

# **Energy and Water**

FY 2022

Certification Letters

AMI BERA, M.D.

7<sup>TH</sup> DISTRICT, CALIFORNIA

COMMITTEE ON FOREIGN AFFAIRS:

SUBCOMMITTEES:

CHAIRMAN, ASIA, THE PACIFIC, CENTRAL ASIA,  
AND NONPROLIFERATION

AFRICA, GLOBAL HEALTH, AND GLOBAL HUMAN RIGHTS

COMMITTEE ON SCIENCE, SPACE, AND  
TECHNOLOGY:

SUBCOMMITTEES:

SPACE

INVESTIGATIONS AND OVERSIGHT



Congress of the United States  
House of Representatives

WASHINGTON OFFICE

172 CANNON HOUSE  
OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-5716  
FAX: (202) 226-1298

DISTRICT OFFICE

8950 CAL. CENTER DRIVE  
BUILDING 3, SUITE 100  
SACRAMENTO, CA 95826  
PHONE: (916) 635-0505  
FAX: (916) 635-0514

[HTTPS://BERA.HOUSE.GOV](https://bera.house.gov)  
[AMI.BERA@MAIL.HOUSE.GOV](mailto:AMI.BERA@MAIL.HOUSE.GOV)

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Regional Water Reliability Project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers on behalf of the City of Folsom and the project is located at 1325 J St, Sacramento, CA 95814.

The funding would be used for conducting a planning and feasibility study by the City of Folsom as the non-federal sponsor, in coordination with the City of Roseville and San Juan Water District, to examine potential options for a backup system for raw water supply from Folsom Lake. Currently, there is no backup system in place and in the event of low water levels at Folsom Lake, these agencies will be left without access to critical water supply. The study would further evaluate several options previously identified and assess current water demands to determine the size of a backup system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Ami Bera".

Ami Bera, M.D.

Member of Congress

AMI BERA, M.D.

7<sup>TH</sup> DISTRICT, CALIFORNIA

COMMITTEE ON FOREIGN AFFAIRS:

SUBCOMMITTEES:

CHAIRMAN, ASIA, THE PACIFIC, CENTRAL ASIA,  
AND NONPROLIFERATION

AFRICA, GLOBAL HEALTH, AND GLOBAL HUMAN RIGHTS

COMMITTEE ON SCIENCE, SPACE, AND  
TECHNOLOGY:

SUBCOMMITTEES:

SPACE

INVESTIGATIONS AND OVERSIGHT



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House of Representatives

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FAX: (916) 635-0514

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[AMI.BERA@MAIL.HOUSE.GOV](mailto:AMI.BERA@MAIL.HOUSE.GOV)

June 3, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Orange Vale Water Company (OVWC) Well #3 Project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers on behalf of the San Juan Water District and the project is located at 1325 J St, Sacramento, CA 95814.

The funding would be used for the planning, design, and construction of a treatment plant to support OVWC's Well #3 in Orangevale, CA. The treatment plant will remove perchlorate concentrations and meet all drinking water standards. The project is a valuable use of taxpayer dollars because it would improve and enhance San Juan Water District and OVWC's groundwater access and conjunctive use capabilities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Ami Bera".

Ami Bera, M.D.

Member of Congress

EARL BLUMENAUER  
THIRD DISTRICT, OREGON  
COMMITTEE ON WAYS AND MEANS



Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON OFFICE:  
1111 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4811

DISTRICT OFFICE:  
911 NE 11TH AVE  
SUITE 200  
PORTLAND, OR 97232  
(503) 231-2300  
website: blumenauer.house.gov

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lower Willamette Environmental Dredging and Ecosystem Restoration Project, replacing a culvert on Tryon Creek in fiscal year 2022.

The entity to receive funding for this project is City of Portland, located at 1221 SW 4th Ave, Room 410, Portland, OR 97204. The funding would be used to replace an old culvert on Tryon Creek, a tributary of the Willamette River, that currently prevents fish from accessing a forested watershed that has undergone significant restoration in recent history. The project supports the recovery of salmon and steelhead to the largest city in Oregon, building on, supporting, and amplifying the millions of dollars the Army Corps of Engineers and the City of Portland have spent on ecosystem restoration in the Upper Willamette River Valley and in the City itself.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Earl Blumenauer".

Earl Blumenauer  
Member of Congress



JULIA BROWNLEY  
26TH DISTRICT, CALIFORNIA  
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE  
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH  
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE  
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON  
THE CLIMATE CRISIS



## Congress of the United States House of Representatives

WASHINGTON, DC OFFICE  
2262 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: 202-225-5811  
FAX: 202-225-1100

OXNARD, CA OFFICE  
201 EAST FOURTH STREET, SUITE 209B  
OXNARD, CA 93030  
PHONE: 805-379-1779  
FAX: 805-379-1799

THOUSAND OAKS, CA OFFICE  
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220  
THOUSANDS OAKS, CA 91360  
PHONE: 805-379-1779  
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$5,800,000 in funding for Ventura Harbor in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd, Suite 930 Los Angeles, CA 900017-3401.

The funding would be used for dredging of Ventura Harbor. Maintenance dredging is required annually to ensure adequate navigational depths for Ventura Harbor safety, commerce and operations. As a working waterfront, the Harbor records landings of 38.8M pounds of fish landings (10 year average) and services the largest squid fishing fleet on the West Coast. Squid fishing "purse seiner" vessels require a deep draft harbor. The Harbor's commercial and recreational fishing directly employ 600 crew members, truck drivers, and laborers with an additional 300 employees in nearby processing facilities. A recent economic study indicated that Ventura Harbor has a total economic impact of \$246M. Ventura Harbor is also the homeport for the U.S. National Park Service, providing public access to the Channel Islands National Park System. The park's mainland visitor center receives 300,000 visitors annual with 30,000 visitors traveling to the islands and another 60,000 use park waters.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julia Brownley", with a checkmark at the end.

JULIA BROWNLEY  
Member of Congress

JULIA BROWNLEY  
26TH DISTRICT, CALIFORNIA  
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE  
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH  
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
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HOUSE NATURAL RESOURCES COMMITTEE  
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SELECT COMMITTEE ON  
THE CLIMATE CRISIS



## Congress of the United States House of Representatives

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FAX: 805-379-1799

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223 EAST THOUSAND OAKS BOULEVARD, SUITE 220  
THOUSANDS OAKS, CA 91360  
PHONE: 805-379-1779  
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$8,000,000 in funding for Channel Islands Harbor in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd, Suite 930 Los Angeles, CA 900017-3401.

The funding would be used for dredging of Channel Islands Harbor. Maintenance dredging annual funding of \$8 Million is identified as the amount required to meet the minimum needs of the County, Naval Base Ventura County, the Port of Hueneme and the City of Port Hueneme to protect downcoast Federal and municipal infrastructure and operations through the biennial dredging of the Channel Islands Harbor sand trap. Project funding and execution is necessary to prevent downcoast flooding and erosion, including protection of critical infrastructure at Naval Air Station Point Mugu. The biennial dredging also protects the entrance to Channel Islands Harbor, which is a Harbor of Refuge as well as the location of a Coast Guard Search and Rescue station. The total request is within the U.S. Army Corps of Engineers' capability to execute and is the amount necessary on an annual basis to fully fund the authorized biennial dredging of 2.5 Million cubic yards of material.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julia Brownley", with a stylized flourish at the end.

JULIA BROWNLEY  
Member of Congress

JULIA BROWNLEY  
26TH DISTRICT, CALIFORNIA  
MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE  
CHAIRWOMAN, SUBCOMMITTEE ON HEALTH  
CHAIRWOMAN, WOMEN VETERANS TASK FORCE

HOUSE TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

HOUSE NATURAL RESOURCES COMMITTEE  
SUBCOMMITTEE ON WATER, OCEANS, AND WILDLIFE

SELECT COMMITTEE ON  
THE CLIMATE CRISIS



## Congress of the United States House of Representatives

WASHINGTON, DC OFFICE  
2262 RAYBURN HOUSE OFFICE BUILDING  
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FAX: 202-225-1100

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THOUSAND OAKS, CA OFFICE  
223 EAST THOUSAND OAKS BOULEVARD, SUITE 220  
THOUSAND OAKS, CA 91360  
PHONE: 805-379-1779  
FAX: 805-379-1799

May 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,750,000 in funding for Santa Paula Creek Flood Risk Management Enhancement in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd, Los Angeles, CA 90017.

The funding would be used to address flood risks along the Santa Paula Creek.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julia Brownley", with a stylized flourish at the end.

JULIA BROWNLEY  
Member of Congress

COMMITTEE ON AGRICULTURE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES

SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES

CHAIR, SUBCOMMITTEE ON  
GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT  
SUBCOMMITTEE ON COMMODITY EXCHANGES,  
ENERGY AND CREDIT

Congress of the United States  
House of Representatives  
Washington, DC 20515-1317

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for construction for the Upper Mississippi River - Illinois WW System, IL, IA, MN, MO & WI program, also known as the Navigation and Ecosystem Sustainability Program (NESP).

The entity to receive funding for this project is the U.S. Army Corps of Engineers – Rock Island District, via the Inland Waterways Trust Fund, located at 1500 Rock Island Dr, Rock Island, IL 61201.

Congress recognized the importance of the Upper Mississippi River—Illinois Waterway System (IL, IA, MN, MO, and WI) (UMRS) in the Water Resources Development Act (WRDA) of 1986 by designating it as the only nationally significant ecosystem and commercial navigation system. Unfortunately, delays in construction continue to threaten the reliability of the overall productivity of the waterway.

Shippers have legitimate concerns about the age of this structure and increases in planned and emergency lock outages. According to a study prepared for the National Waterways Foundation and the U.S. Maritime Administration, estimated costs of an unplanned closure of Lock 25 alone would result in a \$1.57 billion loss to the economy, impacting 132 counties in 17 states. Many farmers and businesses in IL-17 rely on the UMRS to ship crops or goods to market, but America's competitiveness in foreign markets shrinks each year without a new start. With 60 percent of our nation's grain exports traveling on the UMRS, we cannot afford to let this situation worsen. NESP provides the opportunity to address these reliability issues, protect this infrastructure from catastrophic failure and provide roughly 10,000 construction jobs over the lifetime of the program, which is about 20 years of construction.

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,

*Cheri Bustos*

Cheri Bustos  
Member of Congress



KEN CALVERT  
42ND DISTRICT, CALIFORNIA



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

RANKING REPUBLICAN  
DEFENSE

ENERGY AND WATER DEVELOPMENT

WWW.CALVERT.HOUSE.GOV  
FACEBOOK.COM/REPKENCALVERT  
@KENCALVERT

WASHINGTON OFFICE:  
2205 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0542  
(202) 225-1986  
FAX: (202) 225-2004

DISTRICT OFFICE:  
400 SOUTH VICENTIA AVENUE  
SUITE 125  
CORONA, CA 92882  
(951) 277-0042  
FAX: (951) 277-0420

UNITED STATES  
HOUSE OF REPRESENTATIVES

June 1, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Prado Dam Spillway Paint Removal Project in fiscal year 2022.

The entity to receive the funding is the Los Angeles District of the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd. Los Angeles, CA 90017.

This funding would be used to remove the existing lead-based paint mural on the Prado Dam Spillway. Removing this paint is the first step toward allowing community leaders to restore the mural to its original state, maintaining this cultural landmark for generations to come.

I certify that neither my immediate family nor I has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Ken Calvert". The signature is stylized with a large, sweeping "K" and a long horizontal stroke at the end.

KEN CALVERT  
Member of Congress

**JERRY CARL**  
FIRST DISTRICT, ALABAMA

1330 LONGWORTH HOB  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-4931

WEB PAGE: [www.carl.house.gov](http://www.carl.house.gov)

House Armed Services Committee  
House Natural Resources Committee



**U.S. House of Representatives**  
**Washington, DC**

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for breach repair on Little Dauphin Island for Fiscal Year 2022. The entity to receive funding for this project is the Army Corps of Engineers, Mobile District. The project name is Dauphin Island Bay, AL- Fort Gaines Connecting Channel. The funding would be used for the repair of a breach on the island caused by the 2020 hurricane season. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry L. Carl". The signature is fluid and cursive.

Jerry L. Carl  
Member of Congress



ED CASE  
1ST DISTRICT, HAWAII

2210 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: 202-225-2726  
FAX: 202-225-0688

1003 BISHOP STREET, SUITE 1110  
HONOLULU, HI 96813  
TELEPHONE: 808-650-6688  
FAX: 808-533-0133

WEBSITE: CASE.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1101**

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
MILITARY CONSTRUCTION, VETERANS AFFAIRS AND  
RELATED AGENCIES  
COMMERCE, JUSTICE, SCIENCE AND  
RELATED AGENCIES  
LEGISLATIVE BRANCH  
COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEES:  
NATIONAL PARKS, FORESTS AND PUBLIC LANDS  
WATER, OCEANS AND WILDLIFE  
INDIGENOUS PEOPLES OF THE UNITED STATES

April 22, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a **Honolulu Harbor Modification Feasibility Study** in Fiscal Year 2022.

The entity to receive funding for this project is the **U.S. Army Corps of Engineers, Honolulu District, Programs and Project Management Division** located at **Building 230, Fort Shafter, Hawai'i 96858**.

The funding would be used to conduct a feasibility study to assess the current vulnerabilities of Honolulu Harbor to natural disaster, navigation mishap and sea level rise. It will propose opportunities, alternatives or solutions to identified vulnerabilities. This study will inform the potential authorization of any future U.S. Army Corps of Engineers projects to improve the infrastructure of Honolulu Harbor.

I certify that neither I nor my immediate family have any financial interest in this project.

Thank you for your time and consideration.

With aloha,



Ed Case  
Member of Congress  
Hawai'i-First District

KATHY CASTOR  
14TH DISTRICT, FLORIDA

SELECT COMMITTEE ON  
THE CLIMATE CRISIS  
CHAIR

COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON  
CONSUMER PROTECTION AND  
COMMERCE

SUBCOMMITTEE ON ENERGY



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0914**

WASHINGTON OFFICE:

2052 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3376

DISTRICT OFFICE:

4144 NORTH ARMENIA AVENUE  
SUITE 300  
TAMPA, FL 33607  
(813) 871-2817

[www.castor.house.gov](http://www.castor.house.gov)

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Tampa Harbor General Reevaluation Report for fiscal year 2022. The intended recipient is the Tampa Port Authority located at 1101 Channelside Drive, Tampa, Florida 33602. This funding will be used to ensure that the Tampa harbor can add additional depth, which is needed due to the dramatic increase in new and larger global vessels utilizing the Tampa federal channel. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

*Kathy Castor*

Kathy Castor  
U.S. Representative  
Florida – District 14

**JUDY CHU, Ph.D.**  
27TH DISTRICT, CALIFORNIA  
**WASHINGTON OFFICE:**  
2423 Rayburn House Office Building  
Washington, DC 20515  
(202) 225-5464  
(202) 225-5467 (Fax)  
**PASADENA DISTRICT OFFICE:**  
527 South Lake Avenue, Suite 250  
Pasadena, CA 91101  
(626) 304-0110  
(626) 304-0132 (Fax)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**COMMITTEE ON  
WAYS AND MEANS**  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON  
WORKER AND FAMILY SUPPORT  
SUBCOMMITTEE ON OVERSIGHT  
**COMMITTEE ON  
SMALL BUSINESS**  
SUBCOMMITTEE ON  
OVERSIGHT, INVESTIGATIONS, AND REGULATION  
SUBCOMMITTEE ON  
ECONOMIC GROWTH, TAX, AND CAPITAL ACCESS  
**COMMITTEE ON  
THE BUDGET**

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307, the Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the San Gabriel Basin Restoration Fund in fiscal year 2022.

The entity to receive funding for this project is San Gabriel Basin Water Quality Authority, located at:

1720 W. Cameron Ave.  
Suite 100  
West Covina, CA 91790

The funding would be used for groundwater cleanup in the San Gabriel Basin and the Central Basin in Southern California. It will support activities at 32 active groundwater cleanup projects that use the latest technology to remove contaminants. The Basin provides 90% of the drinking water supplies for over 1.8 million residents, of which more than 400,000 are in disadvantaged communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Judy Chu  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4006**

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in fiscal year 2022 from the Subcommittee on Energy and Water Development and Related Agencies, under the Army Corps of Engineers account, for the following project:

*Lakes Marion and Moultrie, SC, Sec 219(f)(25) WRDA 1992 (P.L. 102-580), as amended by Sec 502 WRDA 1999 (P.L. 106-53), Appendix D, Division B, Sec*

The entity to receive funding for this project is:

Army Corps of Engineers  
Charleston District  
69A Hagood Ave  
Charleston, SC 29403  
SC-06 Congressional District

The funding would be used for the Orangeburg-Berkley Reach, which would provide water to the U.S. Highway 176 corridor in Orangeburg County and Berkeley County in the Camp Hall area.

