H. HOYER
HOUSE MAJORITY LEADER

CHRIS JACOBS
27TH DISTRICT, NEW YORK

AGRICULTURE COMMITTEE

BUDGET COMMITTEE



Congress of the United States
U.S. House of Representatives
Washington, DC 20515-3227

WASHINGTON OFFICE
214 CANNON HOUSE OFFICE BUILDING
(202) 225-5265

DISTRICT OFFICES:

CLARENCE OFFICE
8203 MAIN ST, SUITE 2
WILLIAMSVILLE, NY 14221
(716) 634-2324

GENESEO OFFICE
128 MAIN STREET
GENESEO, NY 14454
(585) 519-4002

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-305, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Royalton-Hartland Agriculture Center for Excellence Outdoor Learning Lab in fiscal year 2022. The entity to receive funding for this project is the Royalton-Hartland Central School District, located at 54 State Street, Middleport, NY 14105.

The funding would be used for the development and construction of an Agriculture Center for Excellence that will provide students with the relevant skills and hands-on training needed to pursue sustainable careers in the evolving local agriculture industry.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Jacobs".

CHRIS JACOBS
Member of Congress

CHRIS JACOBS
27TH DISTRICT, NEW YORK

AGRICULTURE COMMITTEE

BUDGET COMMITTEE



Congress of the United States
U.S. House of Representatives
Washington, DC 20515-3227

WASHINGTON OFFICE
214 CANNON HOUSE OFFICE BUILDING
(202) 225-5265

DISTRICT OFFICES:

CLARENCE OFFICE
8203 MAIN ST, SUITE 2
WILLIAMSVILLE, NY 14221
(716) 634-2324

GENESEO OFFICE
128 MAIN STREET
GENESEO, NY 14454
(585) 519-4002

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-305, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Wyoming County Fire Training Center in fiscal year 2022. The entity to receive funding for this project is the County of Wyoming, located at 151 N Main Street Warsaw, NY 14569.

The funding would be used to renovate and expand the county's facility for fire training, back up 911 dispatch center, and Emergency Operations Center.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Jacobs".

CHRIS JACOBS
Member of Congress

CHRIS JACOBS
27TH DISTRICT, NEW YORK

AGRICULTURE COMMITTEE

BUDGET COMMITTEE



Congress of the United States
U.S. House of Representatives
Washington, DC 20515-3227

WASHINGTON OFFICE
214 CANNON HOUSE OFFICE BUILDING
(202) 225-5265

DISTRICT OFFICES:

CLARENCE OFFICE
8203 MAIN ST, SUITE 2
WILLIAMSVILLE, NY 14221
(716) 634-2324

GENESEO OFFICE
128 MAIN STREET
GENESEO, NY 14454
(585) 519-4002

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-305, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Cornell Cooperative Extension Ag/Tech Community Response & Learning Center in fiscal year 2022. The entity to receive funding for this project is the Cornell Cooperative Extension Association of Orleans County, located at 12690 NY Route 31, Albion, NY 14411.

The funding would be used for the construction of the CCE Ag/Tech Community Response & Learning Center, a 3,200 sq-foot all season (drive-through) community response & learning center for vaccine clinics, mammogram clinics, rabies clinics, job fairs, and live events that includes a learning sector for Science/Tech/Ag/Arts/& Robotics on the CCE 4-H Fairgrounds.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Jacobs".

CHRIS JACOBS
Member of Congress

CHRIS JACOBS
27TH DISTRICT, NEW YORK

AGRICULTURE COMMITTEE

BUDGET COMMITTEE



Congress of the United States
U.S. House of Representatives
Washington, DC 20515-3227

WASHINGTON OFFICE
214 CANNON HOUSE OFFICE BUILDING
(202) 225-5265

DISTRICT OFFICES:

CLARENCE OFFICE
8203 MAIN ST, SUITE 2
WILLIAMSVILLE, NY 14221
(716) 634-2324

GENESEO OFFICE
128 MAIN STREET
GENESEO, NY 14454
(585) 519-4002

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
H-305, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Niagara Orleans Wireless Broadband Initiative in fiscal year 2022. The entities slated to receive funding for this project are Niagara County, located at 175 Hawley Street, Lockport, NY 14094 and Orleans County, located at 14016 Route 31 W, Suite 201, Albion, NY 14411.

The funding would be used to deploy a wireless broadband network across Niagara County, NY and Orleans County, NY.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Jacobs", written over a horizontal line.

CHRIS JACOBS
Member of Congress

KAIALI'I KAHELE
2ND DISTRICT, HAWAII

WASHINGTON OFFICE
1205 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4906
FAX: (202) 225-4987

HAWAII OFFICE
99 AUPUNI ST.
SUITE 118
HILO, HI 96720
(808) 746-6220



COMMITTEE ON TRANSPORTATION & INFRASTRUCTURE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON TACTICAL AIR AND LAND FORCES
SUBCOMMITTEE ON READINESS

Congress of the United States
House of Representatives
Washington, DC 20515

April 22 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H307 The Capitol
Washington D.C. 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger

I am requesting funding for MA'O Organic Farms in fiscal year 2022. The entity to receive funding for this project is the Waianae Community Redevelopment Corporation, located at 86-148 Pūhāwai Road, Wai'anae, Hawaii'i, 96792. The funding would be used for constructing a new state of the art post-harvest packaging and processing facility for MA'O Organic Farms, which is critical for them to be able to keep up with their expanded production. MA'O Farms also offers community education programs and they partner with the local university to educate and empower low-income youth to improve their social and economic opportunities through practical and work-based internships.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely

Kaiali'i Kahele
Member of Congress



Congress of the United States
House of Representatives

Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
U.S. House of Representatives
Washington, D.C., 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Corry Area Technology Center & Hub (CATCH) in fiscal year 2022. The entity to receive funding for this project is Impact Corry, located at 4 South Center Street, Corry, PA 16407.

The funding would be used for installing high speed broadband infrastructure and connect Corry to a high-speed low-latency fiber node connected to a tier one carrier at the soon-to-be developed CATCH. The CATCH project will invest in redundant green energy infrastructure, a regional cloud system, a work-at-home job training agency, technology accelerator, on-site daycare center, and a satellite campus for multiple higher learning college/universities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Kelly
Member of Congress

ROBIN L. KELLY
2ND DISTRICT, ILLINOIS

2416 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-0773
FAX: (202) 225-5681

www.RobinKelly.house.gov

Congress of the United States

House of Representatives

DISTRICT OFFICES:
600 HOLIDAY PLAZA DRIVE
SUITE 505
MATTESON, IL 60443
PHONE: (708) 679-0078

1000 E. 111TH STREET
SUITE 5N
CHICAGO, IL 60628
PHONE: (773) 321-2001

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Pembroke Township Integrated Infrastructure Pilot in fiscal year 2022. The entity to receive funding for this project is Illinois Department of Commerce and Economic Opportunity (DCEO) on behalf of Community Development Corporation of Pembroke and Hopkins Park (CDC of PHP), located at 100 W. Randolph Street, Chicago IL 60601. The funding would be used to connect a very rural, historically impoverished, and dramatically un/underserved community that lacks communications and energy infrastructure, including wireline broadband, cellular, and natural gas. It would extend scalable access to approximately 850 residences, businesses, and community anchor institutions throughout the entire 52-square-mile Pembroke Township footprint. The deployment would rely upon a combination of fiber, point-to-point wireless, and point-to-multipoint wireless technologies.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Robin L. Kelly
Member of Congress

DEREK KILMER
6TH DISTRICT, WASHINGTON

COMMITTEE ON APPROPRIATIONS
DEFENSE SUBCOMMITTEE
INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES SUBCOMMITTEE
ENERGY AND WATER
DEVELOPMENT SUBCOMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-4706

OFFICES:
2059 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5916
950 PACIFIC AVENUE
SUITE 1230
TACOMA, WA 98402
(253) 272-3515
345 6TH STREET
SUITE 500
BREMERTON, WA 98337
(360) 373-9725
www.kilmer.house.gov

April 25, 2021

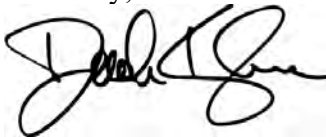
The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Port Angeles Food Bank's Nourish to Flourish Expansion Project in fiscal year 2022. The entity to receive funding for this project is the Port Angeles Food Bank, located at 632 N. Oakridge Dr., Port Angeles, WA, 98362. The funding would be used for the finalization of the purchase of the food bank's building to give them a permanent location. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Derek Kilmer
Member of Congress

RON KIND
THIRD DISTRICT, WISCONSIN
SENIOR WHIP
WAYS AND MEANS COMMITTEE

WASHINGTON D.C. OFFICE
1502 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON DC 20515
(202) 225-5506 FAX: (202) 225-5739

Congress of the United States
House of Representatives

LA CROSSE OFFICE
205 5TH AVENUE SOUTH, SUITE 400
LA CROSSE, WI 54601
(608) 782-2558 FAX: (608) 782-4588
TTY: (608) 782-1173

EAU CLAIRE OFFICE
131 SOUTH BARSTOW STREET, SUITE 305
EAU CLAIRE, WI 54701
(715) 831-9214 FAX: (715) 831-9272

WEBSITE: KIND.HOUSE.GOV

April 28, 2021

Representative Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Representative Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Platteville Fire Station in fiscal year 2022. The entity to receive funding for this project located at 75 N. Bonson Street Platteville, WI 53818.

The funding would be used to build a new facility to improve operations, update the apparatus bay, and expand community services.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ron Kind

Member of Congress

ANN KIRKPATRICK
2ND DISTRICT, ARIZONA

COMMITTEE ON APPROPRIATIONS
DEFENSE SUBCOMMITTEE
ENERGY & WATER SUBCOMMITTEE
FINANCIAL SERVICES SUBCOMMITTEE

COMMITTEE ON AGRICULTURE
BIOTECHNOLOGY, HORTICULTURE,
AND RESEARCH SUBCOMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-0302

309 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2542

1636 N. SWAN ROAD SUITE 200
TUCSON, AZ 85712
(520) 881-3588

77 CALLE PORTAL SUITE B160
SIERRA VISTA, AZ 85635
(520) 459-3115

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for an animal shelter in Cochise County, AZ in fiscal year 2022.

The entity to receive funding for this project is Cochise, County, AZ, and the project will be located at 1415 Melody Lane Bisbee, AZ 85603.

The funding will allow Cochise County, in coordination with the Humane Society of Southern Arizona, and Friends of the Bisbee Animal Shelter, to design and remodel a vacant County building into a modern animal shelter facility.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ann Kirkpatrick
Member of Congress

DARIN LAHOOD
18TH DISTRICT, ILLINOIS
LaHood.house.gov

COMMITTEE ON
WAYS AND MEANS

JOINT ECONOMIC COMMITTEE



1424 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6201
FAX: (202) 225-9249

Congress of the United States
House of Representatives

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307 – The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for a community funding project in fiscal year 2022.

The entity to receive funding for this project is The National Center for Agricultural Utilization Research located at 1815 N. University Street in Peoria, Illinois 61604.

The funding would be used to create a Research Greenhouse on the campus of the National Center for Agricultural Utilization Research (NCAUR). The construction of a Research Greenhouse will allow NCAUR to initiate novel research programs to develop and utilize crops that improve the climate resilience and sustainability of food and energy production, foster new economic opportunities for rural communities and biomanufacturing industries, and enhance the safety and security of the food supply.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Darin LaHood".

Darin LaHood
Member of Congress
April 27, 2021

Congress of the United States
House of Representatives
Washington, DC 20515-0501

WASHINGTON OFFICE:
322 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-3076
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:
120 INDEPENDENCE CIRCLE
SUITE B
CHICO, CA 95973
TEL: (530) 343-1000
FAX: (530) 343-0240

REDDING DISTRICT OFFICE:
2885 CHURN CREEK ROAD
SUITE C
REDDING, CA 96002
TEL: (530) 223-5898
FAX: (530) 223-5897

AUBURN DISTRICT OFFICE:
2399 RICKENBACKER WAY
AUBURN, CA, 95602
TEL: (530) 878-5035
FAX: (530) 878-5037
<http://lamalfa.house.gov>

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Van-Con Combo Sewer & Storm Drain Cleaner Truck in fiscal year 2022.

The entity to receive funding for this project is the City of Anderson located at 1887 Howard St, Anderson CA 96007

The project would be a valuable use of taxpayer funds because the truck will service 4,805 customers' sewage pipelines, and ensures all discharge regulations are met, as Anderson is a direct discharger into the Sacramento river. This truck is also needed to repair broken waterlines, potholes, and the vacuum component greatly helps with conducting delicate utility work around electrical, sewer, and water lines.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0501

WASHINGTON OFFICE:
322 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-3076
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:
120 INDEPENDENCE CIRCLE
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CHICO, CA 95973
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AUBURN DISTRICT OFFICE:
2399 RICKENBACKER WAY
AUBURN, CA, 95602
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April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for expansion in Lassen County's broadband in fiscal year 2022.

The entity to receive funding for this project is Plumas-Sierra Telecommunications located at 73233 CA-70, Portola, CA 96122.

The project would be a valuable use of taxpayer funds because it will provide service to 507 households with speeds of up to 1 Gigabyte per second. No healthcare or educational facilities will be served, but the project would enable households to participate in telemedicine and online education.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0501

WASHINGTON OFFICE:
322 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-3076
FAX: (202) 226-0852

CHICO DISTRICT OFFICE:
120 INDEPENDENCE CIRCLE
SUITE B
CHICO, CA 95973
TEL: (530) 343-1000
FAX: (530) 343-0240

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2885 CHURN CREEK ROAD
SUITE C
REDDING, CA 96002
TEL: (530) 223-5898
FAX: (530) 223-5897

AUBURN DISTRICT OFFICE:
2399 RICKENBACKER WAY
AUBURN, CA, 95602
TEL: (530) 878-5035
FAX: (530) 878-5037
<http://lamalfa.house.gov>

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the North San Juan Fire Suppression System in fiscal year 2022.

The entity to receive funding for this project is the County of Nevada located at 950 Maidu Ave, Ste. 200 Nevada City, CA 95959.

The project would be a valuable use of taxpayer funds because the North San Juan Fire Suppression System would improve public safety and stimulate economic development. The mean household income in North San Juan in 2019 was just \$40,863, which is 59% of the State of California's non-metropolitan median household income of \$69,700. Commercial activity and job opportunities in the area are very limited. Residents of the greater San Juan Ridge community, as well as tourists, pass through the North San Juan downtown core on their way to destinations such as the Oregon Creek river crossing on the Yuba River, Camptonville, Downieville, New Bullards Bar Reservoir, and so much more. North San Juan has so much potential, but the local residents cannot shoulder the financial burden of this critical infrastructure improvement.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Doug LaMalfa
Member of Congress

2163 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2605

DISTRICT OFFICES:
2930 WETMORE AVENUE, SUITE 9F
EVERETT, WA 98201
(425) 252-3188

119 N. COMMERCIAL STREET, SUITE 275
BELLINGHAM, WA 98225
(360) 733-4500

E-Mail: Rick.Larsen@mail.house.gov
<http://larsen.house.gov>

RICK LARSEN
2ND DISTRICT, WASHINGTON

Congress of the United States
House of Representatives
Washington, DC 20515-4702

COMMITTEES:
TRANSPORTATION
AND INFRASTRUCTURE
CHAIR, SUBCOMMITTEE
ON AVIATION

ARMED SERVICES

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Goosefoot Community Fund in fiscal year 2022.

The entity to receive funding for this project is Goosefoot Community Fund, located at 5611 Bayview Road, Langley, WA 98260.

The funding would be used for a shared, incubator commercial kitchen for use by farmers and food businesses with the end goal of economic growth in a local economy driven by agriculture and agritourism. It will also increase local food resiliency by providing a processing facility to preserve food and diminish food waste.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Rick Larsen

Member of Congress

Washington State, 2nd District

ROBERT E. LATTA
5TH DISTRICT, OHIO

DEPUTY WHIP

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEE ON
COMMUNICATIONS AND TECHNOLOGY
REPUBLICAN LEADER

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON CONSUMER
PROTECTION AND COMMERCE

Congress of the United States
House of Representatives
Washington, DC 20515-3505

WASHINGTON OFFICE:
2467 RAYBURN HOUSE OFFICE BUILDING
(202) 225-6405

DISTRICT OFFICES:
1045 NORTH MAIN STREET
SUITE 6
BOWLING GREEN, OH 43402
(419) 354-8700

101 CLINTON STREET
SUITE 1200
DEFIANCE, OH 43512
(419) 782-1996

318 DORNEY PLAZA
ROOM 302
FINDLAY, OH 45840
(419) 422-7791

April 20, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the construction of a new fire station in Bradner, Ohio in FY 2022. The entity to receive funding for this project is the **Bradner Fire Department, located at 130 N. Main Street, Bradner, OH 43406**. The funding would be used to build a new fire station that will be able to house all apparatus with easy access, meet safety codes, and help reduce response times.

I certify that neither I nor my immediate family has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by the House Appropriations Committee's policy that only posted requests will be considered.

Sincerely,



Robert E. Latta
Member of Congress

AL LAWSON
5TH DISTRICT, FLORIDA
ASSISTANT MAJORITY WHIP
COMMITTEE ON FINANCIAL SERVICES
COMMITTEE ON AGRICULTURE

Congress of the United States
House of Representatives
Washington, DC 20515

1406 LONGWORTH OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-0123
(202) 225-2256 - FAX

CITY HALL
117 W. DUVAL STREET
SUITE 240
(904) 354-1652
(904) 379-0309

435 MACOMB STREET
JACKSONVILLE, FL 32202
(850) 558-9450
(850) 577-0633 - FAX

[HTTP://WWW.LAWSON.HOUSE.GOV](http://www.lawson.house.gov)

April 22, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair and Ranking Member,

I am requesting funding for UF/IFAS 4-H Prepares Floridians for the Workforce program in fiscal year 2022. The entity to receive funding for this project is University of Florida, located at 226 Tigert Hall P.O. Box 113150, Gainesville, FL 32611-3150.

The funding would be used to provide a funding level of \$1,500,000 to the UF/IFAS 4-H Prepares Floridians for the Workforce program located at the Cherry Lake 4-H Center in Madison County, Florida through the Department of Agriculture Community Facilities Grant. This project would be a valuable use of taxpayers funds because in Florida's Fifth Congressional District five of our eight counties have unemployment rates higher than the state average of 4.8%, this includes Gadsden, Jefferson, Madison, Hamilton, and Columbia County. The training through this project will include collaborations with Florida's Farm Bureau's Agriculture Education Services and Technology Inc. (AEST) certification program. AEST was developed to answer a need within the agricultural industry-driven assessments of the agriculture career fields. Each certificate reflects the skills and competencies necessary for success in a particular field. This one-time investment for the facilities at Camp Cherry Lake 4-H Center will create the necessary infrastructure for greenhouses, an aquaculture lab, and a citrus grove to allow for hands-on learning and practical experience. Many of these facilities and resources are not available to students in North Florida and are a critical to assure equitable workforce preparation and opportunities in the community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Al Lawson
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3103

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for San Felipe Council Chambers and Community Center in fiscal year 2022.

The entity to receive funding for this project is the Pueblo of San Felipe located at 127 Hagen Road, San Felipe, New Mexico 87001.

The funding would be used for the construction of a new community center. This center would be used for several community functions. For example, it would provide WIFI for students on the Pueblo who often lack broadband connectivity. In addition, the new facility would include classrooms where youth and elders take part in intergenerational cultural sessions to preserve the Keresan language. Finally, the new Council Chambers will help to provide a more efficient government with space big enough to accommodate administrative staff.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Teresa Leger Fernández
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3103

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Broadband for Española in fiscal year 2022.

The entity to receive funding for this project is the City of Española, located at 405 N. Paseo de Oñate, Española, New Mexico 87532.

The funding would be used for installing 30, five-gigahertz signal distribution points—antennas that will send and receive wireless signal—at nine sites to provide highspeed, fixed wireless service to Española residents and businesses. The establishment of this network of antennas will make highspeed, wireless Internet available to at least 5,000 homes and 380 businesses in our community.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Teresa Leger Fernández
Member of Congress

BLAINE LUETKEMEYER

MEMBER OF CONGRESS
3RD DISTRICT, MISSOURI

www.luetkemeyer.house.gov/
www.facebook.com/BlaineLuetkemeyer
www.twitter.com/RepBlainePress
www.instagram.com/RepBlaine

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON
FINANCIAL SERVICES
CONSUMER PROTECTION
AND FINANCIAL
INSTITUTIONS
RANKING MEMBER
HOUSING AND INSURANCE

COMMITTEE ON
SMALL BUSINESS
RANKING MEMBER

April 29, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capital
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Center for Agricultural Animal Genetic Engineering and Health in fiscal year 2022.