This project is an appropriate use of taxpayer dollars as the reach is a component of the Lake Marion Regional Water Agency, which is among the Corps' priority projects under the existing WRDA authorization for Lakes Marion and Moultrie, SC. It is a key part of a large, regional and strategic infrastructure improvement effort designed to improve human and environmental conditions in the region and enhance the local, state and national economies.

I certify that neither I nor my immediate family has any financial interest in this project.

With kindest regards, I am

Sincerely,

James E. Clyburn  
Member of Congress (SC-06)

**STEVE COHEN**  
9TH DISTRICT, TENNESSEE  
2104 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3265  
FAX: (202) 225-5663

167 NORTH MAIN STREET  
SUITE 369  
MEMPHIS, TN 38103

TELEPHONE: (901) 544-4131  
FAX: (901) 544-4329

[WWW.COHEN.HOUSE.GOV](http://WWW.COHEN.HOUSE.GOV)

*Congress of the United States*  
*House of Representatives*  
*Washington, DC 20515-4209*

COMMITTEE ON THE JUDICIARY  
**SUBCOMMITTEES:**  
CHAIR – CONSTITUTION, CIVIL RIGHTS AND  
CIVIL LIBERTIES  
COURTS, INTELLECTUAL PROPERTY, AND THE  
INTERNET  
CRIME, TERRORISM AND HOMELAND SECURITY  
COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
**SUBCOMMITTEES:**  
AVIATION  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES AND HAZARDOUS  
MATERIALS  
WATER RESOURCES AND ENVIRONMENT  
NATURAL RESOURCES COMMITTEE  
**SUBCOMMITTEES:**  
OVERSIGHT AND INVESTIGATIONS  
WATER, OCEANS, AND WILDLIFE  
COMMISSION ON SECURITY AND COOPERATION  
IN EUROPE (U.S. HELSINKI COMMISSION)

April 23, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515-6016

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515-60

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Tom Lee Park in Memphis, TN** in fiscal year 2022. The entity to receive funding for this project is **Riverfront Development Inc. d/b/a/ Memphis River Parks Partnership**, located at **22 N Front St., Ste 960, Memphis TN 38103**. The funding would be used **to further develop and provide improvements for a larger river-front park transformation, which will create an equitable, shared community space for all Memphians. -With intentional connections between the park and adjacent neighborhoods, Tom Lee Park can elevate persistently poor neighborhoods and advance equitable reinvestment.**

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Cohen  
Member of Congress

**TOM COLE**

4TH DISTRICT, OKLAHOMA

DEPUTY WHIP

**COMMITTEE ON RULES**  
RANKING REPUBLICAN

**COMMITTEE ON APPROPRIATIONS**  
VICE RANKING REPUBLICAN

LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION AND RELATED AGENCIES –  
RANKING REPUBLICAN

DEFENSE



**Congress of the United States**  
**House of Representatives**

**PLEASE REPLY TO:**

- ☐ 2207 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6165
- ☐ 2424 SPRINGER DRIVE  
SUITE 201  
NORMAN, OK 73069  
(405) 329-6500
- ☐ 711 SW D AVENUE  
SUITE 201  
LAWTON, OK 73501  
(580) 357-2131
- ☐ SUGG CLINIC OFFICE BUILDING  
100 EAST 13TH STREET, SUITE 213  
ADA, OK 74820  
(580) 436-5375

May 24, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Power Booster Station and a second clear well in fiscal year 2022. The entity to receive funding for this project is the United States Army Corps of Engineers, Tulsa District, located at 2488 E 81<sup>st</sup> Street, Tulsa, OK 74137. The funding would be used for renovating the booster pump station and constructing a second water storage tank.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Tom Cole".

---

TOM COLE  
Member of Congress



**JIM COSTA**

16TH DISTRICT, CALIFORNIA  
WEB PAGE: [www.costa.house.gov](http://www.costa.house.gov)

COMMITTEE ON AGRICULTURE  
CHAIR - SUBCOMMITTEE ON  
LIVESTOCK AND FOREIGN AGRICULTURE

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON  
WATER, OCEANS, AND WILDLIFE



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

COMMITTEE ON FOREIGN AFFAIRS  
SUBCOMMITTEE ON  
EUROPE, EURASIA, ENERGY, AND THE ENVIRONMENT

TRANSATLANTIC LEGISLATORS' DIALOGUE  
CHAIR

NATO PARLIAMENTARY ASSEMBLY  
MEMBER

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Los Banos Creek Detention Dam Reservoir Regulation and Storage Project in fiscal year 2022.

The entity to receive funding for this project is the San Joaquin River Exchange Contractors Water Authority located at 541 H Street, Los Banos, CA 93635 and funding would be used to expand an existing flood protection reservoir into a multi-purpose water supply resiliency reservoir that provides 8,000 additional acre feet of water per year for the region. The project will improve drinking water quality, provide water for wildlife refuges, in addition to agriculture water users.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JIM COSTA  
Member of Congress

ANGIE CRAIG  
2ND DISTRICT, MINNESOTA

CRAIG.HOUSE.GOV

COMMITTEE ON ENERGY  
AND COMMERCE  
SUBCOMMITTEE ON COMMUNICATION & TECHNOLOGY  
SUBCOMMITTEE ON CONSUMER PROTECTION & COMMERCE  
SUBCOMMITTEE ON HEALTH

Congress of the United States  
House of Representatives  
Washington, DC 20515-2302

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON COMMODITY EXCHANGES,  
ENERGY AND CREDIT  
SUBCOMMITTEE ON GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT  
SUBCOMMITTEE ON LIVESTOCK  
AND FOREIGN AGRICULTURE  
COMMITTEE ON SMALL BUSINESS  
SUBCOMMITTEE ON OVERSIGHT,  
INVESTIGATIONS & REGULATIONS

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 in funding for the St. Croix Bluffs Regional Park – Public Boat Launch in fiscal year 2022. The entity to receive funding for this project is Washington County, located at 14949 62nd St. N, Stillwater MN 55082.

Funding would be used to reconstruct the existing public boat launch, dredge the bay, improve boat slips and reconstruct the fishing pier to provide better safety and accessibility to the river.

The project would be a valuable use of taxpayer funds because it is located within the St. Paul Army Corps District existing navigation area and will provide continued emergency access for first responders who utilize this access point as one of the main ways onto the lower St. Croix River at a launch site that is significantly deteriorated.

In accordance with House Rules, I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Angie Craig  
Member of Congress

CHARLIE CRIST  
13TH DISTRICT, FLORIDA  
www.crist.house.gov

215 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5961

696 1ST AVENUE NORTH, SUITE 203  
ST. PETERSBURG, FL 33701  
(727) 318-6770

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0913

APPROPRIATIONS COMMITTEE  
SUBCOMMITTEES:  
DEFENSE  
COMMERCE, JUSTICE, SCIENCE  
MILITARY CONSTRUCTION, VETERANS  
AFFAIRS AND RELATED AGENCIES  
SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE  
SUBCOMMITTEES:  
SPACE AND AERONAUTICS  
ENVIRONMENT

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

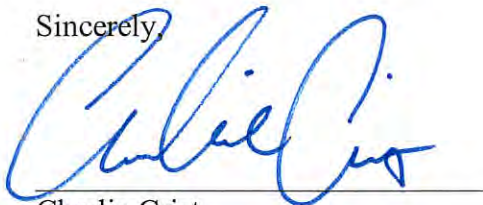
I am requesting funding for the following community project in Fiscal Year 2022: Pinellas County, FL for Sand Key, Treasure Island, and Long Key Design and Engineering Activities.

The non-federal sponsor for this project is Pinellas County, located at 315 Court St., Clearwater, FL 33756.

The funding would be used for Design and Engineering activities for the Sand Key, Treasure Island, and Long Key segments of the Pinellas County Shore Protection Project in order to align design of the Sand Key segment with the other two Pinellas segments also scheduled for design in FY 2022. Aligning Design and Engineering work will promote efficiency and save taxpayer money. In addition, keeping the Pinellas County Shore Protection Project on track for the next scheduled nourishment will support the regional economy; provide habitat for threatened and endangered species; and protect lives and infrastructure from storm damage, thereby saving taxpayer money in post-disaster costs.

I certify that neither I, nor my immediate family, has any financial interest in this project.

Sincerely,



Charlie Crist  
UNITED STATES CONGRESSMAN



**SHARICE DAVIDS**

**3<sup>RD</sup> DISTRICT, KANSAS**

COMMITTEE ON TRANSPORTATION AND  
INFRASTRUCTURE

COMMITTEE ON SMALL BUSINESS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

1541 LONGWORTH HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

(202) 225-2865

OVERLAND PARK OFFICE

7325 W 79<sup>TH</sup> STREET

OVERLAND PARK, KS 66204

(913) 621-0832

KANSAS CITY OFFICE

753 STATE AVE, SUITE 400

KANSAS CITY, KS 66101

[WWW.DAVIDS.HOUSE.GOV](http://WWW.DAVIDS.HOUSE.GOV)

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Fairfax Jersey Creek Upper Unit Levee in fiscal year 2022.

The entity to receive funding for this project is the Fairfax Drainage District, located at 1620 Fairfax Trafficway, Kansas City, Kansas, 66115.

The funding would be used for levee maintenance of the Fairfax Jersey Creek Upper Levee. The Fairfax Drainage District (FDD) owns and operates a levee system protecting some 120 businesses in a 2,000+ acre industrial park along the right bank of the Missouri River in Kansas City, Kansas. A critical and much needed component to the underseepage infrastructure was omitted when the Fairfax levee was constructed by the Federal Government in the 1940's. Specifically, the nearly 35,000 ft. of 10" to 15" perforated collector lines (embedded within the landside levee slope to collect and convey horizontal seepage flow through the levee during elevated river stages) lack access manholes for the FDD to carry out a very important maintenance function – that of being able to inspect and maintain its aging seepage collector lines which would ensure and enhance the functionality and safety of the levee. The inability to inspect and maintain the collector lines due to the absence of access manholes also jeopardizes future levee certification, not just for the FDD, but also the adjoining Kaw Valley Drainage District (KVDD).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Representative Sharice Davids  
Member of Congress

**SHARICE DAVIDS**

**3<sup>RD</sup> DISTRICT, KANSAS**

**COMMITTEE ON TRANSPORTATION AND  
INFRASTRUCTURE**

**COMMITTEE ON SMALL BUSINESS**

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**1541 LONGWORTH HOUSE OFFICE BUILDING**

**WASHINGTON, DC 20515**

**(202) 225-2865**

**OVERLAND PARK OFFICE**

**7325 W 79<sup>TH</sup> STREET**

**OVERLAND PARK, KS 66204**

**(913) 621-0832**

**KANSAS CITY OFFICE**

**753 STATE AVE, SUITE 400**

**KANSAS CITY, KS 66101**

**WWW.DAVIDS.HOUSE.GOV**

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
H-307, The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the UPPER TURKEY CREEK, KS flood control project in fiscal year 2022.

The entity to receive funding for this project is the City of Merriam, located at 9001 W. 62nd St., Merriam, KS, 66202.

The funding would be used for preconstruction, engineering, and design of the Upper Turkey Creed Flood Risk Management Project, a part of the USACE's UPPER TURKEY CREEK, KS project. Project elements include: negotiate and execute the design agreement as listed in the USACE UTC Flood Risk Management Feasibility Study. Initiate design and analyses including geotechnical analysis and soil testing in the planning phase. Includes recommendations for a levee and flood wall system to protect lives and property in Merriam, KS. The primary plan features are 3,380 feet of levee, up to approximately 6 feet in height, and 6,820 feet of floodwall up to approximately 6.5 feet in height. The removal of a significant portion of Downtown Merriam from the FEMA floodplain would allow for significant redevelopment of the properties in Downtown Merriam, which could significantly expand the number and types of permanent employment in this area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Representative Sharice Davids  
Member of Congress

PETER A. DEFAZIO  
4TH DISTRICT, OREGON

TRANSPORTATION AND  
INFRASTRUCTURE  
CHAIRMAN



## Congress of the United States House of Representatives

June 1, 2021

PLEASE RESPOND TO:

- ☐ 2134 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3704  
(202) 225-6416
- ☐ 405 EAST 8TH AVENUE, #2030  
EUGENE, OR 97401  
(541) 485-6732  
1-800-944-9603
- ☐ 125 CENTRAL AVENUE, #350  
COOS BAY, OR 97420  
(541) 269-2609
- ☐ 612 SE JACKSON STREET, #9  
ROSEBURG, OR 97470  
(541) 440-3523
- ☐ defazio.house.gov

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am respectfully requesting funding to support major maintenance construction on the Oregon International Port of Coos Bay North Jetty at the US Army Corps of Engineers' Coos Bay, Oregon Operations and Maintenance Project in the amount of \$32,720,000 within the Committee's Community Project Funding effort.

The Coos Bay North Jetty is losing approximately 20 feet every year and has receded more than 750 feet since it's construction. Not only does this cause dangerous conditions within proximity of the bar, it undermines the jetty's primary function, which is to protect the channel, and ensure efficiency in the dredging cycle. The deterioration of the North Jetty at the Port of Coos Bay also puts hundreds of millions of dollars of current and future non-federal investments at risk.

The deterioration of the Coos Bay North Jetty creates a very dangerous situation for commercial ships, commercial and sport fisherman, and recreational boaters. Lack of funding for this project not only puts mariners in harm's way, it impedes the U.S. Coast Guard's ability to carry out search and rescue missions. Unfortunately, this is not hypothetical – during the winter of 2016/17 three commercial fishing vessels were lost at the channel entrance, and people died. More recently, the local pilots have indicated that it is getting more difficult to navigate larger ships between the jetties because of increased cross currents caused by the loss of jetty length.

In Coos Bay, a fully functioning jetty will ensure the Port is able to maximize investments that have been made in their rail line, which provides a vital link for industries in the region, allowing them to move goods to domestic and international markets in a cost effective and environmentally sound manner. The industries that rely on the Coos Bay rail line employ nearly 1,000 people in rural Oregon with family wage jobs. A fully functioning jetty will also pave the way for future economic development – the Port of Coos Bay is currently working with the State of Oregon and the private sector towards widening and deepening their navigation channel, a project that will allow the port to attract a whole new class of shippers and allow Coos Bay to capitalize on opportunities currently unavailable to the region.

In sum, the requested \$32,720,000 for Coos Bay North Jetty major maintenance will save lives, and bolster investment and economic opportunity throughout the region.



I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peter A. DeFazio". The signature is stylized with a large, prominent "P" and "D".

Peter A. DeFazio  
Member of Congress  
4<sup>th</sup> Congressional District of Oregon

DEBBIE DINGELL

12TH DISTRICT, MICHIGAN

116 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4071

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE  
SUBCOMMITTEE ON  
HEALTH

ENVIRONMENT AND CLIMATE CHANGE  
CONSUMER PROTECTION AND COMMERCE

HOUSE COMMITTEE ON  
NATURAL RESOURCES  
SUBCOMMITTEE ON

NATIONAL PARKS, FORESTS AND PUBLIC LANDS  
WATER, OCEANS, AND WILDLIFE  
ENERGY AND MINERAL RESOURCES

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

DISTRICT OFFICES:

19855 WEST OUTER DRIVE  
SUITE 103-E  
DEARBORN, MI 48124  
(313) 278-2936

301 WEST MICHIGAN AVENUE  
SUITE 400  
YPSILANTI, MI 48197  
(734) 481-1100

WEBSITE: DEBBIEDINGELL.HOUSE.GOV

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
H-307 The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Ecorse Creek, Wayne County, Michigan in fiscal year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers located at 477 Michigan Avenue, Detroit, MI 48226.

The funding would be used towards the pre-construction engineering and design phase to build a stormwater detention basin in Dearborn Heights to reduce the severity of flood events in the communities of Romulus, Inkster, Westland, Dearborn Heights, Taylor, Allen Park, Melvindale, Lincoln Park and Ecorse.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Debbie Dingell  
Member of Congress

RUBEN GALLEGO

7TH DISTRICT, ARIZONA

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:

CHAIRMAN, INTELLIGENCE  
AND SPECIAL OPERATIONS  
TACTICAL AIR AND LAND FORCES

NATURAL RESOURCES

SUBCOMMITTEES:

INDIGENOUS PEOPLES OF THE U.S.  
NATIONAL PARKS, FORESTS,  
AND PUBLIC LANDS

VETERANS AFFAIRS

SUBCOMMITTEES:

ECONOMIC OPPORTUNITY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0307**

DC OFFICE:

1131 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4065

DISTRICT OFFICE:

1601 N 7TH STREET  
SUITE 310  
PHOENIX, AZ 85006-2481  
(602) 256-0551

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Potable Water Well #8 Drainage Project in fiscal year 2022.