The entity to receive funding for this project is the University of Missouri – Columbia College of Agriculture, Food and Natural Resources and is located at 2-64 Agriculture Building, Columbia, MO 65201.

The funding would be used to pay for a facility and outfitting of a new ARS Research Lab for animal genetic testing at the University of Missouri that would benefit the livestock industry across the entire country.

This project is an appropriate use of taxpayer dollars because it will meet the need of producing genetic variant animals for research and act as a hub for genetic research and activities to improve animal health and yields.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Blaine Luetkemeyer
Member of Congress

SEAN PATRICK MALONEY

18TH DISTRICT, NEW YORK

**COMMITTEE ON AGRICULTURE
COMMITTEE ON TRANSPORTATION AND
INFRASTRUCTURE**

Congress of the United States
House of Representatives
Washington, DC 20515

**2331 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5441**

**123 GRAND ST. 2ND FLOOR
NEWBURGH, NY 12530
(845) 561-1258**

WWW.SEANMALONEY.HOUSE.GOV

April 27, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Philipstown Highway Facilities Center in fiscal year 2022. The entity to receive funding for this project is the Town of Philipstown, located at 50 Fishkill Road, Cold Spring, New York 10516.

The funding would be used to demolish the Philipstown Highway Garage and construct a modern highway facility, including new fuel systems, a mechanics shop, offices, and a crew rest area. This new building will lower Philipstown's carbon footprint, helping the town reach its goal of carbon neutrality by 2030.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sean Patrick Maloney

Member of Congress

A. DONALD MCEACHIN
4TH DISTRICT, VIRGINIA

WASHINGTON OFFICE
314 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-6365

RICHMOND DISTRICT OFFICE
110 N. RICHMOND ST., SUITE 403
RICHMOND, VA 23220
(804) 486-1840

SUFFOLK DISTRICT OFFICE
131 N. SARATOGA STREET, SUITE B
SUFFOLK, VA 23434
(757) 942-6050



Congress of the United States
House of Representatives
Washington, DC 20515-4604

**COMMITTEE ON ENERGY AND
COMMERCE**

COMMUNICATIONS AND TECHNOLOGY
SUBCOMMITTEE
ENERGY SUBCOMMITTEE
ENVIRONMENT AND CLIMATE CHANGE
SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES

ENERGY AND MINERAL RESOURCES
SUBCOMMITTEE
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Charles City County District Three Broadband Fiber Connectivity project in fiscal year 2022. The entity to receive funding for this project is Charles City County, Virginia located at 10900 Courthouse Rd, Charles City, VA 23030.

The funding would provide fiber-based internet infrastructure and service to Charles City County constituents in Voting District Three.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "A. Donald McEachin".

A. Donald McEachin
Member of Congress



COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
SCIENCE, SPACE, AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-0509

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$1,000,000 for South System Groundwater Recharge Project in the fiscal year 2022 Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Bill.

The project sponsor for this project is North San Joaquin Water Conservation District and the project is located at 19934-20840 North Tretheway Road, Acampo, CA 95220.

The funding is designated for the following:

- 1) Adding three remotely monitored and controlled valves, water measurement meters, and telemetry at main lateral junctions (the Manor Lane Box, Mettler Box and Handel Road Box) in the existing main conveyance pipeline.
- 2) Replacing three unused/broken concrete pipe laterals with new PVC laterals that are easy for landowners to connect to for their pressurized irrigation systems (Manor Lane Lateral, Mettler Recharge Lateral, Handel Road Lateral).
- 3) Adding District owned turnout structures with meters at multiple strategic locations along the new laterals to facilitate delivery of surface water to vineyards and orchards during the non-irrigation (dormant) season for groundwater recharge.
- 4) Purchasing lay-flat pipe and necessary connections to enable the District to conduct Flood MAR on leased fields during the dormant season.
- 5) Adding a new 24-inch pipeline in the last 2,000-foot segment of the existing pipeline to eliminate capacity restraints in the existing concrete line and increase delivery capability for both in-lieu and direct groundwater recharge at the bottom end of the South System.

The South System Groundwater Recharge Project will modernize the southern portion of the District's surface water irrigation system, which was built in the 1960s and is in disrepair,

therefore allowing the District to recharge groundwater and provide surface water to growers who currently rely only on groundwater to irrigate their crops. Use of taxpayer funds for the South System Groundwater Recharge Project is justified because the project: 1) will help achieve a sustainable groundwater balance in the critically overdrafted Eastern San Joaquin Groundwater Basin, which has a current estimated overdraft of 78,000 acre-feet annually (AFA); 2) will help build long-term resilience to drought in the region by providing a new surface water supply to growers; and 3) will benefit the Mokelumne River fishery by helping the District manage diversions to benefit endangered fish populations, such as salmon and steelhead.

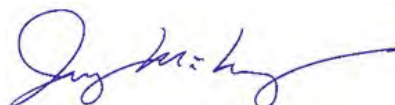
The South System Groundwater Recharge Project will improve the water balance by 4,650 AFA, therefore representing a significant step forward in efforts to achieve a sustainable groundwater balance in the Eastern San Joaquin Groundwater Basin. The Eastern San Joaquin Groundwater Basin is a highly productive agricultural region of the San Joaquin Valley in California and the source of a significant amount of the nation's fruit and nut production. California's 2014 Sustainable Groundwater Management Act requires local agencies in critically overdrafted groundwater basins across the state to develop coordinated plans to achieve a sustainable groundwater balance by 2040. The California Department of Water Resources, the agency in charge of implementing the Act, also provides state funding through competitive grant programs to help agencies achieve this goal. Federal funding for the South System Groundwater Recharge Project, combined with state funding the District has already secured, will help to achieve a sustainable groundwater balance in this critically overdrafted basin.

The South System Groundwater Recharge Project also will build long-term resilience to drought by providing surface water for irrigation in-lieu of groundwater pumping, increasing the water efficiency of the irrigation system, and enabling the District to directly recharge groundwater during the non-irrigation season for underground storage of water for use during drought. The new automated and metered facilities will increase the efficiency and flexibility of the South System, reducing current system losses from as high as 50% to less than 25%. The meters and automated valves also will enable the District to quickly and more precisely control the flow of water in the system to match user demand.

Finally, the proposed project will benefit the fishery of the Mokelumne River by helping the District match its river diversions to system demands so the District can avoid large diversions of water from the river when those diversions are not needed to meet in-district demand. East Bay Municipal Utility District (EBMUD) releases water from Camanche Reservoir upstream on the Mokelumne River for the benefit of salmon and steelhead runs in the river. The Project will help NSJWCD ensure that its diversions do not interfere with flows released for fishery purposes and will allow critical flows to remain in the channel for use by the instream fishery and Delta outflow.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Jerry McNerney
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

As you set the House Appropriation's Subcommittee on Agriculture, Rural Development, Food and Drug Administration community project funding priorities for Fiscal Year (FY) 2022, I wanted to express my support for the funding request for the Berwick Area YMCA's construction of a new gymnasium and community center in Berwick, PA.

The YMCA is the central hub for health and social programs in our community and is recognized as a catalyst for bringing others together to solve community needs. No other entity in Berwick provides the services we do while meeting the needs of the most impoverished residents. Despite all the successful programs we deliver, our current facilities have reached their full capacity and are no longer adequate to meet the demand and need for services for all residents and we have no space to add new programs or services our community needs.

The \$1,000,000 request for a new gymnasium and community center would house community recreation and sports programs for youth and seniors, food distribution programs, enhance child care operations, youth feeding programs and provide a multitude of health and wellness programs in our significantly underserved communities. This project will enhance the social determinants of health, education, and food and nutrition for the most impoverished.

I strongly support this request and believe in the YMCA's mission to provide beneficial community programs to the people of Berwick, Pennsylvania. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dan Meuser", written in a cursive style.

Dan Meuser
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

As you set the House Appropriation's Subcommittee on Agriculture, Rural Development, Food and Drug Administration community project funding priorities for Fiscal Year (FY) 2022, I wanted to express my support for the funding request for the Borough of Jim Thorpe's Facilities Upgrade Project.

Jim Thorpe Borough, located in northeast Pennsylvania in Carbon County is a small town with a bustling tourism industry. In recent years, the Borough has outgrown its current municipal complex including its municipal building, Memorial Hall. The building is in need of repairs and renovations. The hall currently offers vital services to residents including food pantry services for low-income and elderly residents, vaccine clinics, including recent COVID vaccine distribution, and emergency shelter services. The Facilities Upgrade Project would allow Jim Thorpe to relocate and expand these vital services offered to residents of the borough through Memorial Hall.

The funding of \$2,500,000 to renovate of Memorial Hall will provide the Borough of Jim Thorpe an opportunity to provide much needed renewal and expansion of their community center that offers important services to the citizens of Jim Thorpe. In addition to renovating their current space, this project would allow the Borough to relocate their police and administrative offices into the new Memorial Hall, providing greater service and security to the citizens of Jim Thorpe.

I strongly support this request and believe in Jim Thorpe Brough's vision to provide enhanced and expanded community services to their residents. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dan Meuser", written in a cursive style.

Dan Meuser
Member of Congress

JOHN R. MOOLENAAAR
4TH DISTRICT, MICHIGAN

HOUSE COMMITTEE
ON APPROPRIATIONS
SUBCOMMITTEES ON

AGRICULTURAL, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION AND RELATED AGENCIES

Congress of the United States
House of Representatives
Washington, DC 20515-2204

117 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3551
FAX: (202) 225-9879

DISTRICT OFFICES
200 EAST MAIN STREET, SUITE 200
MILWAUKEE, MICHIGAN 49601
(989) 631-2562
FAX: (989) 631-6271
201 NORTH MITCHELL STREET, SUITE 800
CASSIAC, MICHIGAN 49601
(231) 542-6070
FAX: (231) 576-9505

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Community Classroom project in fiscal year 2022.

The entity to receive funding for this project is IQhub, located at 1130 South DeWitt Road, St Johns, MI 48879. The funding would be used for an educational center for agricultural history, innovation and exploration. The IQhub's Community Classroom Project will support Agriscience education by enhancing and expanding the IQhub's mission to educate the public, while bridging the gap between agricultural producers and consumers, using interactive displays and presentations. There is no admission charge for members of the public or school groups to visit the 9,500 square foot museum and educational center.

The IQhub Community Classroom will be a key destination for STEM-based learning in mid-Michigan. The IQhub provides a variety of educational experiences in agriculture giving children, who normally would not have had the opportunity, new outlooks on this important industry. For many students, the IQhub provides their first experience in the science, technology and business of agriculture while making the connection that anyone can have a rewarding agriculture -career.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


JOHN MOOLENAAAR
Member of Congress

JOHN R. MOOLENAAR

8TH DISTRICT, MICHIGAN

HOUSE COMMITTEE
ON APPROPRIATIONS

SUBCOMMITTEES ON

AGRICULTURAL, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION, AND
RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION AND RELATED AGENCIES

Congress of the United States
House of Representatives
Washington, DC 20515-2204

117 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3601
FAX: (202) 225-9679

DISTRICT OFFICES:
200 EAST MAIN STREET, SUITE 230
MIDLAND, MICHIGAN 48640
(989) 631-2352
FAX: (989) 631-6271
201 NORTH MITCHELL STREET, SUITE 804
CARMLAC, MICHIGAN 49801
(231) 942-6070
FAX: (231) 876-9505

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Public Safety Boom project in fiscal year 2022.

The entity to receive funding for this project is the Four Lakes Task Force, located at 233 East Larkin Street, Suite 2, Midland, MI 48640. The funding would be used for the purchase and installation of two public safety booms on the upstream side of the Secord and Smallwood dams following historic rain and subsequent failure of the dams in May 2020.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


JOHN MOOLENAAR
Member of Congress

DAN NEWHOUSE
4TH DISTRICT, WASHINGTON
www.newhouse.house.gov

1414 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
OFFICE (202) 225-5816
FAX (202) 225-3251

VICE-CHAIR
NUCLEAR CLEANUP CAUCUS



Congress of the United States
House of Representatives

HOUSE COMMITTEE ON
APPROPRIATIONS
SUBCOMMITTEE ON ENERGY AND WATER
DEVELOPMENT AND RELATED AGENCIES
SUBCOMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEE ON LEGISLATIVE BRANCH

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Yakama Nation Water Canal Maintenance in fiscal year 2022. The entity to receive funding for this project is Yakama Nation, located at Yakama Nation Agricultural Development Program, P.O. Box 151, Toppenish, WA 98948

The funding would be used for unimpeded fish passage to 223 miles of currently accessible anadromous fish habitat upstream of the dam. This number will rise by an additional 57 miles following completion of planned fish passage facilities at three BOR dams (Tieton, Clear Creek and Bumping). As noted above, the project will also allow removal of a seasonal partial passage barrier at the mouth of Cowlitz Creek which provides unimpeded access to another 29 miles of anadromous habitat. The total potentially accessible mileage is 309 miles. Boating access and improved fishing. Flood risk reduction. Partners involved in the project include Yakima County Flood Control Zone District, WDFW, NOAA Fisheries, the Yakama Nation, North Yakima Conservation District, the Bureau of Reclamation (BOR), the US Fish and Wildlife Service, and the Yakima Basin Fish and Wildlife Recovery Board. The project is included as a key recovery action in the Yakima Basin Steelhead Recovery Plan.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Dan Newhouse
Member of Congress



TOM O'HALLERAN
1ST DISTRICT, ARIZONA

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
Room H-307, The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Town of Superior, Arizona, Workforce, Entrepreneurship, and Innovation Center in fiscal year 2022. The entity to receive funding for this project is the Town of Superior, Arizona, located at 199 Lobb Avenue, Superior, Arizona 85173. The funding will allow the Town of Superior to create an Entrepreneurship and Innovation Center to stimulate new businesses, a workforce training center to train residents in the high-paying skilled trades in demand in the local industry, and a full-service multigenerational center to attract workers to new industry jobs and to live in the community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Tom O'Halleran".

Tom O'Halleran
Member of Congress



Congress of the United States
House of Representatives

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Sandwich Broadband ReConnect Project in fiscal year 2022. The entity to receive funding for this project is the Town of Sandwich, NH, located at 8 Maple St, PO Box 194, Center Sandwich, NH 03227. The funding would be used for building a broadband network, using fiber-optic technology, in the Town of Sandwich, a hilly and heavily forested community in Carroll County. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Chris Pappas". The signature is written in a cursive style with a horizontal line underneath the name.

Chris Pappas
Member of Congress

2162 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

PHONE: 202-225-6116
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



CHELLIE PINGREE
CONGRESS OF THE UNITED STATES
1ST DISTRICT, MAINE

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND
RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND
RELATED AGENCIES, CHAIR

MILITARY CONSTRUCTION, VETERANS AFFAIRS,
AND RELATED AGENCIES

HOUSE AGRICULTURE COMMITTEE
SUBCOMMITTEES:

BIOTECHNOLOGY, HORTICULTURE, AND
RESEARCH

CONSERVATION AND FORESTRY

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a 4-H Innovation Lab and Learning Center in Bridgton, ME in fiscal year 2022. The entity to receive funding for this project is:

4-H Clubs and Affiliated 4-H Organizations
DBA Maine 4-H Foundation
York Complex #1
Orono, ME 04469

This funding will allow the Maine 4-H Foundation to purchase the Magic Lantern Theater in Bridgton, ME and transform it into an Innovation Lab and Learning Center. The Innovation Lab and Learning Center will engage 3,000-4,000 students annually for STEAM activities and create stronger economic development conditions for companies and organizations that need talented employees.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Chellie Pingree
Member of Congress

2 PORTLAND FISH PIER, SUITE 304
PORTLAND, ME 04101
PHONE: 207-774-5019
FAX: 207-871-0720



1 SILVER STREET
WATERVILLE, ME 04902
PHONE: 207-873-5713
FAX: 207-873-5717

STACEY PLASKETT
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1790
FAX: (202) 225-5517

PLASKETT.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON
BIOTECHNOLOGY, HORTICULTURE
AND RESEARCH

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Krum Bay Marine Enforcement Pier project on St. Thomas in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Department of Planning and Natural Resources (DPNR), which is located at 4607 Tutu Park Mall, Charles W. Turnbull Regional Library, St. Thomas, VI 00802. The anticipated location of the project is Krum Bay, "Part of Section 3 of Tract 4", Estate Sub Base, St. Thomas, VI 00802. This project is estimated to cost \$1 million.

The requested funding would be used by DPNR for needed repairs to the Krum Bay Marine Enforcement Pier. This project is a sound use of taxpayer funding because the pier is in a state of major disrepair and the safety of enforcement vessels could be compromised if it is not fixed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Stacey E. Plaskett

STACEY PLASKETT
U.S. VIRGIN ISLANDS

2404 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1790
FAX: (202) 225-5517

PLASKETT.HOUSE.GOV



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON SELECT REVENUE MEASURES
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

COMMITTEE ON AGRICULTURE

CHAIR, SUBCOMMITTEE ON
BIOTECHNOLOGY, HORTICULTURE
AND RESEARCH

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations
2413 Rayburn House Office Building
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
1026 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting fiscal year 2022 community project funding for the Gallows Bay Marine Enforcement Pier project on St. Croix in the U.S. Virgin Islands.

The public entity to receive funding for this project is the Virgin Islands Department of Planning and Natural Resources (DPNR), which is located at 4607 Tutu Park Mall, Charles W. Turnbull Regional Library, St. Thomas, VI 00802. The anticipated location of the project is Parcel No. 1&2, East Street, Christiansted, St. Croix, VI 00820. This project is estimated to cost \$1 million.

The requested funding would be used by DPNR to reconstruct a dock at Gallows Bay on St. Croix for marine enforcement vessels on the island. A dock once existed for the enforcement vessels; however, it was destroyed in 1995 following the passage of Hurricane Marilyn and was never reconstructed. This project is a sound use of taxpayer funding because it is essential that marine enforcement is established in the Virgin Islands, and this dock for marine enforcement vessels would support local marine enforcement and adequate regulation of vessels coming into the territory.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Stacey E. Plaskett



UNITED STATES
HOUSE OF REPRESENTATIVES

April 28, 2021

The Hon. Rosa L. DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Hon. Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

As you draft fiscal year 2022 appropriations legislation, I write to request consideration of the following Community Project Funding request submitted to my office:

University of Wisconsin – Madison Plant Germplasm Research Facility

- **Amount:** \$23,989,000
- **Recipient:** University of Wisconsin – Madison
- **Address:** 97 Bascom Hall
500 Lincoln Drive
Madison, WI 53706
- **Purpose:** To replace a long-outdated plant breeding facility and support USDA's vital agricultural research. The new facility will house more than 50 faculty – including 10 USDA scientists – and provide hands-on training opportunities to over 150 postdoctoral researchers, graduate students, and undergraduate students.

I thank you for your full and fair consideration of this request. I certify neither I, nor my immediate family, have any financial interest in this Community Project Funding request, and I have made this request publicly available on my website at the following address: <https://pocan.house.gov/community-and-member-designated-project-requests>. Please do not hesitate to contact me anytime with any questions or concerns, and your staff may contact David Bagby of my staff at (202) 225-2906 or david.bagby@mail.house.gov.

Sincerely,

Mark Pocan
Member of Congress

MARK POCAN
2ND DISTRICT, WISCONSIN

COMMITTEE ON APPROPRIATIONS
COMMITTEE ON EDUCATION & LABOR
JOINT ECONOMIC COMMITTEE
SENIOR WHIP



UNITED STATES
HOUSE OF REPRESENTATIVES

10 EAST DOTY STREET, SUITE 405
MADISON, WI 53703
(608) 258-9800

1727 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2906
POCAN.HOUSE.GOV

April 28, 2021

The Hon. Rosa L. DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, D.C. 20515

The Hon. Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

As you draft fiscal year 2022 appropriations legislation, I write to request consideration of the following Community Project Funding request submitted to my office:

City of Reedsburg, WI Community Center

- **Amount:** \$220,000
- **Recipient:** City of Reedsburg
- **Address:** 134 S. Locust Street
Reedsburg, WI 53959
- **Purpose:** To renovate a decommissioned elementary school into a community center.

I thank you for your full and fair consideration of this request. I certify neither I, nor my immediate family, have any financial interest in this Community Project Funding request, and I have made this request publicly available on my website at the following address: <https://pocan.house.gov/community-and-member-designated-project-requests>. Please do not hesitate to contact me anytime with any questions or concerns, and your staff may contact David Bagby of my staff at (202) 225-2906 or david.bagby@mail.house.gov.