The entity receiving the funds is the City of Tolleson located at 9555 W. Van Buren St. Tolleson, AZ 85353.

Project funding will allow the City of Tolleson to relocate and make improvements to an existing well drainage area to provide more efficient and reliable maintenance for a potable water well. This project is an appropriate use of taxpayer funds because it assures the delivery of quality water to the underserved population of the City of Tolleson.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ruben Gallego  
Member of Congress

JOHN GARAMENDI  
CALIFORNIA, 3<sup>RD</sup> DISTRICT

ARMED SERVICES COMMITTEE  
CHAIRMAN READINESS  
STRATEGIC FORCES

TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
HIGHWAYS & TRANSIT  
WATER RESOURCES  
AVIATION  
ECONOMIC DEVELOPMENT



UNITED STATES CONGRESS

2368 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-1880

DISTRICT OFFICES:

412 G STREET  
DAVIS, CA 95616  
PHONE: (530) 753-5301

1261 TRAVIS BOULEVARD, SUITE 180  
FAIRFIELD, CA 94533  
PHONE: (707) 438-1822

April 28, 2021

The Honorable Rosa L. DeLauro, Chair  
The Honorable Kay Granger, Ranking Member  
Committee on Appropriations  
U.S. House of Representatives

RE: CPF Member Certification for City of Woodland Project

Dear Chairman DeLauro and Ranking Member Granger:

I respectfully request funding (\$2,000,000) for the Lower Cache Creek Flood Risk Management Project (Lower Cache Creek, California) in fiscal year 2022. The entity to receive funding for this project is the U.S. Army Corps of Engineers (SPK). The non-federal sponsor (City of Woodland) is located at 300 First Street, Woodland, CA, 95695.

The Community Project Funding requested will allow the City of Woodland to proceed with planning, engineering, and design for this proposed project for flood risk management following completion of the Lower Cache Creek Feasibility Study and corresponding Chief's report expected this summer. Specifically, the funds would allow the Army Corps, City of Woodland, and California's Central Valley Flood Protection Board to: conclude a design agreement; prepare a project management plan; and initiate field work needed for the preparation of plans and specifications (such as borings, surveys, and hydraulic analysis) for the proposed project. It is a responsible use of taxpayer funds for the aforementioned reasons.

Pursuant to Clause 17 of Rule XXIII of the U.S. House of Representatives, I certify that neither I nor my immediate family has any financial interest in this project or request. Thank you for your leadership and consideration.

Sincerely,

A handwritten signature in blue ink that reads "John Garamendi". The signature is stylized with a large, flowing "J" and "G".

JOHN GARAMENDI  
Member of Congress

JOHN GARAMENDI  
CALIFORNIA, 3<sup>RD</sup> DISTRICT

ARMED SERVICES COMMITTEE  
CHAIRMAN READINESS  
STRATEGIC FORCES

TRANSPORTATION AND  
INFRASTRUCTURE COMMITTEE  
HIGHWAYS & TRANSIT  
WATER RESOURCES  
AVIATION  
ECONOMIC DEVELOPMENT



UNITED STATES CONGRESS

2368 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-1880

DISTRICT OFFICES:

412 G STREET  
DAVIS, CA 95616  
PHONE: (530) 753-5301

1261 TRAVIS BOULEVARD, SUITE 180  
FAIRFIELD, CA 94533  
PHONE: (707) 438-1822

April 28, 2021

The Honorable Rosa L. DeLauro, Chair  
The Honorable Kay Granger, Ranking Member  
Committee on Appropriations  
U.S. House of Representatives

RE: CPF Member Certification for Reclamation District 108 Project

Dear Chairman DeLauro and Ranking Member Granger:

I respectfully request funding (\$1,000,000) for the Sacramento River Basin Floodplain Reactivation for Salmon Habitat, Fish Food, and Fish Passage Project in fiscal year 2022. The entity to receive funding for this project is the U.S. Bureau of Reclamation's Central Valley Project, Sacramento River Division. The non-federal sponsor (Reclamation District 108) is located at 975 Wilson Bend Road, P.O. Box 50, Grimes, CA 95950.

The Community Project Funding requested will support work by a broad coalition of landowners, water suppliers, local governments, academic institutions, environmental non-governmental organizations, and the State of California to implement cost-shared, nature-based solutions to reactivate floodplains, provide fish rearing habitat, generate fish food, improve fish passage, and enhance overall ecosystem function while maintaining farming, flood protection, and managed wetland operations.

Decades of established science have now proven that increasing the duration of continuously flooded acres increases high-quality habitat, rich in food resources, that support the development, growth, and survival of salmon. Additionally, shallow, inundated floodplains produce high densities of zooplankton and invertebrates that are important food sources for salmon and other federally protected species. It is a responsible use of taxpayer funds for the aforementioned reasons.

Pursuant to Clause 17 of Rule XXIII of the U.S. House of Representatives, I certify that neither I nor my immediate family has any financial interest in this project or request. Thank you for your leadership and consideration.

Sincerely,

A handwritten signature in blue ink that reads "John Garamendi".

JOHN GARAMENDI  
Member of Congress

ANDREW R. GARBARINO  
2ND DISTRICT, NEW YORK

1516 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-7996

1003 PARK BLVD.  
MASSAPEQUA PARK, NY 11762  
(516) 541-4225

GARBARINO.HOUSE.GOV

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3202**

COMMITTEE ON  
HOMELAND SECURITY

RANKING MEMBER,

SUBCOMMITTEE ON CYBERSECURITY,  
INFRASTRUCTURE, PROTECTION,  
AND INNOVATION

COMMITTEE ON SMALL BUSINESS

April 28, 2021

Honorable Rosa L. DeLauro  
Chairwoman  
House Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

Dear Chairwoman DeLauro & Ranking Member Granger,

I am requesting funding for the Browns River Dredging Project through the Army Corps of Engineers – Operation and Maintenance in fiscal year 2022.

The entity to receive funding for this project is the Town of Islip, located at 655 Main Street, Islip, NY 11751.

The purpose of the funding will be to reshape the spoil site including removal of dredge spoils which encompasses moving approximately 40,000 yards of sediment to harden the existing dike structure, creating an appropriate site for the new dredge spoils. The funding will also allow for the dredging of the east and west town marinas to a projected 6 feet below mean low water. It will also lead to associated site work including the repair and replacement of bulkheads, docks, and moorings.

The Browns River Dredging project will have a significant positive impact on the Town of Islip, its residents, and the local economy. By allowing the completion of this much needed project, Browns River will once again serve as a vital commercial corridor for greater Sayville and provide easy access for tourists visiting Fire Island. More importantly, the completed dredging project will provide proper access for emergency vehicles and meet the needs of the already assigned federal Evacuation Route for Fire Island and the surrounding coastal area.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Andrew R. Garbarino  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0926**

April 27, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding in the amount of \$5,000,000 for the U.S. Army Corps of Engineers Construction account in fiscal year 2022.

The entity to receive funding for this project is Jacksonville District office for the Florida Keys Water Quality project, located at 701 San Marco Blvd., Jacksonville, FL 32207.

The funding would be used toward the completion of the large scale USACE Environmental Infrastructure project which is intended to protect and improve the nearshore waters of the National Marine Sanctuary and ensure the environmental and economic vitality of the Florida Keys. The Florida Keys Water Quality projects have and will continue to provide for the new permanent jobs in communities from Key largo to Marathon to Key West. In addition to these important benefits, the communities of the Florida Keys are sustained by the tourism industry which is dependent in large part on healthy marine environment. Funding for this project will continue to support the \$1.3 billion per year tourism industry and the 21,000 dependent jobs in the State of Florida.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Carlos A. Gimenez  
Member of Congress

**CAPITOL OFFICE**  
1530 LONGWORTH HOUSE OFFICE  
BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6235  
FAX: (202) 225-2202

**DISTRICT OFFICE**  
350 SOUTH BIXEL STREET, SUITE 120  
LOS ANGELES, CA 90017  
PHONE: (213) 481-1425  
FAX: (213) 481-1427

[gomez.house.gov](http://gomez.house.gov)



**Congress of the United States**

**House of Representatives**

**JIMMY GOMEZ**

**34TH DISTRICT, CALIFORNIA**

**COMMITTEE ON WAYS AND MEANS**

SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON WORKER AND FAMILY  
SUPPORT

**COMMITTEE ON OVERSIGHT  
AND REFORM**

SUBCOMMITTEE ON ENVIRONMENT

**ASSISTANT WHIP**

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting for a Construction New Start and \$2 million for the L.A. River Ecosystem Restoration P3 Pilot Project for the U.S. Army Corps of Engineers (USACE) in the Fiscal Year 2022 budget.

The entity to receive funding for this project is City of Los Angeles, located at 200 N Spring St. Los Angeles, CA 90012.

The funding would be used to initiate a Construction New Start and be used for the design, modeling and construction documents for the first reach area at the Arroyo Seco Confluence. This effort will also develop and execute a Project Partnership Agreement for Alternative Delivery, building on the agreed roles and responsibilities between the City and the USACE.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jimmy Gomez".

Jimmy Gomez  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4323**

April 28, 2021

**Disclosure of Financial Interest**

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Island Main Lateral Concrete Lining Project in fiscal year 2022. The entity to receive funding for this project is the El Paso County Water Improvement District No.1 located at 13247 Alameda Ave, Clint, Texas 79836. The funding would be used for installing 21,240 feet of fiber-reinforced shotcrete on an earthen canal section used to deliver water to approximately 9,800 acres of farmland. The project would conserve approximately 928 acre-feet of water annually which is currently lost to seepage and will allow farmers in the hot, dry are to transfer irrigation water from one agricultural operation to another sourced by their own groundwater wells. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Tony G', with a stylized flourish at the end.

Tony Gonzales  
Member of Congress

JENNIFFER GONZÁLEZ-COLÓN  
PUERTO RICO, AT LARGE

WASHINGTON OFFICE:  
1809 LONGWORTH HOUSE OFFICE BUILDING  
(202) 225-6215 FAX: (202) 225-2154

SAN JUAN OFFICE:  
157 AVENIDA DE LA CONSTITUCIÓN  
ANTIGUO EDIFICIO DE MEDICINA TROPICAL  
SEGUNDO PISO  
SAN JUAN, PUERTO RICO 00901  
(787) 723-6333 FAX: (787) 729-7738



Congress of the United States  
House of Representatives  
Washington, DC 20515-5400

COMMITTEES:  
TRANSPORTATION & INFRASTRUCTURE  
SUBCOMMITTEES  
ECONOMIC DEVELOPMENT, PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT  
WATER RESOURCES AND ENVIRONMENT

NATURAL RESOURCES  
SUBCOMMITTEES  
WATER, OCEANS AND WILDLIFE  
OVERSIGHT AND INVESTIGATIONS

May 26, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, DC

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, DC

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the first of three contracts for the construction phase at the Caño Martín Peña- Ecosystem Restoration Project in San Juan, Puerto Rico.

The entity that would receive funding for this project is the U.S. Army Corps of Engineers' Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, Florida 32207.

The purpose of this funding is to cover expenses related to contract #1 of the Caño Martín Peña- Ecosystem Restoration Project. This would allow work between the Corps and the non-Federal sponsor to prepare main disposal sites and initiate dredging efforts by excavating 140,000 cubic yards of material. In part, this will provide much needed relief to one of the most densely populated urban areas on the Island and restore the proper tidal connection between the San Juan Bay and the San José Lagoon.

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jenniffer González-Colón".

Jenniffer González-Colón  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-1806

June 4, 2021

Chair Rosa DeLauro  
House Appropriations Committee  
H-310 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for engineering and design of the Gulf Intracoastal Waterway East Floodgate for the Morganza to the Gulf Project in Fiscal Year 2022. The entity to receive such funding is the U.S. Army Corps of Engineers, New Orleans District, located at 7400 Leake Ave., New Orleans, LA 70118. This funding will be used for the completion of engineering and design for the Gulf Intracoastal Water Way East Floodgate, a component of the Morganza to the Gulf Project, which is a critical hurricane protection project in South Louisiana. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves  
Member of Congress



Congress of the United States  
House of Representatives  
Washington, DC 20515-1806

June 4, 2021

Chair Rosa DeLauro  
House Appropriations Committee  
H-310 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the deepening of the Houma Navigational Canal. The entity to receive such funding is the U.S. Army Corps of Engineers, New Orleans District, located at 7400 Leake Ave., New Orleans, LA 70118. This funding will be used for pre-engineering and design for the deepening of the canal to 20 feet, which was authorized by the Water Resources Development Act of 2020. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-1806

June 4, 2021

Chair Rosa DeLauro  
House Appropriations Committee  
H-310 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding to initiate and complete the Lower Mississippi River Comprehensive Study authorized by Section 213 of the Water Resources Development Act of 2020. The entity to receive such funding is the U.S. Army Corps of Engineers, New Orleans District, located at 7400 Leake Ave., New Orleans, LA 70118. This funding will be used to complete a study of the of Mississippi River from Cape Girardeau, MO to the river's outlet in the Gulf of Mexico, and requires the Corps to issue recommendations on operational updates and identify new projects to holistically manage its mission sets and modernize the river's multi-state management regime. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Garret Graves  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2506**

June 3, 2021

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Lower Missouri River Brunswick L-246 in the Fiscal Year 2022 Energy and Waters appropriations bill.

The Army Corps of Engineers Kansas City District is the project sponsor for this project. The project is located in Brunswick, Missouri.

The funding will be used to elevate current flood resiliency measures and develop a plan to reduce recurring flood damages and costs. The State of Missouri, City of Brunswick, and the Brunswick Levee District have formed a strong partnership and are committed to see this project to completion.

This project is an appropriate use of taxpayer dollars and would provide the level of flood resiliency needed to protect lives and livelihoods, property, businesses, communities, and public infrastructure.

I certify that neither I nor my immediate family member has any financial interest in this project.

Sincerely,



Sam Graves  
Member of Congress

Date Signed: June 3, 2021

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2506**

June 3, 2021

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the "Lower Missouri River Holt County, MO, Doniphan County, KS" project in the Fiscal Year 2022 Energy and Waters appropriations bill.

The Army Corps of Engineers Kansas City District is the project sponsor for this project. The project is located along the Missouri River from river mile 515 to 450.

The funding will be used to elevate current flood resiliency measures and develop a plan to reduce recurring flood damages and costs. The project area consists of multiple federal and non-federal levee districts protecting communities, hundreds of thousands of acres of farmland, and critical infrastructure.

This project is an appropriate use of taxpayer dollars and would provide the level of flood resiliency needed to protect lives and livelihoods, property, businesses, communities, and public infrastructure.

I certify that neither I nor my immediate family member has any financial interest in this project.

Sincerely,



Sam Graves  
Member of Congress

Date Signed: June 3, 2021

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2506**

June 3, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for construction for the Upper Mississippi River - Illinois WW System, IL, IA, MN, MO & WI program, also known as the Navigation and Ecosystem Sustainability Program (NESP).

The entity to receive funding for this project is the U.S. Army Corps of Engineers – Rock Island District, via the Inland Waterways Trust Fund, located at 1500 Rock Island Dr, Rock Island, IL 61201.

Congress recognized the importance of the Upper Mississippi River—Illinois Waterway System (IL, IA, MN, MO, and WI) (UMRS) in the Water Resources Development Act (WRDA) of 1986 by designating it as the only nationally significant ecosystem and commercial navigation system. Unfortunately, delays in construction continue to threaten the reliability of the overall productivity of the waterway.