Sincerely,

Mark Pocan
Member of Congress



Congress of the United States
House of Representatives
409 Cannon House Office Building
Washington, DC 20515-3814
(202) 225-2065

DISTRICT OFFICES:
700 PELLIS ROAD
SUITE 1
GREENSBURG, PA 15601
(724) 219-4200
14 SOUTH MAIN STREET
WASHINGTON, PA 15301
(724) 206-4800

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Committee on Appropriations
Room H-307
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the rehabilitation of the Greene County Silveus Building for Fiscal Year 2022.

The entity to receive funding for this project is the Greene County Board of Commissioners located at 93 East High Street, Waynesburg, Pennsylvania, 15370.

The funding, totaling \$1,395,000, would be used to rehabilitate the Silveus Building purchased by the county in 2019 to allow for the expansion of county departments and to create a Greene County Business Incubator.

The project is an appropriate use of taxpayer dollars and will serve as an essential community facility to house Greene County services and diversify the local economy by encouraging growth of small businesses. The incubator will foster the development of early-stage companies and startups by providing workspace, services, and access to industry experts and mentors.

I certify that neither I nor my immediate family has any financial interest in this project.

Very respectfully,

Guy Reschenthaler
Member of Congress

HAROLD ROGERS
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON
STATE AND FOREIGN OPERATIONS
RANKING MEMBER

SUBCOMMITTEE ON DEFENSE



Congress of the United States
House of Representatives
Washington, DC 20515-1705

PLEASE RESPOND TO:

WASHINGTON OFFICE:

☐ 2406 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1705
(202) 225-4601

DISTRICT OFFICES:

☐ 551 CLIFTY STREET
SOMERSET, KY 42503
(606) 679-8346 OR
1-800-632-8588

☐ 48 SOUTH KENTUCKY HIGHWAY 15
HAZARD, KY 41701
(606) 439-0794

☐ 110 RESOURCE COURT
SUITE A
PRESTONSBURG, KY 41653
(606) 886-0844

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for the Morehead Fire Department in fiscal year 2022. The entity to receive funding for this project is the City of Morehead, located at 314 Bridge St. Morehead, KY 40351. The funding would be used to build a new fire station. The project would be a valuable use of taxpayer funds because the current facility is run down, not in compliance with Kentucky Building Code, and located at the busiest intersection in the city. The new station will provide a safe facility for the firefighters and increase response times.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

HAL ROGERS
Member of Congress

GREGORIO KILILI CAMACHO SABLAN
NORTHERN MARIANA ISLANDS

COMMITTEE ON EDUCATION AND LABOR
SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION, *CHAIR*

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION, OVERSIGHT,
AND DEPARTMENT OPERATIONS

Congress of the United States
House of Representatives
Washington, DC 20515

NATURAL RESOURCES COMMITTEE
VICE CHAIR FOR INSULAR AFFAIRS

SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON HEALTH

April 29, 2020

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Peritoneal Dialysis Expansion Project in Rota in fiscal year 2022. The entity to receive funding for this project is the Commonwealth Healthcare Corporation (CHCC) located at Hospital Drive, Garapan, Saipan MP, 96950. The project would expand the satellite clinic on the island of Rota. The funding will be used to expand peritoneal dialysis options for patients in Rota, who currently have to endure the rigors of travel to Saipan to get treatment. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gregorio Kilili Camacho Sablan
Member of Congress

GREGORIO KILILI CAMACHO SABLAN
NORTHERN MARIANA ISLANDS

COMMITTEE ON EDUCATION AND LABOR
SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION, *CHAIR*

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION, OVERSIGHT,
AND DEPARTMENT OPERATIONS

Congress of the United States
House of Representatives
Washington, DC 20515

NATURAL RESOURCES COMMITTEE
VICE CHAIR FOR INSULAR AFFAIRS

SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON HEALTH

April 29, 2020

The Honorable Rosa L. DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Health Information Technology Upgrades for the Commonwealth Healthcare Corporation (CHCC) in fiscal year 2022. The entity to receive funding for this project is the CHCC located at Hospital Drive, Garapan, Saipan MP, 96950. The project will improve the way CHCC cares for patients by improving health information technology systems to expand continuity of care and patient safety. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Gregorio Kili Camacho Sablan
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-990

April 28, 2021

The Honorable Rosa L. DeLauro
Chairwoman
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the Guam Fishermen's Cooperative Facility project in the Fiscal Year 2022 Appropriations measure. The entity that will be receiving the funding for this project is the Guam Fishermen's Cooperative Association. The project location will be at Lot 12 Section 4, Greg D. Perez Marina, Hagåtña, Guam 96910.

The funding will be used for the construction of a new Guam Fishermen's Cooperative Facility that will include a seawall to shield fishermen's boats from inclement weather, a fuel station for fishing vessels, seafood receiving and processing station, a storefront for fishermen to market and sell their catch, vendor spaces for third-party fishing-related consumer equipment and goods, a meeting space for fishermen to congregate and meet, a maritime learning center designed to teach boater and marine safety and other related courses, and a maritime search and rescue base for the communication with and monitoring of fishing vessels off the coast of Guam. This state-of-the-art space and access to improved resources will be tremendously valuable to the community and crucial to the success of our local fishermen.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Michael F.Q. San Nicolas
Member of Congress
Guam

KIM SCHRIER
8TH DISTRICT, WASHINGTON

WASHINGTON OFFICE
1123 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7761

Congress of the United States
House of Representatives
Washington, DC 20515

April 29th, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for ***Friends in Service to Humanity (FISH) Food Bank and Food Pantry Expansion Project, Ellensburg, WA, Kittitas County, WA-08, 98926*** for the fiscal year 2022.

The entity to receive funding for this project is the City of Leavenworth, located at 804 Elmview Road, Ellensburg, WA 98926.

The funds from the Community Project Fund will be used to construct a larger warehouse for more efficient storage and distribution of food.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

April 29th, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **The Fiber Expansion Project, Entiat, WA, Chelan County, WA-08, 98801** for the fiscal year 2022.

The entity receiving funding for the project is a public entity, the Chelan County PUD, located at 327 N. Wenatchee Ave., Wenatchee, WA, 98801.

The funding will be spent designing and building the fiber-based infrastructure to serve a minimum of 220 homes with the excess system capacity to meet new growth in the project area. The funds will cover the engineering design cost, project management, labor, inspections and construction, and all material and supplies, including fiber-optic cable, conduit and vault systems, splice cases, and patch panels.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

ROBERT C. "BOBBY" SCOTT
3RD DISTRICT, VIRGINIA

COMMITTEE ON
EDUCATION AND LABOR
CHAIRMAN

COMMITTEE ON THE BUDGET



WASHINGTON:
2328 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4603
(202) 225-8351

DISTRICT OFFICE:
2600 WASHINGTON AVENUE
SUITE 1010
NEWPORT NEWS, VA 23607-4333
(757) 380-1000

WWW.BOBBSYSCOTT.HOUSE.GOV

Congress of the United States
House of Representatives
Washington, DC 20515-4603

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Rural Broadband Expansion in Isle of Wight County, Virginia in fiscal year 2022.

The entity to receive funding for this project is the County of Isle of Wight, Virginia, located at P.O. Box 80, Isle of Wight, Virginia 23397.

The funding will be used to cover the costs of construction, equipment, and deployment of broadband services to 40 residential homes, 1 business, and a church in a rural unserved community outside of, but near, the Town of Smithfield in Isle of Wight County, Virginia.

I certify that neither I nor my immediate family has any financial interest in this project.

Very truly yours,

A handwritten signature in blue ink that reads "Bobby Scott".

ROBERT C. "BOBBY" SCOTT
Member of Congress

PETE SESSIONS
17TH DISTRICT, TEXAS

COMMITTEE ON OVERSIGHT
AND REFORM

RANKING MEMBER
SUBCOMMITTEE ON
CIVIL RIGHTS AND CIVIL LIBERTIES

COMMITTEE ON SCIENCE,
SPACE, AND TECHNOLOGY

SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

SUBCOMMITTEE ON INVESTIGATIONS AND OVERSIGHT



Congress of the United States
House of Representatives
Washington, DC 20515-4317

☐ 2204 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4317
(202) 225-6105

☐ 400 AUSTIN AVE., STE 302
WACO, TX 76701-2139
(254) 633-4500

☐ 2700 EARL RUDDER FWY
SOUTH HIGHWAY 6, STE 4500
COLLEGE STATION, TX 77845-2804
(979) 431-6340

June 3, 2021

The Honorable Rosa L. DeLauro
Chairwomen
Committee on Appropriations
U.S House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

As you begin crafting the fiscal year 2022 bill, I respectfully request that you give consideration to the following funding priorities:

1. Provide a funding level of \$15,000,000 for **The Yards of Cameron** as a community project funding request. The intended recipient is Cameron Future Foundation located at P.O. Box 432, Cameron, TX 76520. The project would be a valuable use of taxpayer funds because his investment in the city of Cameron will increase access to major development, supporting the region's economic resiliency. Cameron is building a better future to encourage capital investment and create new jobs; it is leveraging its greatest assets-its people, its community spirit, and its unique central location.

The Texas travel industry contributes more than \$70 billion to the states economy and employs 1.1 million Texans. The youth sports market is valued at \$15.5 billion in the United States and is projected to reach \$29 billion by 2025 - larger than major league baseball (Wintergreen Research Inc.).

Annually the youth sports industry generates \$7 billion in direct visitor spending nationally (National Association of Sports Commissions and the U.S. Travel Association).

The travel industry is a primary driver of economic growth and job creation in many small Texas towns. The benefits of creating a thriving sports tourism destination in Cameron include increased economic activity for the central Texas region, new well-paying jobs, and crucial tax revenue to help support essential public services. This project would lead to 41,000 annual visitors and support 100 new jobs.

2. Provide \$12,580,000 for the Agricultural Research Services. This funding will allow the Agricultural Research Services five major cotton breeding and germplasm development program

locations, one of which is located in College Station, Texas, to have the resources they need to ensure that the domestic cotton industry remains competitive worldwide.

3. Provide \$20,762,000 for the National Rural Water Association Rural Water Circuit Rider Program. This funding is a 3% increase over FY2021 and will become even more critical with the loss of over 1,000 rural development staff in the field. Circuit Rider's on-site, hands-on assistance for operations, management, disaster assistance, governance, and finance are essential for the sustainability of small, rural water and wastewater utilities.