Shippers have legitimate concerns about the age of this structure and increases in planned and emergency lock outages. According to a study prepared for the National Waterways Foundation and the U.S. Maritime Administration, estimated costs of an unplanned closure of Lock 25 alone would result in a \$1.57 billion loss to the economy, impacting 132 counties in 17 states. Many farmers and businesses in MO-06 rely on the UMRS to ship crops or goods to market, but America's competitiveness in foreign markets shrinks each year without a new start. With 60 percent of our nation's grain exports traveling on the UMRS, we cannot afford to let this situation worsen. NESP provides the opportunity to address these reliability issues, protect this infrastructure from catastrophic failure and provide roughly 10,000 construction jobs over the lifetime of the program, which is about 20 years of construction.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Sam Graves  
Member of Congress

Signed: June 3, 2021



JOSH HARDER  
10TH DISTRICT, CALIFORNIA  
  
COMMITTEE ON APPROPRIATIONS  
LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION, AND RELATED AGENCIES  
  
INTERIOR, ENVIRONMENT, AND RELATED AGENCIES  
  
COMMITTEE ON AGRICULTURE  
BIOTECHNOLOGY, HORTICULTURE, AND RESEARCH  
  
LIVESTOCK AND FOREIGN AGRICULTURE

Congress of the United States  
House of Representatives  
Washington, DC 20515

209 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4540-PHONE  
(202) 225-3402-FAX  
  
4701 SISK ROAD, SUITE 202  
MODESTO, CA 95358  
(209) 579-5458-PHONE  
(209) 702-8569-FAX  
  
harder.house.gov

April 22, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Delta-Mendota Pipeline Project in Fiscal Year 2022. The entity to receive funding for this project is Patterson Irrigation District, located at 948 Orange Avenue, Patterson, CA 95363. The funding would be used to expand Patterson Irrigation District's (PID's) capability to convey water from the San Joaquin River (SJR) to the Delta Mendota Canal (DMC) through matching its diversion capacity. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Josh Harder  
Member of Congress

JAIME HERRERA BEUTLER  
3RD DISTRICT, SOUTHWEST WASHINGTON



Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES  
SUBCOMMITTEE ON LEGISLATIVE BRANCH  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES  
U.S. JOINT ECONOMIC COMMITTEE

□ 2352 RAYBURN HOB  
WASHINGTON D.C. 20515  
(202) 225-3536  
  
□ GENERAL O.O. HOWARD HOUSE  
750 ANDERSON STREET, SUITE B  
VANCOUVER, WA 98661  
(360) 695-6292  
  
WWW.JHB.HOUSE.GOV

April 28, 2021

The Honorable Chair DeLauro and Ranking Member Granger  
House Committee on Appropriations  
H-307 The Capitol  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Mt. St. Helens Sediment Monitoring in fiscal year 2022. The entity to receive funding for this project is the Northwest Division United States Army Corps located at 1201 NE Lloyd Blvd Ste 400 Portland, OR 97232-1257.

Cowlitz County communities have had to live with the aftermath of the 1980 Mt. St. Helens eruption for over 40 years. The U.S. Army Corps of Engineers is mandated by Congress to manage flood risk associated with the continued flow of sediment through the Cowlitz and Toutle Rivers from Mt. St. Helens, and to establish safe flood protection levels for the cities of Castle Rock, Lexington, Kelso and Longview. A key element of the Corps' protection efforts is to collect data on an annual basis through bathymetric surveys, a LIDAR survey and USGS water level gauges and sediment transport monitoring.

Funding for these critical data points has been inconsistent and in recent years have required aggressive advocacy by stakeholders and officials at all levels of government on an annual basis. The data is used to ensure that the Corps is meeting federally mandated flood protection levels when dredging may be required and when the crest of the Sediment Retention Structure needs to be raised. Leaving years between these vital monitoring activities creates glaring omissions in the data and increases the risk of a devastating flood. Fiscal year 2022 funding would be used for managing the flood risk to downstream communities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jaime Herrera Beutler  
Member of Congress

JAIME HERRERA BEUTLER  
3RD DISTRICT, SOUTHWEST WASHINGTON



Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES  
SUBCOMMITTEE ON LEGISLATIVE BRANCH  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES  
U.S. JOINT ECONOMIC COMMITTEE

□ 2352 RAYBURN HOB  
WASHINGTON D.C. 20515  
(202) 225-3536  
□ GENERAL O.O. HOWARD HOUSE  
750 ANDERSON STREET, SUITE B  
VANCOUVER, WA 98661  
(360) 695-6292  
WWW.JHB.HOUSE.GOV

April 28, 2021

The Honorable Chair DeLauro and Ranking Member Granger  
House Committee on Appropriations  
H-307 The Capitol  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a study of the Columbia River Turning Basins in the United States Army Corps' (Corps) Investigations account in fiscal year 2022. The entity to receive funding for this project is the Northwest Division United States Army Corps (Corps) located at 1201 NE Lloyd Blvd Ste 400 Portland, OR 97232-1257.

The Columbia River Pilots have identified several channel-depth turning basins that are needed to continue to efficiently move and maneuver deep-draft vessels while maintaining a margin of safety, and that are logistically the most favorable and most cost-effective areas for the Corps to maintain. When water levels are low in the late summer to early fall, multiple deep draft vessels are awaiting a "window" to depart, and locations on the river system to anchor while they do so are difficult to find. Establishing turning basins are critical to meet this logistical challenge as they provide the second to last place on a vessel's outbound transit where there is room to turn and wait before they commit to exiting the Columbia River.

This funding would be used to study the Columbia River Turning Basin in the Corps' Investigations account. This study would also benefit the Port of Kalama that is seeking authorization to construct a new turning basin, where the Port of Longview is seeking to have its basin deepened and widened. The study will put them both on the path to having these projects authorized.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jaime Herrera Beutler  
Member of Congress

JAIME HERRERA BEUTLER  
3RD DISTRICT, SOUTHWEST WASHINGTON



Congress of the United States  
House of Representatives  
Washington, DC 20515-1602

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON LABOR, HEALTH AND  
HUMAN SERVICES, EDUCATION  
AND RELATED AGENCIES  
SUBCOMMITTEE ON LEGISLATIVE BRANCH  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT AND RELATED AGENCIES

U.S. JOINT ECONOMIC COMMITTEE

□ 2352 RAYBURN HOB  
WASHINGTON D.C. 20515  
(202) 225-3536

□ GENERAL O.O. HOWARD HOUSE  
750 ANDERSON STREET, SUITE B  
VANCOUVER, WA 98661  
(360) 695-6292

WWW.JHB.HOUSE.GOV

April 28, 2021

The Honorable Chair DeLauro and Ranking Member Granger  
House Committee on Appropriations  
H-307 The Capitol  
Washington D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for dredging the mouth of Lake River in fiscal year 2022. The entity to receive funding for this project is the Northwest Division United States Army Corps located at 1201 NE Lloyd Blvd Ste 400 Portland, OR 97232-1257.

Lake River is recognized as navigable waters of the Columbia River system. A survey of the Lake River between Ridgefield and the Columbia River was conducted in 2014. The survey indicated the channel depth mouth of Lake River needs immediate attention. It has been 35 years since the river was last dredged. Dredging is not an annual project or need, but one that does require periodic maintenance.

The mouth of Lake River, where it enters the Columbia approximately two (2) miles northwest of Ridgefield Washington, is unsafe. Sand moving along the Columbia is narrowing and shallowing the navigation channel of Lake River. Flood control measures on the Columbia no longer allow spring run-off to regularly flush the channel at the mouth of Lake River. As a result, access from the Columbia into Lake River by commercial and recreational boating is becoming increasingly difficult and will eventually be lost. Water quality, fish and wildlife habitat are also negatively impacted. Funding would be used for dredging to ensure all season access would be preserved for marine traffic entering or exiting Lake River from the Columbia River.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jaime Herrera Beutler  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1803**

June 2, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Chairwoman DeLauro and Ranking Member Granger,

I am requesting funding for Southwest Coastal Louisiana Non-Structural Program in fiscal year 2022.

The entity to receive funding for this project is the Calcasieu Parish Police Jury, located at 1015 Pithon Street, Lake Charles, LA 70601.

The funding would be used for the Southwest Coastal Louisiana Non-Structural System is implementing the National Economic Development Flood Risk Reduction Plan from the 2016 Southwest Coastal Louisiana Feasibility Study, completed in partnership with the U.S. Army Corps of Engineers.

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,



Clay Higgins  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1803**

May 26, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Chairwoman DeLauro and Ranking Member Granger,

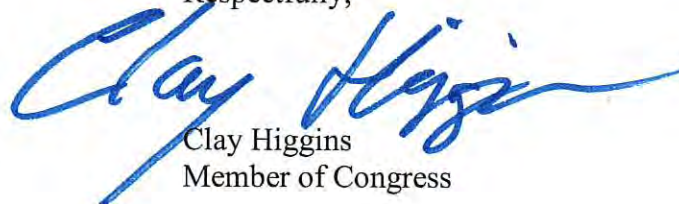
I am requesting funding for the AGMAC Port of Iberia, LA project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers, located at USACE-NOD 7400 Leake Ave. New Orleans, LA 70118.

The funding would be used for the Port of Iberia to deepen the Acadiana Gulf of Mexico Access channel (AGMAC) from the port to the Gulf of Mexico via the Intracoastal Canal.

I certify that neither I nor my immediate family has any financial interest in this project.

Respectfully,



Clay Higgins  
Member of Congress

**COMMITTEE ON FINANCIAL SERVICES**

**SUBCOMMITTEES:**

CHAIR, NATIONAL SECURITY, INTERNATIONAL  
DEVELOPMENT, AND MONETARY POLICY

INVESTOR PROTECTION, ENTREPRENEURSHIP,  
AND CAPITAL MARKETS

**PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE  
SUBCOMMITTEES:**

DEFENSE INTELLIGENCE  
AND WARFIGHTER SUPPORT



**James A. Himes**  
**Congress of the United States**  
**4th District Connecticut**

**WASHINGTON OFFICE**  
2137 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5541

**DISTRICT OFFICES:**  
350 FAIRFIELD AVENUE, SUITE 603,  
BRIDGEPORT, CT 06604  
(203) 333-6600

888 WASHINGTON BLVD., 10<sup>TH</sup> FLOOR  
STAMFORD, CT 06901  
(203) 354-9400

June 4, 2021

Chairwoman Rosa DeLauro  
H-307 The Capitol  
First St SE  
Washington, DC 20515

Ranking Member Kay Granger  
1036 Longworth House Office Building  
1 Independence Ave SE  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Army Corps of Engineers, New England District to undertake the Westport Harbor and Saugatuck River Federal Navigation Project in Fiscal Year 2022. This request is for the Operations and Maintenance account under the Army Corps of Engineers. The entity to receive funding for this project is the Army Corps of Engineers, New England District, located at 696 Virginia Road, Concord, MA 01742.

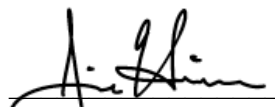
The Town of Westport is seeking \$2,810,000 for the Army Corps of Engineers for surveys, plans and specifications, and dredging of the Westport Harbor and Saugatuck River Federal Navigation Project.

The Saugatuck River flows through the center of Westport, CT, through Westport Harbor, and into the Long Island Sound. The original authorizations for work to ensure the navigability of the Saugatuck River and Westport Harbor Date back to the late 1820s and early 1830s, with work continuing up to 1970. Since then, neither the River nor the Harbor have been dredged, causing significant shoaling in the area. The town of Westport has worked with the New England District of the Army Corps of Engineers in recent years to dredge the project to allow for access to the town's downtown area via boat. Though preliminary work has happened on the project, dredging of the Westport Harbor and Saugatuck River Federal Navigation Project was not included in the Army Corps of Engineers proposed Fiscal Year 2022 Civil Works budget.

This project would be an appropriate use of taxpayer funds because it would result in the dredging of an authorized Federal navigation project that has not been dredged in more than 50 years. This dredging project would improve the safety and quality of life of the people of Westport, CT.

I certify that neither I nor my immediate family has any financial interest in this project. I appreciate your consideration of this request.

Sincerely,

  
JIM HIMES  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1501**

April 26, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Navigation and Ecosystem Sustainability Program (NESP) in fiscal year 2022.

The entity requesting funding for this project is the Clayton County Farm Bureau, located at 24542 Iowa Hwy 13, Elkader, IA 52043. The project is managed by the U.S. Army Corps of Engineers, Rock Island District, located at 1500 Rock Island Dr., Rock Island, IL 61201. The Rock Island District is the entity receiving the funding. The project address is 10 Sandy Slough Rd, Winfield, MO 63389.

The funding for this project will be used to support an authorized new construction start for NESP projects in the Upper Mississippi River System. This funding would contribute to the construction of new 1,200-foot locks at Locks & Dams 25 on the Upper Mississippi River, and at LaGrange on the Illinois Waterway. The plan also includes construction of navigation efficiencies, including mooring facilities, lock guide-walls, switch-boats, and mitigation projects. Concurrently, NESP will restore and preserve over 100,000 acres of habitat in a navigation-compatible way.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ashley Hinson  
Member of Congress  
Committee on Appropriations



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-6502**  
April 28, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
Rayburn House Office Building  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
Rayburn House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for St. Patrick's Creek dredging in fiscal year 2022.

The entity to receive funding for this project is St. Mary's County, located at 41770 Baldridge Street, Leonardtown, MD 20650.

The funding would be used for to dredge St. Patrick's Creek which hasn't been dredged since 1987.

I certify that neither I nor my immediate family has any financial interest in this project.  
With warmest regards, I am

Sincerely yours,

A handwritten signature in black ink, appearing to read "Steny Hoyer", with a stylized, flowing script.

STENY H. HOYER  
HOUSE MAJORITY LEADER

+

**SHEILA JACKSON LEE**  
18<sup>TH</sup> DISTRICT, TEXAS  
COMMITTEES:

**JUDICIARY**  
SUBCOMMITTEES:  
Chair  
Crime, Terrorism, Homeland Security and  
Investigations  
Immigration and Citizenship  
Constitution, Civil Rights, and Civil Liberties

**HOMELAND SECURITY**  
SUBCOMMITTEES:  
Cybersecurity, Infrastructure Protection, and Security  
Technologies  
Counterterrorism and Intelligence  
Emergency Preparedness, Response, & Recovery

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

STEERING AND POLICY COMMITTEE

VICE CHAIR  
CONGRESSIONAL PROGRESSIVE  
CAUCUS

CHIEF DEPUTY WHIP  
DEMOCRATIC CAUCUS

FOUNDER AND CO-CHAIR  
CONGRESSIONAL CHILDREN'S  
CAUCUS

April 26, 2021

**BUDGET COMMITTEE**

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Port of Houston Port of Houston Sediment Study in fiscal year 2022. The entity to receive funding for this project is the Port of Houston located at 111 East Loop N, Houston, TX 77029.

The funding is for a sedimentation study to be done concurrent with the deepening and widening of the Houston Ship Channel, both are authorized in the Water Resources Development Act of 2020, with the latter subsequently designated for construction with funds provided in the US Army Corps of Engineers (USACE) Fiscal Year 2021 Work Plan.

The Houston Ship Channel (HSC) is the busiest waterway in the nation and the #1 ranked port in the nation in total waterborne tonnage. The HSC sustains 3 million American workers, many of whom reside in the TX-18th Congressional District, provides \$802 million in U.S. economic value, and generates over \$38 billion in Federal, state and local tax revenue.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



Sheila Jackson Lee  
Member of Congress





DAVID P. JOYCE  
MEMBER OF CONGRESS  
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C.

COMMITTEE ON  
APPROPRIATIONS

April 22, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Great Lakes Coastal Resiliency Study in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers (multiple districts), primarily located at 231 LaSalle Street, Suite 1500, Chicago, IL 60604 (Chicago District). The funding would be used to improve resilience within both the built and natural environments, including coastal populations, buildings, infrastructure, industries, navigation systems, social/cultural resources, ecosystems, coastal landscapes, and natural processes along Great Lakes coasts.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce  
Member of Congress



DAVID P. JOYCE  
MEMBER OF CONGRESS  
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C.

COMMITTEE ON  
APPROPRIATIONS

April 22, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for U.S. Army Corps of Engineers Operations and Maintenance in Conneaut Harbor in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers Buffalo District, located at 1776 Niagara Street, Buffalo, NY 14207. The funding would be used for Operations and Maintenance in the Conneaut Harbor in Conneaut, Ohio 44030. The funding will support activities including but not limited to maintenance dredging and additional dredged material costs to comply with the State of Ohio water quality certification conditions.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce  
Member of Congress



DAVID P. JOYCE  
MEMBER OF CONGRESS  
14TH DISTRICT OF OHIO

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C.

COMMITTEE ON  
APPROPRIATIONS

April 22, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for U.S. Army Corps of Engineers Operations and Maintenance in Fairport Harbor in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers Buffalo District, located at 1776 Niagara Street, Buffalo, NY 14207. The funding would be used for Operations and Maintenance in the Fairport Harbor in Fairport, Ohio 44077. The funding will support activities including but not limited to maintenance dredging and additional dredged material costs to comply with the State of Ohio water quality certification conditions.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

David P. Joyce  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3813**

June 4, 2021

Chairwoman Rosa DeLauro  
House Appropriations Committee  
H-307 The Capitol  
Washington, D.C. 20515

Ranking Member Kay Granger  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

"I am requesting funding for the Confluence Water Quality Project in fiscal year 2022.

The entity to receive funding for this project is the Confluence Borough Municipal Authority located at PO Box 6, Confluence, PA 15424. The funding would be used for the study and construction to rehabilitate two groundwater wells.

I certify that neither I nor my immediate family has any financial interest in this project."

Sincerely,



John Joyce, M.D.

Member of Congress

CHAIRWOMAN

Subcommittee on Energy and Water  
Development and Related Agencies

Subcommittee on Defense

Subcommittee on Commerce, Justice,  
Science, and Related Agencies



**MARCY KAPTUR**  
9TH DISTRICT, OHIO

WASHINGTON, D.C. OFFICE

2186 Rayburn Building  
Washington, DC 20515-3509  
(202) 225-4146  
Fax: (202) 225-7711

OHIO OFFICES

(800) 964-4699  
Fax: (419) 255-9623  
<http://kaptur.house.gov>

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Lorain Environmental Infrastructure Sewer Project in fiscal year 2022. The entity to receive funding for this project is the Army Corps of Engineers, Buffalo District, 1776 Niagara Street Buffalo New York, 14207. The funding would be used to eliminate sanitary sewage overflows to protect the health and wellness of the public from raw, untreated sewage into the environment and community. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Marcy Kaptur".

MARCY KAPTUR  
Member of Congress



**Congress of the United States**  
**Washington, DC 20515**

April 29, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

As you begin crafting the fiscal year 2022 Energy and Water Development, and Related Agencies appropriations bill, I respectfully request that you consider providing \$500,000 for the Great Lakes Coastal Resiliency Study proposed by the U.S. Army Corps of Engineers (USACE), with the USACE Buffalo District located at 1776 Niagara Street, Buffalo, NY 14207. This project would be a valuable use of taxpayer funds because it would help coordinate a long-term strategy across the Great Lakes states to more efficiently and effectively manage and protect the Great Lakes coastline.

Under the proposed USACE Great Lakes Coastal Resiliency Study, Army Corps would be well-situated to partner with local authorities across the eight impacted states, as well as other federal agencies, to address the very real threats facing the over 5,200 miles of shared Great Lakes coastline. This study is especially critical in the district I represent in Central New York, which has faced historic flooding along Lake Ontario's southern shore in recent years, resulting in millions of dollars in damage to residences, businesses, and shoreline infrastructure. Information and resiliency measures proposed under this study would provide Central New York shoreline communities with the guidance and resources necessary to mitigate flooding and ensure long-term resiliency along Lake Ontario.

I certify that neither I nor my immediate family has any financial interest in this project. Furthermore, I am not aware of any other Member of Congress submitting a request for this purpose.

Thank you for your time and consideration of this request.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Katko", with a stylized flourish at the end.

---

John Katko  
Member of Congress

RO KHANNA  
17TH DISTRICT, CALIFORNIA

COMMITTEE ON OVERSIGHT AND REFORM  
Chairman of the Subcommittee on  
Environment  
Subcommittee on Government Operations

COMMITTEE ON ARMED SERVICES  
Subcommittee on Cyber, Innovative  
Technologies and Information Systems  
Subcommittee on Strategic Forces

COMMITTEE ON AGRICULTURE  
Subcommittee on Commodity Exchanges,  
Energy and Credit  
Subcommittee on Livestock and  
Foreign Agriculture

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0517

306 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2631  
(202) 225-2699 (F)

DISTRICT OFFICE:  
3150 DE LA CRUZ BLVD, SUITE 240  
SANTA CLARA, CA 95054  
(408) 436-2720  
(408) 436-2721 (F)

khanna.house.gov

April 30, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307  
U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office  
Building  
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the South San Francisco Bay Shoreline Study in fiscal year 2022. The non-federal project sponsors for this project are the Santa Clara Valley Water District located at 5750 Almaden Expressway, San Jose, CA 95118 and the California State Coastal Conservancy located at 1515 Clay Street, 10th Floor, Oakland, CA 94612.

The funding would be used to study a project that would reduce the coastal flood risk to shoreline communities in Palo Alto, Mountain View, Sunnyvale, and Santa Clara, as well as provide adaptation to sea level rise. This project would be a partnership between the U.S. Army Corps of Engineers, the Santa Clara Valley Water District, and the Coastal Conservancy, and would build upon the Phase I project that is under construction on the shoreline in San Jose.

This project is an effort to mitigate the negative effects of climate change, which threaten the coastal communities in CA-17.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ro Khanna  
Member of Congress

ANN KIRKPATRICK  
2ND DISTRICT, ARIZONA

COMMITTEE ON APPROPRIATIONS  
DEFENSE SUBCOMMITTEE  
ENERGY & WATER SUBCOMMITTEE  
FINANCIAL SERVICES SUBCOMMITTEE

COMMITTEE ON AGRICULTURE  
COMMODITY EXCHANGES, ENERGY AND  
CREDIT SUBCOMMITTEE

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0302**

309 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2542

1636 N. SWAN ROAD SUITE 200  
TUCSON, AZ 85712  
(520) 881-3588

77 CALLE PORTAL SUITE B160  
SIERRA VISTA, AZ 85635  
(520) 459-3115

June 4<sup>th</sup> 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for a Continuing Authorities Program (CAP) Section 205 Feasibility Study for the Rose and Palm Garden Washes in Douglas, Arizona in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, Los Angeles District at 915 Wilshire Blvd, Los Angeles, CA. 90017.

This \$200,000 will allow the U.S. Army Corps of Engineers to determine if there is potential federal interest in a flood mitigation plan or project that would bring a significant amount of the population in Douglas out of the flood plain. In turn, this will lower and possibly eliminate flood insurance for many residents thus removing a barrier to home ownership. Because Douglas is a border town, it is critically important that the City eliminate potential flooding to attract tourists who cross the border at the Douglas Port of Entry.

The Rose and Palm Garden washes consistently carry water and often flood into downtown Douglas. In a normal rain event during the monsoon season, this area of the City is often left with standing water approximately 1 to 3 feet deep for several days before it subsides. This has caused an increase in flood insurance premiums for a City of approximately 17,000 residents where the median family income is \$33,000 and more than 30 percent live below the poverty line.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Ann Kirkpatrick  
Member of Congress



**DISTRICT OFFICE**  
221 MAIN STREET, SECOND FLOOR  
HARTFORD, CONNECTICUT 06106  
860-278-8888  
860-278-2111 (FAX)

**INTERNET ADDRESS**  
<http://larson.house.gov>

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0701**

Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth HOB  
Washington, DC 20515


Chair DeLauro and Ranking Member Granger:

“I am requesting funding for the Hartford and East Hartford United States Army Corps of Engineers Feasibility Report in fiscal year 2022. The entity to receive funding for this project is the City of Hartford, located at 550 Main St, Hartford, CT 06103

The funding would be used for the federal share of United States Army Corps of Engineers feasibility study to address known deficiencies in the Hartford and East Hartford Flood Damage Reduction System.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
John B. Larson



**SUSIE LEE**  
3RD DISTRICT, NEVADA

**WASHINGTON OFFICE**  
365 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3252

**DISTRICT OFFICE**  
8872 S. EASTERN AVE, SUITE 220  
LAS VEGAS, NV 89123  
(702) 963-9336



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2803**

**COMMITTEE**  
**HOUSE APPROPRIATIONS**

**SUBCOMMITTEE ON**  
**ENERGY & WATER DEVELOPMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**INTERIOR, ENVIRONMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**MILITARY CONSTRUCTION,**  
**VETERANS AFFAIRS AND RELATED AGENCIES**

June 3, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$3,060,000 in community project funding for the Las Vegas Wash in fiscal year 2022.

The entity to receive funding for this project is the Bureau of Reclamation Lower Colorado Regional Office, located at PO Box 61470; Boulder City, NV 89006.

The funding would be used for the construction of erosion control structures in the Lower Las Vegas Wash that will protect existing infrastructure, restore surrounding wetlands, and improve drinking water quality for the Southern Nevada region.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3103**

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Graves:

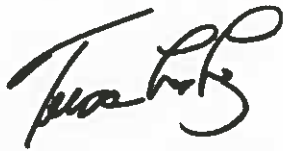
I am requesting funding for the Navajo Gallup Water Supply Project (NGWSP) in fiscal year 2022.

The entity to receive funding for this project is the Bureau of Reclamation. The non-federal sponsors are the New Mexico Interstate Stream Commission, Navajo Tribal Utility Authority, and the City of Gallup. The Bureau of Reclamation office is located at 1235 La Plata Highway in Farmington, New Mexico 87401.

The funding would be used for supporting the operations, maintenance, and continued development of the NGWSP. The NGWSP was authorized by Congress in 2009 to provide sustainable potable water to the rural communities within and around the Navajo Nation, the Jicarilla Apache Nation, and the City of Gallup in northwestern New Mexico. In the 21st century, nobody should live without access to running water.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Teresa Leger Fernández  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-1805

May 7, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Operation and Maintenance of Lake Providence Harbor in Lake Providence, Louisiana in Fiscal Year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers, Vicksburg District, and is located at 4155 Clay Street, Vicksburg, MS 39183.

The funding would be used to dredge Lake Providence Harbor, which is a critical economic port in the district. If the harbor is not dredged, it can lead to barges being "light-loaded" and potentially shut down operations all together. Lake Providence Harbor moves over 1 million tons of goods and \$250 million worth of grain annually. If operations shut down it would lead to needless economic hardship to our farmers and the district.

I certify that neither I nor my immediate family has any financial interest in this project.

I request you give this project every consideration, consistent with all rules and regulations. Thank you for your attention to this request. Please let me know if I can be of further assistance.

Sincerely,



JULIA LETLOW  
Member of Congress

JL/hk

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1805**

May 7, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Construction of Alexandria, Louisiana Front Dike on John Bennett Johnston Waterway in Fiscal Year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers, Vicksburg District, and is located at 4155 Clay Street, Vicksburg, MS 39183.

The funding would be used to construct and reinforce dikes near Alexandria, Louisiana on the John Bennett Johnston Waterway. The stretch of the Red River at Alexandria/Pineville where the dikes are located is known to have high velocities. The dikes on the Alexandria side push the water over to Pineville and the water flanks longitudinal toe dikes (a pile of rock parallel to the flow) of the Opposite Alexandria Front Revetment on the Pineville side. This led to the bank degradation. The bank has been repaired recently by the locals but continues to degrade due to the wave wash behind the longitudinal dikes. This project would help prevent the bank degradation.

I certify that neither I nor my immediate family has any financial interest in this project.

I request you give this project every consideration, consistent with all rules and regulations. Thank you for your attention to this request. Please let me know if I can be of further assistance.

Sincerely,



JULIA LETLOW  
Member of Congress

JL/hk





**Congress of the United States**  
House of Representatives  
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the San Clemente Shoreline Project in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers. The non-federal sponsor of the project is the City of San Clemente, located at 910 Calle Negocio, San Clemente, CA 92673.

The funding would be used to fund an authorized U.S. Army Corps of Engineers project. The project involves placing about 251,000 cubic yards of sand on the City beach from Linda Lane to T-street, a distance of about 3,400 feet. This will widen the beach about 50 feet to provide storm damage reduction and recreational benefits.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike Levin". The signature is fluid and cursive, with a prominent "M" and "L".

MIKE LEVIN  
Member of Congress





**Congress of the United States**  
House of Representatives  
Washington, DC 20515

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Oceanside Special Shoreline Study in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers. The non-federal sponsor of the project is the City of Oceanside, located at 300 North Coast Hwy, Oceanside, CA 92054.

The funding would be used to fund an authorized U.S. Army Corps of Engineers study. The project involves efforts to mitigate for the erosion and other impacts resulting from the construction of Camp Pendleton Harbor as a wartime measure, and to restore beach conditions along the affected public and private shores to the conditions that existed before the construction of Camp Pendleton Harbor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike Levin". The signature is fluid and cursive, with a prominent "M" and "L".

MIKE LEVIN  
Member of Congress

**BLAINE LUETKEMEYER**

MEMBER OF CONGRESS  
3RD DISTRICT, MISSOURI

[www.luetkemeyer.house.gov/](http://www.luetkemeyer.house.gov/)  
[www.facebook.com/BlaineLuetkemeyer](https://www.facebook.com/BlaineLuetkemeyer)  
[www.twitter.com/RepBlainePress](https://www.twitter.com/RepBlainePress)  
[www.instagram.com/RepBlaine](https://www.instagram.com/RepBlaine)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
FINANCIAL SERVICES  
CONSUMER PROTECTION  
AND FINANCIAL  
INSTITUTIONS  
RANKING MEMBER  
HOUSING AND INSURANCE  
COMMITTEE ON  
SMALL BUSINESS  
RANKING MEMBER

June 1, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capital  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Osage River Ecosystem Restoration, Brockman Springs Road, Tuscumbia and Miller Counties, Missouri in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, Kansas City District and is located at 601 East 12th Street, Kansas City, Missouri 64106.

The funding would be used to restore bank erosion due to Works Progress Administration navigation dike structures and the operation of the Bagnell and Truman reservoirs in Missouri.

This project is an appropriate use of taxpayer dollars because it will help repair the loss of high value agricultural lands and infrastructure that has been threatened due to the bank erosion.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Blaine Luetkemeyer  
Member of Congress

**BLAINE LUETKEMEYER**

MEMBER OF CONGRESS  
3RD DISTRICT, MISSOURI

[www.luetkemeyer.house.gov/](http://www.luetkemeyer.house.gov/)  
[www.facebook.com/BlaineLuetkemeyer](https://www.facebook.com/BlaineLuetkemeyer)  
[www.twitter.com/RepBlainePress](https://www.twitter.com/RepBlainePress)  
[www.instagram.com/RepBlaine](https://www.instagram.com/RepBlaine)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEE ON  
FINANCIAL SERVICES  
CONSUMER PROTECTION  
AND FINANCIAL  
INSTITUTIONS  
RANKING MEMBER

HOUSING AND INSURANCE

COMMITTEE ON  
SMALL BUSINESS  
RANKING MEMBER

June 1, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capital  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Lower Missouri Jefferson City L-142 in fiscal year 2022.


The entity to receive funding for this project is the U.S. Army Corps of Engineers, Kansas City District and is located at 601 East 12<sup>th</sup> Street, Kansas City, Missouri 64106.

The funding would be used to design a levee system that will greatly reduce frequent and recurring flooding on the north bank at Jefferson City, Missouri.

This project is an appropriate use of taxpayer dollars because this area has been impacted by damaging flooding most recently during 1993, 1995, 2007 and 2019. A new levee system will help reduce flood frequencies to protect Jefferson City, Missouri, including the Jefferson City Memorial Airport and numerous medium and large sized businesses and agricultural lands.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Blaine Luetkemeyer  
Member of Congress

**BLAINE LUETKEMEYER**

MEMBER OF CONGRESS  
3RD DISTRICT, MISSOURI

[www.luetkemeyer.house.gov/](http://www.luetkemeyer.house.gov/)  
[www.facebook.com/BlaineLuetkemeyer](https://www.facebook.com/BlaineLuetkemeyer)  
[www.twitter.com/RepBlainePress](https://www.twitter.com/RepBlainePress)  
[www.instagram.com/RepBlaine](https://www.instagram.com/RepBlaine)

## Congress of the United States House of Representatives

Washington, DC 20515

COMMITTEE ON  
FINANCIAL SERVICES  
CONSUMER PROTECTION  
AND FINANCIAL  
INSTITUTIONS  
RANKING MEMBER  
HOUSING AND INSURANCE  
  
COMMITTEE ON  
SMALL BUSINESS  
RANKING MEMBER

June 3, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capital  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for construction for the Upper Mississippi River - Illinois WW System, IL, IA, MN, MO & WI program, also known as the Navigation and Ecosystem Sustainability Program (NESP).

The entity to receive funding for this project is the U.S. Army Corps of Engineers – Rock Island District, via the Inland Waterways Trust Fund, located at 1500 Rock Island Dr, Rock Island, IL 61201.

Congress recognized the importance of the Upper Mississippi River—Illinois Waterway System (IL, IA, MN, MO, and WI) (UMRS) in the Water Resources Development Act (WRDA) of 1986 by designating it as the only nationally significant ecosystem and commercial navigation system. Unfortunately, delays in construction continue to threaten the reliability of the overall productivity of the waterway.