4. Provide a funding level of \$2,000,000 to the **Calvert to Bremond Rural Fiber Project** as a community project funding request. The intended recipient is the Brazos Valley Council of Governments located at 3991 East 29th St., Bryan, TX 77802. The project would be a valuable use of taxpayer funds because it would improve rural broadband access in the 17th Congressional District of Texas, where lack of rural broadband access has resulted in inability to effectively participating in telehealth, telecommuting, distance learning, ecommerce, and providing critical communication. This proposed Calvert to Bremond Rural Fiber Project would allow for more rural communities in the 17th Congressional District of Texas to not only have access to these critical activities but would support competitive economic growth as well.

I certify that neither I nor my immediate family have any financial interest in the projects described above.

Thank you for your consideration of these requests.

Sincerely,

A handwritten signature in black ink, appearing to read "Pete Sessions".

Pete Sessions (TX-17)
Member of Congress

MIKE SIMPSON

SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:

2084 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5531
FAX: (202) 225-8216

DISTRICT OFFICE:

802 WEST BANNOCK STREET, SUITE 600
BOISE, ID 83702
(208) 334-1953
FAX: (208) 334-9533
simpson.house.gov



**CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES**

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES
RANKING MEMBER

INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

April 27, 2021

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$10,125,000 of funding for Shoshone Bannock Fire Station project in the FY22 Agriculture Appropriations bill.

The project sponsor for this project is Shoshone Bannock Tribe and the project is located at P.O. Box 306, Fort Hall, ID 83203.

The funding is designated to addresses the inadequate facility needs of the Fort Hall Fire Department and EMS operations. Current Facilities rely on antiquated equipment, decrepit structures, failing infrastructure and poor location and access. The project proposed provides a service level that meets the recommendations of the National Fire Protection Association (NFPA), will raise the International Service Office (ISO) rating of the Fort Hall Fire Department on the Fort Hall Indian Reservation, will integrate Tribal Office of Emergency Management (TOEM) to provide services and relief for disasters, and provide an essential community facility to protect and encourage the Shoshone-Bannock Tribes self-determination.

The project is an appropriate use of taxpayer dollars and will provide high quality essential emergency and essential services, to protect the lives and property of Reservation residents, employees, and visitors, as well as the surrounding communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Simpson
April 27, 2021

MIKE SIMPSON

SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:

2084 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5531
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CONGRESS OF THE UNITED STATES HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS**SUBCOMMITTEES:**

ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES
RANKING MEMBER

INTERIOR, ENVIRONMENT,
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

April 22, 2021

The Honorable Rosa L. DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$7,750,000 of funding for U.S. Sheep Experiment Station (USSES) ARS Infrastructure Improvement project in the FY22 Agriculture Appropriations bill.

The project sponsor for this project is USSES and the project is located at 19 office loop, Dubois, ID 83423.

The funding is designated to modernize a century-old critical research facility, the U.S. Sheep Experiment Station (USSES), and expansion of research-building capacity. The USSES is a USDA, Agricultural Research Service (ARS) unit near Dubois, Idaho. It was established in 1916 with most housing quarters, office, and laboratory buildings (51) completed between 1918 and 1940. The USSES is an all-inclusive municipality with complete potable water, utility, and street/walkway infrastructures. Most buildings are considered "historic."

A new water well is required to replace a well that is failing. New waterlines are needed to replace degrading pipes and mitigate potential water loss. New windows and accompanying insulation are needed in buildings to enhance energy efficiency. New asphalt and some engineering are required to limit further road loss and damage, and new drainage ways are necessary for managing runoff. The data/telecommunications network needs to be extended to all essential buildings and modernized in certain buildings to conform to modern tech codes. Repair of historic infrastructure is needed to sustain the important USSES heritage for Idaho citizens. Scientific laboratories are barely sufficient to meet current research needs and inadequate to accommodate proposed research. A new laboratory building is needed to conduct ecology, climate, wildlife, and sheep genomics and disease work.

Existing infrastructural update:

- o municipal water system repair (\$1,000,000)
- o roadway/drainage repair (\$1,000,000)
- o energy-efficiency modernization (\$500,000)
- o historical preservation and quarters renovation (\$500,000)
- o telecommunication/data service retrofit (\$250,000)

New scientific infrastructural development:

- o Scientific laboratory construction (\$4,500,000)

The project is an appropriate use of taxpayer dollars because the U.S. Sheep Experiment Station is an asset for grazing lands and sheep industry genetic research, and the repository of over five decades of sage grouse research. The century-old infrastructure is a limiting factor for the USSES to effectively accomplish its research agenda.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, reading "Mike Simpson" with a stylized flourish at the end. To the right of the signature, the letters "M.C." are printed in a small, blue, sans-serif font.

Mike Simpson
April 20, 2021

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Amelia Clerk of Court's office in fiscal year 2022.

The entity to receive funding for this project is the County of Amelia, located at 16360 Dunn Street, Suite 101, Amelia, VA 23002.

The funding would be used by the county to renovate a former bank building into the Clerk of Court's office, which is currently located in the County Courthouse. The purpose of relocating the Clerk of Court's office is to use the space it currently occupies to make security improvements for the County Courthouse and the Sheriff's Office.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Abigail D. Spanberger
Member of Congress

April 28, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Town of Blackstone, VA to purchase an aerial ladder fire truck in fiscal year 2022.

The entity to receive funding for this project is the Town of Blackstone, located at 100 W. Elm Street, Blackstone, VA 23824.

The funding would be used to buy an aerial ladder fire truck to ensure that the Blackstone Volunteer Fire Department can respond to incidents at higher structures adequately and respond in a timely manner, which would improve public safety in the area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Abigail D. Spanberger
Member of Congress

Congress of the United States
Washington, DC 20515

June 18, 2021

The Honorable Rosa DeLauro
Chairwoman
House Appropriations Committee
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for completion of a Moriarty fire facility in fiscal year 2022.

The entity to receive funding for this project is the City of Moriarty, located at 201 Broadway Street, Moriarty, New Mexico, 87035.

The funding would be used complete a fire facility in Moriarty. The Moriarty Fire Department has been instrumental in delivering vaccines for the region and a complete facility would enable future efficiency.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Melanie A. Stansbury
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2308

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Pine County Broadband Expansion in fiscal year 2022.

The entity to receive funding for this project is Pine County, MN, located at 635 Northridge Dr NW, Suite 200, Pine City, MN 55063.

The funding would be used to complete Broadband initiatives to underserved areas within Pine County, specifically census tract 9504.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PETE STAUBER
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-2308

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Little Falls Childcare Facility in fiscal year 2022.

The entity to receive funding for this project is Little Falls, MN, located at 100 7th Ave NE Little Falls, Minnesota 56345.

The funding would be used for the construction of a childcare facility to meet unmet childcare service needs of the local community and to provide a free space for childcare providers to operate.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



PETE STAUBER
Member of Congress

ELISE M. STEFANIK
21ST DISTRICT, NEW YORK

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4611
stefanik.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-3221

**HOUSE ARMED SERVICES
COMMITTEE**
SUBCOMMITTEE ON INTELLIGENCE, EMERGING
THREATS AND CAPABILITIES, RANKING MEMBER
SUBCOMMITTEE ON READINESS
**HOUSE COMMITTEE ON EDUCATION
AND LABOR**
SUBCOMMITTEE ON HIGHER
EDUCATION AND WORKFORCE INVESTMENT
SUBCOMMITTEE ON CIVIL RIGHTS
AND HUMAN SERVICES
**HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE**

April 29th, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth HOB
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

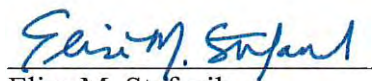
I am requesting funding for broadband implementation in the Herkimer County Towns of Webb, Ohio, Manheim, Salisbury, and Russia in fiscal year 2022.

The entity to receive funding for this project is Herkimer County and the project is located at 109 Mary Street Herkimer, NY 13350.

The funding would be used for expanding the broadband network and improving internet access for tens of thousands of constituents in the Towns of Webb, Ohio, Manheim, Salisbury, and Russia. Herkimer County has the most limited broadband access of any county in New York State.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Elise M. Stefanik
Member of Congress

GLENS FALLS
5 WARREN STREET
SUITE 4
GLENS FALLS, NY 12801
(518) 743-0964

PLATTSBURGH
137 MARGARET STREET
SUITE 100
PLATTSBURGH, NY 12901
(518) 561-2324

WATERTOWN
88 PUBLIC SQUARE
SUITE A
WATERTOWN, NY 13601
(315) 782-3150

ELISE M. STEFANIK
21ST DISTRICT, NEW YORK

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4611
stefanik.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-3221

**HOUSE ARMED SERVICES
COMMITTEE**
SUBCOMMITTEE ON INTELLIGENCE, EMERGING
THREATS AND CAPABILITIES, RANKING MEMBER
SUBCOMMITTEE ON READINESS
**HOUSE COMMITTEE ON EDUCATION
AND LABOR**
SUBCOMMITTEE ON HIGHER
EDUCATION AND WORKFORCE INVESTMENT
SUBCOMMITTEE ON CIVIL RIGHTS
AND HUMAN SERVICES
**HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE**

April 29th, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307 The Capitol
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth HOB
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

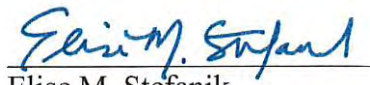
I am requesting funding for the construction of a new Essex County Agricultural Center Building in fiscal year 2022.

The entity to receive funding for this project is Essex County, located at 3 Sisco Street, Wesport, NY 12993.

The funding would be used to construct a facility to house the Essex County Agricultural Center and its program. This includes workforce development training, youth programs like 4-H, fairground offices, and other community supported agricultural projects to develop entrepreneurs who are interested in the local agricultural economy.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,


Elise M. Stefanik
Member of Congress

GLENS FALLS
5 WARREN STREET
SUITE 4
GLENS FALLS, NY 12801
(518) 743-0964

PLATTSBURGH
137 MARGARET STREET
SUITE 100
PLATTSBURGH, NY 12901
(518) 561-2324

WATERTOWN
88 PUBLIC SQUARE
SUITE A
WATERTOWN, NY 13601
(315) 782-3150

Congress of the United States
Washington, DC 20515

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Village of Sherburne NY Municipal/Rural Broadband.