Shippers have legitimate concerns about the age of this structure and increases in planned and emergency lock outages. According to a study prepared for the National Waterways Foundation and the U.S. Maritime Administration, estimated costs of an unplanned closure of Lock 25 alone would result in a \$1.57 billion loss to the economy, impacting 132 counties in 17 states. Many farmers and businesses in MO-03 rely on the UMRS to ship crops or goods to market, but America's competitiveness in foreign markets shrinks each year without a new start. With 60 percent of our nation's grain exports traveling on the UMRS, we cannot afford to let this situation worsen. NESP provides the opportunity to address these reliability issues, protect this infrastructure from catastrophic failure and provide roughly 10,000 construction jobs over the lifetime of the program, which is about 20 years of construction.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Blaine Luetkemeyer  
Member of Congress

ELAINE LURIA  
2ND DISTRICT, VIRGINIA

HOUSE ARMED SERVICES  
COMMITTEE

VICE CHAIR

SUBCOMMITTEE ON SEAPOWER AND  
PROJECTION FORCES

SUBCOMMITTEE ON READINESS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4602**

412 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4215

HOUSE COMMITTEE ON  
VETERANS' AFFAIRS

CHAIR OF SUBCOMMITTEE ON DISABILITY  
ASSISTANCE AND MEMORIAL AFFAIRS

SUBCOMMITTEE ON OVERSIGHT  
AND INVESTIGATIONS

HOUSE COMMITTEE ON  
HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION  
AND MARITIME SECURITY

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the City of Norfolk Coastal Storm Risk Management Study in fiscal year 2022.

The entity to receive funding for this project is the USACE Norfolk District located at 803 Front Street, Norfolk, Virginia 23510.

The funding would be used for conducting a project wide value engineering study and coastal engineering analysis of the Norfolk Coastal Storm Risk Management Feasibility Study's (CSRM) recommended plan. This would inform decisions on how to optimize the flood protection features alignment and height around the City.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Elaine G. Luria  
Member of Congress



BRIAN J. MAST  
18TH DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

FOREIGN AFFAIRS  
COMMITTEE

2182 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

171 SW FLAGLER AVENUE  
STUART, FLORIDA 34994  
(772) 781-3266

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

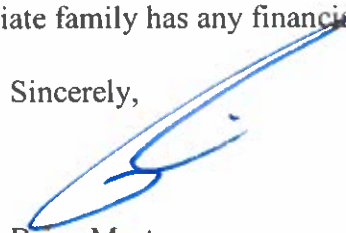
I am requesting funding for the South Florida Ecosystem Restoration (SFER) Program in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers – Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, FL 32207.

The funding would be used for construction on the South Florida Ecosystem Restoration (SFER) Program, which, upon completion, will restore the flow of water flowing to the Everglades. SFER projects contribute to ecosystem restoration, environmental protection, economic growth and public health.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress

BRIAN J. MAST  
18TH DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

FOREIGN AFFAIRS  
COMMITTEE

2182 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

171 SW FLAGLER AVENUE  
STUART, FLORIDA 34994  
(772) 781-3266

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

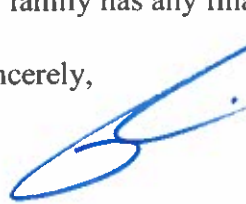
I am requesting funding for the Intracoastal Waterway, Jacksonville to Miami, FL project in fiscal year 2022.

The entity to receive funding for this project is the Florida Inland Navigation District, located at 1314 Marcinski Avenue, Jupiter, FL 33477.

The funding would be used to complete for maintenance dredging of 4 areas to improve navigation in Flagler, St. Lucie, Duval, St. Johns & Brevard counties. Maintenance dredging of the IWW was authorized by Congress in the 1927 Rivers and Harbors Act, PL 70-560. The Florida waterways are an integral part of the state economy, contributing to the commercial and recreational boating industry, boater safety, shore protection, job creation and retention, and the increase in property values. The Administration does not request sufficient funding for these waterways in its annual budget request. This request will assist the Florida Inland Navigation District, working in conjunction with the Army Corps of Engineers, in maintaining the Intracoastal Waterway (IWW).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress

BRIAN J. MAST  
18TH DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

FOREIGN AFFAIRS  
COMMITTEE

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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

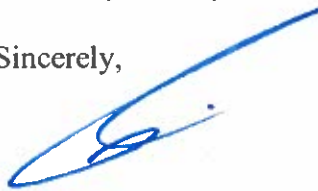
I am requesting funding for the Ft. Pierce Beach, FL project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers – Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, FL 32207.

The funding would be used for to complete necessary renourishment of the Fort Pierce beach. The erosional trends at the northernmost segment of Fort Pierce beach are so aggressive that when renourishment is not performed routinely, emergency sand placement is necessary to protect adjacent infrastructure, which is locally funded. This has occurred three times, in 2011, 2017, and 2020 when USACE funding was not secured for the regularly scheduled federal beach renourishment.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the St. Lucie Inlet, FL project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers – Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, FL 32207.

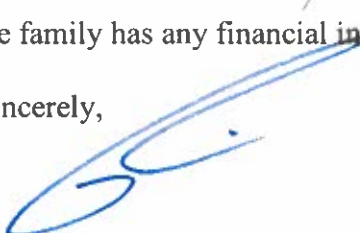
The funding would be used for to provide necessary dredging of the St. Lucie Inlet. The St. Lucie Inlet serves a vital role in Martin County's economy, ecosystems, and lifestyle of its residents. Commercial, sport, and recreational fishing define life in the community and each relies on safe and dependable use of the inlet. St. Lucie Inlet is one of the widest in Florida, nearly a half mile.

Dredging is typically conducted every two to four years to control shoaling in the three major reaches of the channel. Severe storms and adverse weather conditions can expedite the need for dredging, however, as material from beach and ocean areas settles in the mouth of the inlet and the inner channel, forming obstructive shoals. This results in an unreliable channel for boat traffic, negatively impacting safe navigation.

Of equal consequence is the health of the Indian River Lagoon, which depends on the natural flushing action provided by the healthy, open Inlet to remove discharge from Lake Okeechobee.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress

BRIAN J. MAST  
18TH DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

FOREIGN AFFAIRS  
COMMITTEE

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

2182 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

171 SW FLAGLER AVENUE  
STUART, FLORIDA 34994  
(772) 781-3266

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Ft. Pierce Beach, Florida project in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers – Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, FL 32207.

The funding would be used to complete necessary work remaining on the Section 203 study that was authorized in the 2020 Water Resources Development Act (WRDA). The funding is needed to complete the remaining work on the Section 203 study in order for the new iteration of the existing Federal beach project to continue. The project will add coastal structures (t-groins) that will provide significant cost-savings and extend the life of a typical nourishment project from every two to every four years.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress



BRIAN J. MAST  
18TH DISTRICT, FLORIDA

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

FOREIGN AFFAIRS  
COMMITTEE

2182 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

171 SW FLAGLER AVENUE  
STUART, FLORIDA 34994  
(772) 781-3266

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0918**

June 4, 2021

The Honorable Rosa DeLauro  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the St. Lucie Inlet, FL project in fiscal year 2022.

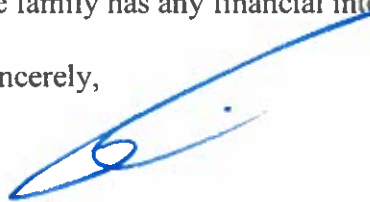
The entity to receive funding for this project is the Army Corps of Engineers – Jacksonville District, located at 701 San Marco Boulevard, Jacksonville, FL 32207.

The funding would be used for to provide necessary rehab to the St. Lucie Inlet South Jetty. The St. Lucie Inlet serves a vital role in Martin County's economy, ecosystems, and lifestyle of its residents. Commercial, sport, and recreational fishing define life in this community and each relies on safe and dependable use of the inlet. St. Lucie Inlet is one of the widest in Florida, nearly a half mile, making this shallow draft inlet vulnerable to elevated sea states.

The St. Lucie Inlet supports a vital commercial fishing industry that contributes heavily to 1.8 million lbs. of catch on Florida's east coast. Locally, the Inlet supports 402 marine related businesses generating revenues exceeding \$465 million/year. The Inlet also serves an important environmental function, flushing water discharged from Lake Okeechobee via the St. Lucie Canal into the Atlantic Ocean and allowing the migration of economically important fish species from protected spawning grounds to the open ocean.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Brian Mast  
Member of Congress

BETTY McCOLLUM  
4TH DISTRICT, MINNESOTA

2256 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6631  
FAX: (202) 225-1968

661 LASALLE STREET  
SUITE 110  
SAINT PAUL, MN 55114  
(651) 224-9191  
FAX: (651) 224-3056  
mccollum.house.gov



UNITED STATES  
HOUSE OF REPRESENTATIVES

COMMITTEE ON APPROPRIATIONS

CHAIR,  
SUBCOMMITTEE ON INTERIOR,  
ENVIRONMENT, AND RELATED AGENCIES

VICE-CHAIR,  
SUBCOMMITTEE ON DEFENSE  
SUBCOMMITTEE ON AGRICULTURE

SENIOR DEMOCRATIC WHIP

CO-CHAIR EMERITUS  
CONGRESSIONAL NATIVE AMERICAN CAUCUS

June 4, 2021

Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Granger:

I am requesting funding for the dredging of the St. Paul Small Boat Harbor in fiscal year 2022.

The entity to receive funding for this project is located at:

St. Paul District, U.S. Army Corps of Engineers  
180 Fifth St East, Suite 700  
St. Paul, MN 55101

The funding would be used for long overdue and critically needed dredging of the St. Paul Small-Boat Harbor to support and maintain effective emergency response services, and to improve the overall poor conditions of the harbor. The St. Paul Small-Boat Harbor is on the lower end of Harriet Island in St. Paul, Minnesota, at Upper Mississippi River mile 839.6 on the right descending bank. The natural fluctuations of both the Mississippi and Minnesota Rivers and subsequent silt buildup is of significant concern for not only the maritime operations of the St. Paul Fire Department, but for the overall safety of all those that travel its waterways. The Lower Harbor also provides a critical pool of affordable housing at a time when this resource is desperately needed.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Betty McCollum  
Member of Congress



COMMITTEE ON  
ENERGY AND COMMERCE  
  
COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0509**

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee of Appropriations  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the annual dredging of the San Joaquin River in the fiscal year 2022 Subcommittee on Energy and Water Appropriations Bill. The sponsor for this project is the Port of Stockton, located at 2201 W. Washington Street, Stockton, CA 95201.

San Joaquin River is the longest active shipping channel in the State. It is considered one of the busiest shipping channels, with a throughput of commerce which exceeds 15 million tons annually. Users include agriculture, other ports, military shipping terminals, refineries, and other heavy industries. Channel restrictions such as reduced depths, debris in the navigation channel, other delays would significantly impact freight movement.

The project is an appropriate use of taxpayer dollars as funding is designated for annual maintenance dredging, which is necessary for the safe movement of deep-draft commercial vessels calling at the Port of Stockton, the largest inland port in the State of California. Funds will be used to maintain the channel at its authorized depth of 35-feet and clear of obstructions

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Jerry McNerney  
Member of Congress



COMMITTEE ON  
ENERGY AND COMMERCE  
  
COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0509**

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee of Appropriations  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lower San Joaquin River Feasibility Study (Phase II) in the fiscal year 2022 Subcommittee on Energy and Water Appropriations Bill. The sponsor for this project is the San Joaquin Area Flood Control Agency, located at 22 East Webster Avenue, Suite 301, Stockton, CA 95202-2317.

The funding is designated for an Army Corps Feasibility Study, which is a formal three-year process that would help determine if there is federal interest in investing in a flood control system. If a federal interest is identified, a report is delivered to Congress with a recommendation and funding request to complete the project outlined in the report to enhance flood protection in a given area or region.

I certify that neither I nor my immediate family has any financial interest in this project.  
Sincerely,

Jerry McNerney  
Member of Congress

FRANK J. MRVAN

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



Congress of the United States  
House of Representatives  
Washington, DC 20515-0007

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

Co-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Burns Waterway Harbor – Navigation Operations and Maintenance (O&M) in Fiscal Year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers (USACE) – Chicago District, 231 South LaSalle Street, Chicago, Illinois, 60604.

This funding would allow the USACE-Chicago District to continue O&M related activities as provided within Burns Waterway Harbor. Without continued support for O&M, these activities will be negatively impacted, as will economic activity at this harbor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress

FRANK J. MRVAN

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0007

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

Co-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Indiana Shoreline – Construction activities in Fiscal Year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers (USACE) – Chicago District, 231 South LaSalle Street, Chicago, Illinois, 60604.

This funding would allow the USACE-Chicago District to continue sand placement and associated activities as provided along the shoreline at Indiana Dunes National Park. Without continued support for these activities, increased erosion within the project area threatens the shoreline.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress



**FRANK J. MRVAN**

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



## Congress of the United States

### House of Representatives

Washington, DC 20515-0007

April 28, 2021

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

Co-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Environmental Infrastructure – Calumet Region, IN in Fiscal Year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers – Chicago District, 231 South LaSalle Street, Chicago, Illinois, 60604.

This funding will be used to support eligible projects under the Calumet Region Environmental Infrastructure account.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress

FRANK J. MRVAN

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0007

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

Co-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Indiana Harbor Confined Disposal Facility in Fiscal Year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers (USACE) – Chicago District, 231 South LaSalle Street, Chicago, Illinois, 60604.

This funding would allow the USACE-Chicago District to construct Phase II Perimeter Dikes and other associated activities. Without the full construction of Phase II to allow increased capacity, USACE Navigation/O&M dredging activities will be negatively impacted, as will economic activity in Indiana Harbor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress

FRANK J. MRVAN

1ST DISTRICT, INDIANA

1607 LONGWORTH  
WASHINGTON, DC 20515-0007  
(202) 225-2461

7895 BROADWAY, SUITE A  
MERRILLVILLE, IN 46410  
(219) 795-1844

<http://mrvan.house.gov>



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0007

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEES:  
CHAIRMAN - TECHNOLOGY MODERNIZATION  
HEALTH

EDUCATION AND LABOR COMMITTEE  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS  
CIVIL RIGHTS AND HUMAN SERVICES

Co-CHAIRMAN - CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL LAW ENFORCEMENT CAUCUS

April 28, 2021

The Honorable Rosa L. DeLauro  
Chair  
House Appropriations Committee  
H-307, U.S. Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Indiana Harbor – Navigation Operations and Maintenance (O&M) in Fiscal Year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers (USACE) – Chicago District, 231 South LaSalle Street, Chicago, Illinois, 60604.

This funding would allow the USACE-Chicago District to continue O&M related activities as provided within Indiana Harbor. Without continued support for O&M, these activities will be negatively impacted, as will economic activity in Indiana Harbor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Frank J. Mrvan  
Member of Congress

**CAPITOL OFFICE**

1610 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-5256  
FAX (202) 225-0027

**DISTRICT OFFICE**

4401 SANTA ANITA AVE, #201  
EL MONTE, CA 91731  
(626) 350-0150  
FAX (626) 350-0450  
[www.napolitano.house.gov](http://www.napolitano.house.gov)



*Grace F. Napolitano*  
**Congress of the United States**  
**House of Representatives**  
**32<sup>nd</sup> District of California**

**TRANSPORTATION AND INFRASTRUCTURE**

WATER RESOURCES AND ENVIRONMENT - **CHAIRWOMAN**  
AVIATION  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS

**NATURAL RESOURCES**

WATER, OCEANS, AND WILDLIFE

**CONGRESSIONAL MENTAL HEALTH**

**CAUCUS**

CO-CHAIR

**CONGRESSIONAL YOUTH CHALLENGE**

**CAUCUS**

CO-CHAIR

**CONGRESSIONAL HISPANIC CAUCUS**

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **San Gabriel Basin Restoration Fund** in fiscal year 2022.

The entity to receive funding for this project is **San Gabriel Basin Water Quality Authority**, located at **1720 W. Cameron Ave., Suite 100., West Covina, CA 91790**

The funding would be used to provide treatment and remediation of the groundwater treatment facilities constructed and address clean-up of orphan sites and Non "Record of Decision" projects where there is no responsible party identified or where the responsible party does not have the resources to do the work. The Basin provides 90% of the drinking water supplies for over 1.8 million residents, of which more than 400,000 are in disadvantaged communities (DACs). Some of the contaminants removed include PCE, TCE, perchlorate, NDMA, 1,2,3 TCP, hexavalent chromium, PFAS and 1,4 dioxane.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Grace F. Napolitano  
Member of Congress

DAN NEWHOUSE  
4TH DISTRICT, WASHINGTON  
[www.newhouse.house.gov](http://www.newhouse.house.gov)

1414 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
OFFICE (202) 225-5816  
FAX (202) 225-3251

VICE-CHAIR  
NUCLEAR CLEANUP CAUCUS



Congress of the United States  
House of Representatives

HOUSE COMMITTEE ON  
APPROPRIATIONS  
SUBCOMMITTEE ON ENERGY AND WATER  
DEVELOPMENT AND RELATED AGENCIES  
SUBCOMMITTEE ON HOMELAND SECURITY  
SUBCOMMITTEE ON LEGISLATIVE BRANCH

April 29, 2021

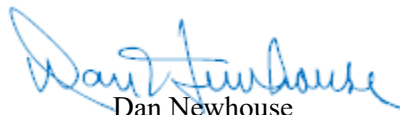
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Columbia Basin Project in fiscal year 2022. The entity to receive funding for this project is Columbia Basin Development League, located at 1150 North Curtis Road, Suite 100 Boise, ID 83706-1234

The funding would be used for to begin the design process on additional distribution systems to advance them to the critical 30% level which facilitates landowner decision making and canal automation to allow progress toward ultimate completion of this element of the overall ELC system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Dan Newhouse  
Member of Congress



**TOM O'HALLERAN**  
1ST DISTRICT, ARIZONA

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding the Lower Colorado River, Winslow, AZ project. The entity to receive funding for this project is the Army Corps of Engineers located at 915 Wilshire Boulevard, Los Angeles, California 90017. The funding would be used for a Design Agreement for the Lower Colorado River, Winslow, AZ project. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Tom O'Halleran".

Tom O'Halleran  
Member of Congress





**TOM O'HALLERAN**  
1ST DISTRICT, ARIZONA

April 28, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the McCormick Wash Project in Globe, Arizona in fiscal year 2022. The entity to receive funding for this project is the Army Corps of Engineers located at 915 Wilshire Boulevard, Los Angeles, California 90017. The funding would be used for a flood control project. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Tom O'Halleran".

Tom O'Halleran  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 28, 2021

REPLY TO:

☐ 2107 RAYBURN HOUSE OFFICE  
BUILDING  
WASHINGTON, DC 20515  
(202) 225-4671

☐ 504 BROADWAY  
LONG BRANCH, NJ 07740  
(732) 571-1140

☐ 67/69 CHURCH STREET  
KILMER SQUARE  
NEW BRUNSWICK, NJ 08901  
(732) 249-8892

Chairwoman Rosa DeLauro  
Committee on Appropriations  
H-307, The Capitol  
Washington, DC 20515


Ranking Member Kay Granger  
1036 Longworth HOB  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Maintenance Dredging of Shoal Harbor Navigation Channel project in the Appropriations Subcommittee on Energy and Water Fiscal Year 2022 legislation. The entity to receive funding for this project is the Army Corps of Engineers North Atlantic Division in the New York District. The funding will be used for maintenance dredging of approximately 160,000 cubic yards of sediments with upland placement in the adjacent confined dredged material disposal site.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
FRANK PALLONE, JR.  
Member of Congress

NANCY PELOSI  
12TH DISTRICT, CALIFORNIA

SPEAKER OF THE HOUSE

1236 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0508  
(202) 225-4965

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0508**

DISTRICT OFFICE:

SAN FRANCISCO FEDERAL BUILDING  
90-7TH STREET, SUITE 2-800  
SAN FRANCISCO, CA 94103  
(415) 556-4862  
[www.pelosi.house.gov](http://www.pelosi.house.gov)

April 21, 2021

The Honorable Rosa L. DeLauro, Chair  
The Honorable Kay Granger, Ranking Member  
House Appropriations Committee


Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for San Francisco Waterfront Storm Damage Reduction Study in fiscal year 2022. The entity to receive funding for this project is the United State Corps of Engineers, located at 450 Golden Gate Avenue, 4th Floor, San Francisco, CA 94102.

The funding would be used to continue the Corps' General Investigation study in order to reduce and analyze current flood risks, understand the consequences of inaction, and to identify flood risk management options that could meet current and future needs.

I certify that neither I nor my immediate family has any financial interest in this project.

best regards,

  
NANCY PELOSI  
Member of Congress

CATHY McMORRIS RODGERS  
5TH DISTRICT, WASHINGTON

REPUBLICAN LEADER,  
ENERGY AND COMMERCE  
COMMITTEE

Congress of the United States  
House of Representatives

COUNTIES:  
ASOTIN  
COLUMBIA  
FERRY  
GARFIELD  
LINCOLN  
PEND OREILLE  
SPOKANE  
STEVENS  
WALLA WALLA  
WHITMAN

April 28, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Columbia Basin Project – Odessa Ground Water Replacement Program in fiscal year 2022. The entity to receive funding for this project is the Columbia Basin Development League, located at 203 Million Ave, Cashmere, WA 98815. The Odessa Ground Water Replacement Program (OGWRP) is an environmental and regional economy rescue program focused on replacing deep well irrigation from the depleting Odessa Ground Water Management Subarea aquifer within the Columbia Basin Project service area with Project water supplies. Remaining ground water supplies will be reserved for domestic and municipal uses while preserving highly productive irrigated lands that drive thousands of jobs in the region. The program has completed all required environmental, water rights and Endangered Species Act reviews and is in phased construction. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Cathy McMorris Rodgers  
Member of Congress

HAROLD ROGERS  
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON  
STATE AND FOREIGN OPERATIONS  
RANKING MEMBER

SUBCOMMITTEE ON DEFENSE



Congress of the United States  
House of Representatives  
Washington, DC 20515-1705

June 4, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for the U.S. Army Corps of Engineers Louisville District to investigate potential flood mitigation solutions in Beattyville, KY in fiscal year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers Louisville District, located at P.O. Box 59, Louisville, KY 40201. This funding would be used to determine solutions to prevent the catastrophic flooding the region experienced earlier this year from happening again. I certify that neither I nor my immediate family has any financial interest in this project..

Sincerely,

A handwritten signature in blue ink that reads "Hal Rogers".

HAL ROGERS  
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

☐ 2406 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1705  
(202) 225-4601

DISTRICT OFFICES:

☐ 551 CLIFTY STREET  
SOMERSET, KY 42503  
(606) 679-8346 OR  
1-800-632-8588

☐ 48 SOUTH KENTUCKY HIGHWAY 15  
HAZARD, KY 41701  
(606) 439-0794

☐ 110 RESOURCE COURT  
SUITE A  
PRESTONSBURG, KY 41653  
(606) 886-0844

HAROLD ROGERS  
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON  
STATE AND FOREIGN OPERATIONS  
RANKING MEMBER  
SUBCOMMITTEE ON DEFENSE



Congress of the United States  
House of Representatives  
Washington, DC 20515-1705

June 4, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
H-307 The Capitol  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am writing to request funding for the U.S. Army Corps of Engineers Huntington District to install water transmission lines in Martin County, KY. The entity to receive funding for this project is U.S. Army Corps of Engineers Huntington District, located at 502 Eighth Street, Huntington, WV 25701. This funding would be used to extend water lines to over 40 homes that are currently using contaminated well water and repair water lines losing water. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Hal Rogers".

HAL ROGERS  
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

☐ 2406 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1705  
(202) 225-4601

DISTRICT OFFICES:

☐ 551 CLIFTY STREET  
SOMERSET, KY 42503  
(606) 679-8346 OR  
1-800-632-8588

☐ 48 SOUTH KENTUCKY HIGHWAY 15  
HAZARD, KY 41701  
(606) 439-0794

☐ 110 RESOURCE COURT  
SUITE A  
PRESTONSBURG, KY 41653  
(606) 886-0844



**Congress of the United States**  
**House of Representatives**

June 1, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Wilmington Harbor Navigation Improvements, NC in fiscal year 2022.

The entity to receive funding for this project is the State of North Carolina, located at 2202 Burnett Blvd, Wilmington, NC 28401.

The funding would be used to conduct a Review Assessment Report 403 to answer the comments, conditions, and concerns in the Assistant of the Army for Civil Works Review Assessment of the North Carolina State Ports Authority's (NCSPA) Section 203 study in 2019 to identify and evaluate alternatives to increase transportation efficiencies for the current and future fleet of container vessels operating at the Port of Wilmington and to improve overall conditions for vessel operations and safety.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

**Congress of the United States**  
**House of Representatives**

June 1, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Lockwoods Folly River, NC in fiscal year 2022.

The entity to receive funding for this project is Brunswick County, located at 30 Government Center Drive, NE, Bolivia, North Carolina 28422.

The funding would be used for an 8-foot deep by 150-foot wide channel from the deep water of the Atlantic Ocean to the intersection of the AIWW and a channel 6-foot deep by 100-foot wide from the intersection of the AIWW, extending north within the banks of the Lockwoods Folly River, terminating at the N.C. State Hwy 211 bridge.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

**Congress of the United States**  
**House of Representatives**

June 1, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Carolina Beach and Vicinity, NC in fiscal year 2022.

The entity to receive funding for this project is New Hanover County, located at 230 Government Center Drive, Wilmington, North Carolina 28403.

The funding would be used for the Carolina Beach and Vicinity, NC Coastal Storm Damage Reduction project, which provides non-structural shoreline stabilization to Carolina and Kure Beaches.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress

**Congress of the United States**  
**House of Representatives**

June 1, 2021

Chairwoman Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Wrightsville Beach, NC in fiscal year 2022.

The entity to receive funding for this project is New Hanover County, located at 230 Government Center Drive, Wilmington, North Carolina 28403.

The funding would be used for the Wrightsville Beach, NC Coastal Storm Damage Reduction project, which provides non-structural shoreline stabilization.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Member of Congress



RAUL RUIZ, M.D.  
Member of Congress  
36th District of California

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3605**

Washington, D.C. Office:  
2342 Rayburn House  
Office Building  
Washington, D.C. 20515  
Phone: [202-225-4330](tel:202-225-4330)

April 27, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Salton Sea Army Corps Project in Fiscal Year 2022.

The request is for the Army Corps of Engineers to receive \$300,000 to partner with the Salton Sea Authority for a project located at the Salton Sea in Riverside and Imperial Counties California. The Salton Sea Authority is located at 82995 Hwy 111, Suite 200, Indio, CA 92201.

The funding would be used for the first year of the feasibility study as part of the Army Corps investigation process prior to construction.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
Raul Ruiz, M.D.  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0904**

June 4, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Appropriations Committee  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
Washington, DC 20515

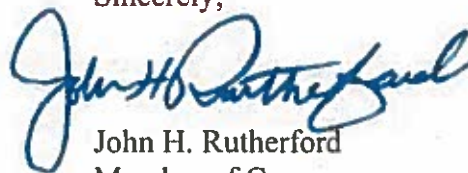
Dear Chair DeLauro and Ranking Member Granger:

On behalf of the City of St. Augustine and my constituents in Florida's 4<sup>th</sup> Congressional District, I am requesting \$500,000 for the St. Augustine Back Bay Feasibility Study in Fiscal Year 2022 Energy and Water Development Appropriations Bill. The U.S. Army Corp of Engineers located at 701 San Marco Blvd, Jacksonville, FL 32207 will receive the funding for this project.

If granted, this funding would be used to conduct a study that evaluates the water, coastline, and city infrastructure to determine if possible engineered or nature-based projects could eliminate or mitigate the risk of back bay flooding within the city of St. Augustine. This historic city draws six million visitors a year to Northeast Florida and generates over \$1 billion in revenue. This study would help protect the priceless pieces of history that draw people to the area and tell the stories of the European settlers, freed slaves, and the Native Americans that have inhabited the land for hundreds of years.

I certify that neither I nor my immediate family has any financial interest in this project. Thank you for your consideration of this important project.

Sincerely,



John H. Rutherford  
Member of Congress



STEVE SCALISE  
1ST DISTRICT, LOUISIANA

REPUBLICAN WHIP

THE COMMITTEE ON  
ENERGY AND COMMERCE

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1801

2049 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1801  
(202) 225-3015

111 VETERANS MEMORIAL BLVD, SUITE 803  
METAIRIE, LA 70005  
(504) 837-1259

21454 KOOP DRIVE, SUITE 2C  
MANDEVILLE, LA 70471  
(985) 893-9064

8026 MAIN STREET, SUITE 700  
HOUMA, LA 70360  
(985) 879-2300

1514 MARTENS DRIVE, SUITE 10  
HAMMOND, LA 70401  
(985) 340-2185

April 28, 2021

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Engineering and Design of the East Floodgate of the Morganza to the Gulf Project in Fiscal Year 2022. The entity to receive funding for this project is the U.S. Army Corps of Engineers, New Orleans District, and it is located at 7400 Leake Ave., New Orleans, LA 70118. This funding would be used for the completion of Engineering and Design of the GIWW East Floodgate of the Morganza to the Gulf Project, which is a critical hurricane protection project in South Louisiana. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Scalise  
Member of Congress

STEVE SCALISE  
1ST DISTRICT, LOUISIANA

REPUBLICAN WHIP

THE COMMITTEE ON  
ENERGY AND COMMERCE

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1801

April 28, 2021

2049 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1801  
(202) 225-3015

111 VETERANS MEMORIAL BLVD, SUITE 803  
METAIRIE, LA 70005  
(504) 837-1259

21454 KOOP DRIVE, SUITE 2C  
MANDEVILLE, LA 70471  
(985) 893-9064

8026 MAIN STREET, SUITE 700  
HOUMA, LA 70360  
(985) 879-2300

1514 MARTENS DRIVE, SUITE 10  
HAMMOND, LA 70401  
(985) 340-2185

The Honorable Rosa DeLauro, Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, DC 20515

The Honorable Kay Granger, Ranking Member  
House Appropriations Committee  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Port Fourchon Belle Pass Channel, LA project in Fiscal Year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers, New Orleans District, located at 7400 Leake Ave, New Orleans, LA 70118. The funding would be used to complete the analysis and environmental review required for the deepening project to move forward with construction. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Steve Scalise  
Member of Congress

KURT SCHRADER  
FIFTH DISTRICT, OREGON  
SCHRADER.HOUSE.GOV

HOUSE COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON ENERGY  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON COMMUNICATIONS  
AND TECHNOLOGY

The 117th Congress  
U.S. House of Representatives  
Washington, DC 20515

2431 RAYBURN BUILDING  
WASHINGTON, DC 20515  
202-225-5711  
FAX: 202-225-5699

530 CENTER STREET NE  
SUITE 415  
SALEM, OR 97301  
503-588-9100  
FAX: 503-588-5517

621 HIGH STREET  
OREGON CITY, OR 97045  
503-557-1324  
FAX: 503-557-1981

April 26, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the O&M – Willamette River at Willamette Falls, OR project in fiscal year 2022. The entity to receive funding for this project is Clackamas County, located at (Public Service Building (PSB), Human Resources - 3rd Floor - Suite 310, 2051 Kaen Road, Oregon City, OR 97045). The funding would be used to make seismic repairs to the Willamette Falls Locks that have been unusable since the Cascadia earthquake. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Kurt Schrader  
Member of Congress

MIKIE SHERRILL  
11TH DISTRICT, NEW JERSEY

WASHINGTON OFFICE  
1414 LONGWORTH HOB  
WASHINGTON, DC 20515  
(202) 225-5034  
FAX: (202) 225-3186

DISTRICT OFFICE  
8 WOOD HOLLOW RD, SUITE 203  
PARSIPPANY, NJ 07054  
(973) 526-5668

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

HOUSE ARMED SERVICES  
COMMITTEE  
SUBCOMMITTEE ON SEAPOWERS &  
PROJECTION FORCES  
  
SUBCOMMITTEE ON TACTICAL AIR &  
LAND FORCES

HOUSE SCIENCE, SPACE, AND  
TECHNOLOGY COMMITTEE  
SUBCOMMITTEE ON ENVIRONMENT,  
CHAIR

SUBCOMMITTEE ON RESEARCH &  
TECHNOLOGY

June 4, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
U.S. House of Representatives  
2413 Rayburn House Office Building  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
1026 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Peckman River Preconstruction Engineering and Design in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers, New York District, located at 26 Federal Plaza, New York, NY 10278.

The funding would be used to provide the Preconstruction Engineering and Design (PED) for the Army Corps Peckman River project. The Recommended Plan includes a combination of a diversion culvert connecting the Peckman and Passaic Rivers; associated weirs; levees and floodwalls; channel modifications; and nonstructural measures within the ten percent floodplain upstream of Route 46.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Mikie Sherrill  
Member of Congress

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON WATER RESOURCES AND ENVIRONMENT



**WASHINGTON OFFICE**  
207 CANNON BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-9888

**DISTRICT OFFICE**  
2944 N. 44TH ST., STE. 150  
PHOENIX, AZ 85018  
(602) 956-2285

STANTON.HOUSE.GOV

Congress of the United States  
House of Representatives

April 26, 2021

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Tres Rios project in fiscal year 2022.