The entity to receive funding for this project is the Village of Sherburne, 15 West State Street, PO Box 704, Sherburne, NY 13460. The funding would be used to expand and upgrade internet access for the village, allowing the small rural community greater educational/healthcare opportunities at an affordable cost.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



CLAUDIA TENNEY
Member of Congress

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN

WASHINGTON OFFICE:
2486 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
(202) 225-5876
(202) 225-5898: FAX
E-Mail: benniethompson@mail.house.gov
Home Page: <http://www.benniethompson.house.gov>

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL GAMING CAUCUS
CONGRESSIONAL PROGRESSIVE CAUCUS
CONGRESSIONAL SPORTSMEN'S CAUCUS
CONGRESSIONAL RURAL CAUCUS
HOUSE EDUCATION CAUCUS

Congress of the United States
House of Representatives
Washington, DC 20515-2402

April 22, 2021


Rosa L. DeLauro, Chairwoman
Kay Granger, Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Ruleville, MS — Fannie Lou Hamer Cancer Foundation Headquarters in fiscal year 2022. The entity to receive funding for this project is the Fannie Lou Hamer Cancer Foundation, located at PO Box 755 Ruleville, MS 38771. The funding would be used for construction of the foundation's headquarters in Ruleville, MS. This project is ranked as priority number 2 for my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bennie G. Thompson
Member of Congress

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN

WASHINGTON OFFICE:
2466 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
(202) 225-5876
(202) 225-5898: FAX
E-Mail: benniethompson@mail.house.gov
Home Page: <https://benniethompson.house.gov>

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL GAMING CAUCUS
CONGRESSIONAL SPORTSMEN'S CAUCUS
CONGRESSIONAL RURAL CAUCUS
HOUSE EDUCATION CAUCUS
CONGRESSIONAL RICE CAUCUS
CONGRESSIONAL MOROCCO CAUCUS

Congress of the United States
House of Representatives
Washington, DC 20515-2402

April 22, 2021

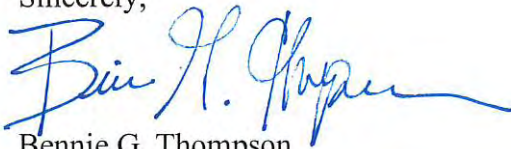
Rosa L. DeLauro, Chairwoman
Kay Granger, Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Walls, MS — I.T. Montgomery House in fiscal year 2022. The entity to receive funding for this project is BDT Housing Services Enterprise located at PO Box 201 Walls, MS 38680. The funding would be used for restoration of the house to create a historic site for the community. This project is ranked as priority number 4 for my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bennie G. Thompson
Member of Congress

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN

WASHINGTON OFFICE:
2466 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
(202) 225-5876
(202) 225-5898: FAX
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Home Page: <https://benniethompson.house.gov>

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL GAMING CAUCUS
CONGRESSIONAL SPORTSMEN'S CAUCUS
CONGRESSIONAL RURAL CAUCUS
HOUSE EDUCATION CAUCUS
CONGRESSIONAL RICE CAUCUS
CONGRESSIONAL MOROCCO CAUCUS

Congress of the United States
House of Representatives
Washington, DC 20515-2402

April 22, 2021

Rosa L. DeLauro, Chairwoman
Kay Granger, Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Rosedale, MS — Community Multi-functional Facility in fiscal year 2022. The entity to receive funding for this project is the City of Rosedale located at PO Box 370 Rosedale, MS 38769. The funding would be used for a multi-functional space that promotes diverse activities. This project is ranked as priority number 9 for my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bennie G. Thompson
Member of Congress

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN

WASHINGTON OFFICE:
2466 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
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Congress of the United States
House of Representatives
Washington, DC 20515-2402

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL GAMING CAUCUS
CONGRESSIONAL SPORTSMEN'S CAUCUS
CONGRESSIONAL RURAL CAUCUS
HOUSE EDUCATION CAUCUS
CONGRESSIONAL RICE CAUCUS
CONGRESSIONAL MOROCCO CAUCUS

June 3, 2021

Rosa L. DeLauro, Chairwoman
Kay Granger, Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Winona, Mississippi in fiscal year 2022. The entity to receive funding for this project is Central Mississippi, Inc. located at 101 South Central Avenue, Winona, MS 38967. The funding would be used for a homeless/disaster relief shelter in the Mississippi Delta for a seven-county area covered by the agency. This project is ranked as priority number 10 for my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bennie G. Thompson
Member of Congress

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN

WASHINGTON OFFICE:
2466 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
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(202) 225-5898: FAX
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Home Page: <https://benniethompson.house.gov>

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL GAMING CAUCUS
CONGRESSIONAL SPORTSMEN'S CAUCUS
CONGRESSIONAL RURAL CAUCUS
HOUSE EDUCATION CAUCUS
CONGRESSIONAL RICE CAUCUS
CONGRESSIONAL MOROCCO CAUCUS

Congress of the United States
House of Representatives
Washington, DC 20515-2402

April 22, 2021

Rosa L. DeLauro, Chairwoman
Kay Granger, Ranking Member
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for Cary, MS — Cary Christian in fiscal year 2022. The entity to receive funding for this project is Cary Christian Center located at 154 Cottonwood Street Cary, MS 39054. The funding would be used for continuing the center's four core programs. This project is ranked as priority number 5 for my district.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Bennie G. Thompson
Member of Congress

GLENN "GT" THOMPSON
15TH DISTRICT, PENNSYLVANIA

400 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-5121
(202) 225-5121
(202) 225-5796 (FAX)

<http://thompson.house.gov>



AGRICULTURE
Ranking Member
EDUCATION & LABOR

Congress of the United States
House of Representatives

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I write to you today to request funding for the Farm to Refrigerator Training Facility in Fiscal Year 2022.

The entity to receive funding for this project is Jefferson County-Dubois Area Vocational-Technical School, located at 576 Vo-Tech Road, Reynoldsville, Pennsylvania, 15851.

The funding for this project will be used to build a training facility that will train adult and secondary students to process various types of meat to place them in high wage, family sustaining jobs while giving a tremendous and lasting boost to the local economy, farmers, and the meat processing industry.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Glenn "GT" Thompson
Member of Congress

Date: April 28, 2021

GLENN "GT" THOMPSON
15TH DISTRICT, PENNSYLVANIA

400 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-5121
(202) 225-5121
(202) 225-5796 (FAX)

<http://thompson.house.gov>



AGRICULTURE
Ranking Member
EDUCATION & LABOR

Congress of the United States House of Representatives

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I write to you today to request funding for the Indiana University of Pennsylvania Academy of Culinary Arts Building in Fiscal Year 2022.

The entity to receive funding for this project is Indiana University of Pennsylvania, located at 125 S. Gilpin Street, Punxsutawney, Pennsylvania, 15767.

The funds for this project will be used to help jump start the construction on over 45,000-square-foot education and multipurpose commercial development in Jefferson County, Pennsylvania. The project is set to be anchored in the downtown borough, allowing for improved construction for infrastructure upgrades and building construction.

The facility will respond to workforce needs for the surrounding areas and provide outstanding skills development in the updated lab spaces and classrooms. The innovative building will support and grow critical partnerships in the community, including local schools, businesses, and other organizations.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Glenn "GT" Thompson
Member of Congress

Date: April 29, 2021

TONKO.HOUSE.GOV
@REPPAULTONKO

2369 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5076

19 DOVE STREET, SUITE 302
ALBANY, NY 12210
(518) 465-0700

61 CHURCH STREET, ROOM 309
AMSTERDAM, NY 12010
(518) 843-3400

105 JAY STREET, ROOM 15
SCHENECTADY, NY 12305
(518) 374-4547



PAUL D. TONKO
U.S. HOUSE OF REPRESENTATIVES
20TH DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE

CHAIR, SUBCOMMITTEE ON ENVIRONMENT
AND CLIMATE CHANGE

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

COMMITTEE ON NATURAL RESOURCES

SUBCOMMITTEE ON NATIONAL PARKS, FORESTS,
AND PUBLIC LANDS

COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

SUBCOMMITTEE ON ENVIRONMENT

SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY

April 29, 2021

The Honorable Rosa DeLauro
Chairwoman
House Committee on Appropriations
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Extending Access to Reliable Broadband Internet to All of Westerlo, NY Project in fiscal year 2022. The entity to receive funding for this project is the Town of Westerlo, located at 933 County Route 401, Westerlo, New York 12193.

The funding would be used to support extensions of fiber routes along public roads and connections to houses to make fiber-provided Internet service available to all households in Westerlo.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Paul Tonko
Member of Congress

LORI TRAHAN
3RD DISTRICT, MASSACHUSETTS

HOUSE COMMITTEE ON ENERGY
AND COMMERCE

HEALTH SUBCOMMITTEE

CONSUMER PROTECTION AND
COMMERCE SUBCOMMITTEE

OVERSIGHT AND
INVESTIGATIONS SUBCOMMITTEE



UNITED STATES
HOUSE OF REPRESENTATIVES

126 JOHN STREET, SUITE 12
LOWELL, MA 01852
(978) 459-0101

2439 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3411

TRAHAN.HOUSE.GOV

April 25, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **food pantry improvements** in fiscal year 2022. The entity to receive funding for this project is the United Way of Tri County, Inc., located at 46 Park Street, Framingham, Massachusetts, 01702. The funding would be used to purchase and install a generator for use at several food pantry locations. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lori Trahan".

Lori Trahan
Member of Congress

DAVID TRONE
8TH DISTRICT, MARYLAND
APPROPRIATIONS
COMMITTEE
VETERANS' AFFAIRS
COMMITTEE
JOINT ECONOMIC
COMMITTEE



UNITED STATES
HOUSE OF REPRESENTATIVES

1110 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2721

ONE WASHINGTON CENTER
9801 WASHINGTON AVENUE
GAITHERSBURG, MD 20878
(301) 976-0300

TRONE.HOUSE.GOV
@REPDAVIDTRONE

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Garrett County, Maryland's Broadband Expansion Project in the Fiscal Year 2022 Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations bill. The entity to receive funding for this project is the Garrett County Government, located at 203 South Fourth Street, Oakland, MD 21550.

If awarded, the funding will be used to expand broadband access and services to largely underserved areas. Specifically, the Broadband Expansion Project would allow for the installation of a 96-strand fiber from Route 135 at Mountain Lake Park, Maryland to Bloomington, Maryland. This project will allow for the connection of more than 270 households, 24 farms, and 17 businesses to internet services. Currently, these homes, farms, and businesses do not have internet access, and without this project, there are no plans for internet service in this area.

I certify that neither I nor any member of my immediate family has any financial interests in this project.

Sincerely,

David Trone
Member of Congress

DAVID TRONE
8TH DISTRICT, MARYLAND
APPROPRIATIONS
COMMITTEE
VETERANS' AFFAIRS
COMMITTEE
JOINT ECONOMIC
COMMITTEE



1110 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2721
One WASHINGTONIAN CENTER
9901 WASHINGTONIAN BOULEVARD
GANTHERSBURG, MD 20878
(301) 936-8309
TRONE.HOUSE.GOV
@REPDAVIDTRONE

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Appropriations Committee
H-307, The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Allegany College of Maryland's Theatre Revitalization in the Fiscal Year 2022 Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations bill. The entity to receive funding for this project is Allegany College of Maryland, located at 12401 Willowbrook Road SE, Cumberland, MD 21502.

If awarded, the funding will be used for improvements to the College's Theatre, which has not had updates to its lighting or rigging since it was established in the early 1970's. Funds would also be used for staff training, engineering, and permitting for the redesign process. In addition to the improved access and community usage, revitalizing the theatre will directly benefit the College's Multimedia Technology program. The need for hands-on experience is critical in multimedia technology and the items requested will provide for economic development, community services, and the required hands-on experience for students to be prepared for the changing workplace. A variety of large-scale workforce development, community, economic development, and community events are held at the Allegany College of Maryland theatre on an annual basis. This facility is a critical part of the fabric of Allegany County as well as the Western Maryland region and an important location for workforce development and community productions to meet the needs of the community.

I certify that neither I nor any member of my immediate family has any financial interests in this project.

Sincerely,

A handwritten signature in dark ink, appearing to read "David Trone".

David Trone
Member of Congress

DR. JEFFERSON VAN DREW
2ND DISTRICT, NEW JERSEY

WASHINGTON OFFICE
2447 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6572

DISTRICT OFFICE
5914 MAIN STREET, SUITE 103
MAYS LANDING, NJ 08330
(609) 625-5008



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND
MARITIME TRANSPORTATION
SUBCOMMITTEE ON AVIATION

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION AND
MARITIME SECURITY
SUBCOMMITTEE ON
INTELLIGENCE AND COUNTERTERRORISM

April 29, 2021

The Honorable Rosa DeLauro
Chair
Committee on Appropriations,
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Kay Granger
Ranking Member
Committee on Appropriations,
U.S. House of Representatives
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Salem County Courthouse through the USDA Community Facilities Program in fiscal year 2022.

The entity to receive funding for this project is the Office of the Salem County Administrator, located at 110 Fifth Street in Salem City, NJ, 08079.

This funding will address the operational and security shortcomings of the current courthouse facilities. This project has been mandated by the state of New Jersey, an order which has placed significant financial burden on the already struggling Salem County. Providing this funding will help Salem County remain solvent and continue provide critical services to its residents.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jefferson Van Drew', with a long horizontal flourish extending to the right.

Jefferson Van Drew

April 29, 2021

PETER WELCH
AT-LARGE, VERMONT

CHIEF DEPUTY WHIP

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
OVERSIGHT AND REFORM

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

Congress of the United States
House of Representatives
Washington, DC 20515-4500

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WASHINGTON, DC 20515-4500
202-225-4115

DISTRICT:
128 LAKESIDE AVENUE
SUITE 235
BURLINGTON, VT 05401
(802) 652-2450
(888) 605-7270

April 29, 2021

The Honorable Rosa L. Delauro
Chairwoman
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Science Annex Mass Timber Addition to the Fairbanks Museum & Planetarium in fiscal year 2022.

The entity to receive funding for this project is the Fair Banks Museum & Planetarium located at 1302 Main Street St. Johnsbury, VT 05819.

The funding would be used to demonstrate mass timber building to provide access to the Science Annex of the Fairbanks Museum & Planetarium, create space for STEM-based exhibits, and facilitate co-location with the Community College of Vermont in St. Johnsbury. The project will include the construction of a 6,153 square foot addition onto its National Register of Historic Places-listed 1891 building and the renovation of 1,584 square feet in the existing building. The Science Annex is a three-story addition containing classroom and exhibit space, a stair tower, elevator, and four restrooms. The space will facilitate STEM learning and generate greater visitation to the Fairbanks Museum.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Peter Welch
Member of Congress

SUSAN WILD
7TH DISTRICT, PENNSYLVANIA
COMMITTEE ON FOREIGN AFFAIRS
COMMITTEE ON EDUCATION AND
LABOR
COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
LONGWORTH HOUSE OFFICE BUILDING
ROOM 1027
WASHINGTON, DC 20515
(202) 225-6411

LEHIGH COUNTY OFFICE
504 HAMILTON ST. SUITE 3804
ALLENTOWN, PA 18101
(484) 781-6000

MONROE COUNTY OFFICE
637 MAIN ST. SUITE 316
STROUDSBURG, PA 18360
(570) 807-0333

NORTHAMPTON COUNTY OFFICE
400 NORTHAMPTON ST. SUITE 503
EASTON, PA 18042
(610) 333-1170

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Pocono Family YMCA Community Expansion Project in fiscal year 2022. The entity to receive funding for this project is the Pocono Family YMCA located at 809 Main St, Stroudsburg, PA 18360. The funding would be used for needed upgrades to their 100-year-old facility. They serve both Stroudsburg and the greater Monroe County area and provide essential needs in the community like recreational and fitness facilities and classes for adults and seniors and childcare for families with children at low or no cost depending on need. No one is turned away from their programs based on their inability to pay. The facility also serves as a critical community meeting space. This expansion project would allow them to upgrade and expand their building so they can serve more members of our community with more space for childcare, fitness, wellness and health classes, community meetings and more.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Wild", with a stylized flourish at the end.

Susan Wild
Member of Congress

SUSAN WILD
7TH DISTRICT, PENNSYLVANIA
COMMITTEE ON FOREIGN AFFAIRS
COMMITTEE ON EDUCATION AND
LABOR
COMMITTEE ON SCIENCE, SPACE
AND TECHNOLOGY



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
LONGWORTH HOUSE OFFICE BUILDING
ROOM 1027
WASHINGTON, DC 20515
(202) 225-6411

LEHIGH COUNTY OFFICE
504 HAMILTON ST. SUITE 3804
ALLENTOWN, PA 18101
(484) 781-6000

MONROE COUNTY OFFICE
637 MAIN ST. SUITE 316
STROUDSBURG, PA 18360
(570) 807-0333

NORTHAMPTON COUNTY OFFICE
400 NORTHAMPTON ST. SUITE 503
EASTON, PA 18042
(610) 333-1170

April 28, 2021

The Honorable Rosa DeLauro
Chair
House Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Kay Granger
Ranking Member
House Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Mount Bethel Fire Department Emergency Shelter in fiscal year 2022. The entity to receive funding for this project is the Mount Bethel Fire Department, located at 2341 N Delaware Drive, Mount Bethel, PA 18343. The funding would be used for needed upgrades to their facility. This Fire Department services the 47 square miles of rural Upper Mount Bethel Township and its neighboring communities. In times of emergency, there is not currently a local facility to go to that would allow for local residents to find basic services such as clean water, electricity, and more. This project would provide funding for an expansion of the facility to allow for additional space for such an Emergency Shelter. Also, funds will be used to improve the Fire House with ADA-compliant bathrooms and showers for hazardous chemical remediation for their firefighters.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Wild", with a stylized flourish at the end.

Susan Wild
Member of Congress

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE:
2314 RAYBURN BUILDING
WASHINGTON, DC 20515
202-225-5765

DEAN OF THE HOUSE



**COMMITTEE ON
NATURAL RESOURCES**
REPUBLICAN LEADER, SUBCOMMITTEE
ON NATIONAL PARKS, FORESTS AND
PUBLIC LANDS
**COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**
REPUBLICAN
STEERING COMMITTEE

4/27/2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Kodiak Fire Station Replacement project in Fiscal Year 2022.

The entity to receive funding for this project is the City of Kodiak, 710 Mill Bay Road, Room 110, Kodiak, Alaska 99615.

The funding would be used for a new fire station. The City of Kodiak's Fire Station, which is located in downtown Kodiak, was constructed in the 1940's with two block and wood-frame additions added in the 1960's and 1970's and has outlived its useful life. The current building is riddled with cracks from that seismic damage and is located in the tsunami inundation zone. The new facility would be located outside the tsunami inundation zone. It would be a large enough structure to house Fire and EMS personnel, fire and rescue apparatus, three ambulances, many types of specialty equipment and medical supplies that support the Advanced Life Support services offered to the entire Kodiak area.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,

DON YOUNG
Member of Congress

VISIT OUR WEBSITE
[HTTPS://DONYOUNG.HOUSE.GOV/](https://donyoung.house.gov/)

471 W 36TH AVENUE
SUITE 201
ANCHORAGE, AK 99503
907-271-5978

100 CUSHMAN STREET, SUITE 307
P.O. BOX 73110
FAIRBANKS, AK 99707
907-456-0210

CALL TOLL-FREE
1-866-990-5979

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE:
2314 RAYBURN BUILDING
WASHINGTON, DC 20515
202-225-5765

DEAN OF THE HOUSE



**COMMITTEE ON
NATURAL RESOURCES**
REPUBLICAN LEADER, SUBCOMMITTEE
ON NATIONAL PARKS, FORESTS AND
PUBLIC LANDS
**COMMITTEE ON
TRANSPORTATION & INFRASTRUCTURE**
REPUBLICAN
STEERING COMMITTEE

4/28/2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Kiana Fire Emergency Response and Equipment Building project in Fiscal Year 2022.

The entity to receive funding for this project is the City of Kiana, P.O. Box 150 Kiana, AK 99749.

The funding would be used for a building to house equipment used for fire and emergency response, road maintenance, and municipal water and sewer maintenance. This building is critical to the community and its health and safety needs, besides fire and Safety it will be able to be used for emergency needs of housing and separating people and storage of supplies. Additionally, the fire component will allow the community to protect its water source which a number of communities in Alaska have lost to fire this winter.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,

DON YOUNG
Member of Congress

VISIT OUR WEBSITE
[HTTPS://DONYOUNG.HOUSE.GOV/](https://donyoung.house.gov/)

471 W 36TH AVENUE
SUITE 201
ANCHORAGE, AK 99503
907-271-5978

100 CUSHMAN STREET, SUITE 307
P.O. Box 73110
FAIRBANKS, AK 99707
907-456-0210

CALL TOLL-FREE
1-866-990-5979