The entity to receive funding for this project is the Los Angeles District of the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd. in Los Angeles, CA 90017. The funding would be used to complete a Post Authorization Change Report necessary to complete construction of this flood control and ecosystem restoration project in the Salt and Gila Rivers.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Sincerely,  
Greg Stanton  
Greg Stanton

Greg Stanton  
Member of Congress

**GREG STANTON**  
ARIZONA'S 9TH DISTRICT

**COMMITTEE ON THE JUDICIARY**  
SUBCOMMITTEE ON COURTS, INTELLECTUAL PROPERTY  
AND THE INTERNET

**COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE**  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON WATER RESOURCES AND ENVIRONMENT



**Congress of the United States**  
**House of Representatives**

April 26, 2021

**WASHINGTON OFFICE**  
207 CANNON BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-9888

**DISTRICT OFFICE**  
2944 N. 44TH ST., STE. 150  
PHOENIX, AZ 85018  
(602) 956-2285

STANTON.HOUSE.GOV

The Honorable Rosa L. DeLauro  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for Arizona's Section 595 environmental infrastructure authority in fiscal year 2022.

The entity to receive funding for this project is the Los Angeles District of the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd. in Los Angeles, CA 90017. The funding would be used to assist small, rural, and tribal communities across the state in addressing their critical water and wastewater infrastructure needs.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Greg Stanton".

Greg Stanton  
Member of Congress



MICHELLE STEEL  
48TH DISTRICT, CALIFORNIA  
STEEL.HOUSE.GOV

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

COMMITTEE ON EDUCATION  
AND LABOR

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0548

1113 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2415

17011 BEACH BOULEVARD,  
SUITE 570  
HUNTINGTON BEACH, CA 92647  
(714) 960-6483

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for *Surfside-Sunset & Newport Beach Replenishment Project* in fiscal year 2022. The entity to receive funding for this project is U.S. Army Corps of Engineers, located at 915 Wilshire Blvd, Los Angeles, CA 90017. The funding would be used for overdue sand nourishment & mitigation project. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

  
\_\_\_\_\_  
Michelle Steel  
Member of Congress

ELISE M. STEFANIK  
21ST DISTRICT, NEW YORK

318 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4611  
stefanik.house.gov

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3221**

April 28, 2021

**HOUSE ARMED SERVICES  
COMMITTEE**  
SUBCOMMITTEE ON INTELLIGENCE, EMERGING  
THREATS AND CAPABILITIES, RANKING MEMBER  
SUBCOMMITTEE ON READINESS  
**HOUSE COMMITTEE ON EDUCATION  
AND LABOR**  
SUBCOMMITTEE ON HIGHER  
EDUCATION AND WORKFORCE INVESTMENT  
SUBCOMMITTEE ON CIVIL RIGHTS  
AND HUMAN SERVICES  
**HOUSE PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE**

The Honorable Rosa DeLauro  
Chair  
House Appropriations Committee  
H-307, The Capitol  
Washington, D.C 20515

The Honorable Kay Granger  
Ranking Member  
House Appropriations Committee  
1036 Longworth HOB  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for ice jam shoaling and snagging remediation on the Salmon River in Malone, NY in fiscal year 2022.

The entity to receive funding for this project is the Town of Malone, located at 27 Airport Road, Malone, NY 12953.

The funding would be used for removing accumulated sediment from the Salmon River to mitigate recurring ice jam flooding and losses in the Town and Village of Malone, NY.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Elise M. Stefanik  
Member of Congress

GLENS FALLS  
5 WARREN STREET  
SUITE 4  
GLENS FALLS, NY 12801  
(518) 743-0964

PLATTSBURGH  
137 MARGARET STREET  
SUITE 100  
PLATTSBURGH, NY 12901  
(518) 561-2324

WATERTOWN  
88 PUBLIC SQUARE  
SUITE A  
WATERTOWN, NY 13601  
(315) 782-3150



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0917

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
Room H-307, The Capitol  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building  
Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for maintenance dredging work and studies on erosion in lands administered by the West Coast Inland Navigation District in fiscal year 2022.

The entity to receive funding for this project is the Jacksonville District of the Army Corps of Engineers, located at 701 San Marco Blvd., Jacksonville, FL, 32207.

The funding would be used for maintenance dredging of the Gulf Intracoastal Waterway and assessment of the Venice Inlet jetties. A 2020 hydrographic survey of the region identified the need for dredging of the Gulf Intracoastal Waterway to properly maintain the waterway. Further, the Venice Jetty has been observed to have soil erosion. This funding will ensure completion of a study on the issue and provide solutions.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

W. Gregory Steube  
Member of Congress

COMMITTEE ON OVERSIGHT &  
REFORM

VICE CHAIR - SUBCOMMITTEE ON ENVIRONMENT  
SUBCOMMITTEE ON CIVIL RIGHTS  
& CIVIL LIBERTIES

COMMITTEE ON FINANCIAL  
SERVICES

SUBCOMMITTEE ON DIVERSITY  
& INCLUSION  
SUBCOMMITTEE ON OVERSIGHT  
& INVESTIGATIONS

COMMITTEE ON NATURAL  
RESOURCES

SUBCOMMITTEE ON NATIONAL PARKS,  
FORESTS & PUBLIC LANDS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**RASHIDA TLAIB**  
13TH DISTRICT, MICHIGAN

CAPITOL OFFICE  
1628 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(PHONE) (202) 225-5126  
(FAX) (202) 225-9985

DETROIT CENTRAL  
NEIGHBORHOOD SERVICE CENTER  
7700 2ND AVE.  
DETROIT, MI 48202  
(PHONE) (313) 463-6220

(WEBSITE) [WWW.TLAIB.HOUSE.GOV](http://WWW.TLAIB.HOUSE.GOV)  
(EMAIL) [RASHIDA@MAIL.HOUSE.GOV](mailto:RASHIDA@MAIL.HOUSE.GOV)

April 28, 2021

The Honorable  
Chair Rosa DeLauro  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable  
Ranking Member Kay Granger  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I, Congresswoman Rashida Tlaib, am requesting funding for Ecorse Creek, Wayne County, Michigan in FY 2022.

The intended recipient of the Community Project Funding is U. S. Army Corps, Great Lake and Ohio River Division, District Detroit, located at 477 Michigan Avenue, Detroit, MI 48226-2550.

The funding is intended to be used for the Preconstruction Engineering and Design of the North Branch Ecorse Creek watershed detention basin.

I certify that neither I nor any immediate family member has any financial interest in this project.

Sincerely,



Rashida Tlaib  
MEMBER OF CONGRESS

DR. JEFFERSON VAN DREW  
2ND DISTRICT, NEW JERSEY

WASHINGTON OFFICE  
2447 RAYBURN OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6572

DISTRICT OFFICE  
5914 MAIN STREET, SUITE 103  
MAYS LANDING, NJ 08330  
(609) 625-5008



Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND  
MARITIME TRANSPORTATION  
SUBCOMMITTEE ON AVIATION

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION AND  
MARITIME SECURITY  
SUBCOMMITTEE ON  
INTELLIGENCE AND COUNTERTERRORISM

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, D.C. 2051

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Townsends Inlet to Cape May Inlet dredging and placement proposed by the Army Corps of Engineers, Philadelphia District in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers, Philadelphia District, located at 100 E Penn Square East, Philadelphia, PA, 19107. The project will be carried out at the Stone Harbor, Avalon, and North Wildwood, NJ.

The Townsends Inlet to Cape May Inlet Shore Protection Project is designed to protect the communities in Avalon and Stone Harbor, New Jersey from hurricanes and coastal storm damage with periodic beach nourishment. The project includes ecosystem restoration of approximately 116 acres of natural barrier island at Stone Harbor Point. The project operates on a 3-year renourishment cycle and relies on sediment from borrow sites located nearshore in both Hereford Inlet (Stone Harbor) and Townsends Inlet (Avalon).

I certify that neither I nor my immediate family has any financial interest in this project.

*Sincerely,*

A handwritten signature in dark ink, appearing to read 'Jefferson Van Drew', with a long horizontal flourish extending to the right.

*Jefferson Van Drew*

*April 28, 2021*

DR. JEFFERSON VAN DREW  
2ND DISTRICT, NEW JERSEY

WASHINGTON OFFICE  
2447 RAYBURN OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6572

DISTRICT OFFICE  
5914 MAIN STREET, SUITE 103  
MAYS LANDING, NJ 08330  
(609) 625-5008



Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

SUBCOMMITTEE ON COAST GUARD AND  
MARITIME TRANSPORTATION  
SUBCOMMITTEE ON AVIATION

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEE ON TRANSPORTATION AND  
MARITIME SECURITY  
SUBCOMMITTEE ON  
INTELLIGENCE AND COUNTERTERRORISM

April 28, 2021

The Honorable Rosa DeLauro  
Chair  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations,  
U.S. House of Representatives  
Washington, D.C. 2051

Dear Chair DeLauro and Ranking Member Granger,

I am requesting funding for the Maurice River dredging proposed by the Army Corps of Engineers, Philadelphia District in fiscal year 2022.

The entity to receive funding for this project is the Army Corps of Engineers, Philadelphia District, located at 100 E Penn Square East, Philadelphia, PA, 19107. The project will be carried out at the Mouth of the Maurice River in Commercial Township, New Jersey, 08324.

Philadelphia District Army Corps officials propose performing maintenance dredging in the Maurice River channel in order to remove critical shoaling of approximately 100,000 cubic yards. The execution of this proposal will restore the authorized channel depth of 7 feet MLLW.

This project is decades overdue and offers important economic, operational, coastal resilience, and green energy benefits to the locality, the state, and the Nation.

I certify that neither I nor my immediate family has any financial interest in this project.

*Sincerely,*

A handwritten signature in black ink, appearing to read "Jefferson Van Drew", with a long horizontal flourish extending to the right.

*Jefferson Van Drew*

*April 28, 2021*



WASHINGTON OFFICE  
2244 RAYBURN BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-8045  
FAX: (202) 225-2772

CHULA VISTA OFFICE  
333 F STREET, SUITE A  
CHULA VISTA, CA 91910  
(619) 422-5863  
FAX: (619) 422-7290

EL CENTRO OFFICE  
380 NORTH 8TH STREET, #14  
EL CENTRO, CA 92243  
(760) 312-9900  
FAX: (760) 312-9664



Congress of the United States  
House of Representatives

Juan Vargas  
51st District, California

COMMITTEE ON FINANCIAL SERVICES  
SUBCOMMITTEE ON INVESTOR PROTECTION,  
ENTREPRENEURSHIP AND CAPITAL MARKETS  
SUBCOMMITTEE ON HOUSING,  
COMMUNITY DEVELOPMENT AND INSURANCE  
SUBCOMMITTEE ON NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS  
WESTERN HEMISPHERE, CIVILIAN SECURITY,  
AND TRADE  
MIDDLE EAST, NORTH AFRICA,  
AND INTERNATIONAL TERRORISM

June 3, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the "New River, Imperial County, CA" project in fiscal year 2022, in the amount of \$650,000. The entity to receive funding for this project is Army Corps of Engineers, located at 915 Wilshire Blvd., Los Angeles, CA 90017. The intended project sponsor is Imperial County, located at 940 West Main Street, Suite 209, El Centro, CA 92243.

The \$650,000 will be allocated towards the planning and design phases required to analyze pollutants in the New River, with the goal of establishing a much-needed wastewater infrastructure facility that entering from Mexico. The finalized project would allow the New River to meet environmental standards that the U.S. has historically put in place to protect our citizens' health, as well as the environment in the region.

More specifically, the funding would be used to develop a Preliminary Engineering Report (PER), in coordination and consultation with the Army Corps of Engineers. Among other things, the report will include a hydrologic analysis, as well as comprehensive water quality sampling and analysis. A PER will also identify a recommended course of action and viable alternatives. Following the PER, funding will be allocated to project design and permitting.

This project has also received written support from the City of Brawley, the City of Calexico, the City of Imperial, Imperial County, and the Imperial County Division of the League of California Cities which—in addition to the cities listed above—includes Calipatria, El Centro, Holtville, and Westmorland, California.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JUAN VARGAS  
Member of Congress

WASHINGTON OFFICE  
2244 RAYBURN BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-8045  
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380 NORTH 8TH STREET, #14  
EL CENTRO, CA 92243  
(760) 312-9900  
FAX: (760) 312-9664



Congress of the United States  
House of Representatives

**Juan Vargas**  
51st District, California

COMMITTEE ON FINANCIAL SERVICES  
SUBCOMMITTEE ON INVESTOR PROTECTION,  
ENTREPRENEURSHIP AND CAPITAL MARKETS  
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COMMUNITY DEVELOPMENT AND INSURANCE  
SUBCOMMITTEE ON NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS  
WESTERN HEMISPHERE, CIVILIAN SECURITY,  
AND TRADE  
MIDDLE EAST, NORTH AFRICA,  
AND INTERNATIONAL TERRORISM

June 3, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the "Salton Sea Restoration, CA" project in fiscal year 2022, in the amount of \$300,000. The entity to receive funding for this project is the Army Corps of Engineers, located at 915 Wilshire Blvd., Los Angeles, CA 90017. The intended project sponsor is the Salton Sea Authority, located at 82995 Hwy 111, Suite 200, Indio, CA 92201.

Wind-blown contaminants from exposed playa have created a significant public health crisis for the disadvantaged communities surrounding the Sea, which are burdened by extremely high rates of respiratory disease. The \$300,000 will support the Army Corps' estimated funding needed to begin the Salton Sea Perimeter Lake Feasibility Study. Diminished inflows to the sea have resulted in the exposure of over 30,000 acres of Salton Sea playa, or lakebed, which is comprised of pesticides and hazardous substances. This study will evaluate creating a Salton Sea Perimeter Lake through a berm system to divert inflows to shallow and deep-water habitat cells, anticipated to provide habitat, air quality, and public health benefits in the region.

The project has received written support from the Salton Sea Authority member agencies, which include Imperial Irrigation District, the Torres Martinez Tribe, Coachella Valley Water District, Imperial County and Riverside County.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JUAN VARGAS  
Member of Congress

WASHINGTON OFFICE  
2244 RAYBURN BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-8045  
FAX: (202) 225-2772

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EL CENTRO OFFICE  
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EL CENTRO, CA 92243  
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FAX: (760) 312-9664



Congress of the United States  
House of Representatives

**Juan Vargas**  
51st District, California

COMMITTEE ON FINANCIAL SERVICES  
SUBCOMMITTEE ON INVESTOR PROTECTION,  
ENTREPRENEURSHIP AND CAPITAL MARKETS  
SUBCOMMITTEE ON HOUSING,  
COMMUNITY DEVELOPMENT AND INSURANCE  
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INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS  
WESTERN HEMISPHERE, CIVILIAN SECURITY,  
AND TRADE  
MIDDLE EAST, NORTH AFRICA,  
AND INTERNATIONAL TERRORISM

June 3, 2021

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the "Salton Sea Research Project" project in fiscal year 2022, in the amount of \$546,000. The entity to receive funding for this project is the Bureau of Reclamation located at 500 Fir St Boulder City, Nevada, CA 89005. The intended project sponsor is the University of California, Riverside, located at 900 University Ave., Riverside, CA 92521.

Funding in the amount of \$496,000 will be used toward a study led by the University of California, Riverside in conjunction with the Bureau of Reclamation, that would collect Salton Sea water, lake sediments, playa surface and subsurface soil, and dust generated at areas with exposed playa, and further from the sea. After consultation with officials at the Bureau of Reclamation, I am requesting an additional \$50,000 to support the Bureau's processing of agreements for the study's completion.

The proposed study will provide a clear scientific documentation of the composition of key environmental components in Salton Sea water and shoreline sediments at the shoreline versus surface playa, playa-generated aerosol dust, and dust collected further distant from the sea. The results will provide information on whether aerosol particles generated at the playa are selectively concentrating specific components that may be toxic, and whether ongoing dust mitigation strategies have an effect on possible toxin enrichment. This project will directly address the health impacts of the environmental crisis at the Salton Sea, and its disparate impact on the Indigenous and Latino communities in the region. The research will also provide important data on the sources of toxic dust in the region and assessment of benefits, if any, from ongoing and planned dust mitigation projects in the region. The project has received written support from the South Coast Air Quality Management District and the UC Riverside Chancellor.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

JUAN VARGAS  
Member of Congress

FILEMON VELA  
34TH DISTRICT, TEXAS

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON CONSERVATION AND  
FORESTRY

SUBCOMMITTEE ON GENERAL FARM  
COMMODITIES AND RISK MANAGEMENT

COMMITTEE ON  
ARMED SERVICES

SUBCOMMITTEE ON INTELLIGENCE  
AND SPECIAL OPERATIONS

SUBCOMMITTEE ON SEAPOWER AND  
PROJECTION FORCES

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-4334

307 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-9901

800 N. EXPRESSWAY 77/83, SUITE 9  
BROWNSVILLE, TX 77521  
(956) 544-8352

500 EAST MAIN STREET  
ALICE, TX 78332  
(361) 230-9776

1390 W. EXPRESSWAY 83  
SAN BENITO, TX 78586  
(956) 276-4497

301 WEST RAILROAD  
WESLACO, TX 78596  
(956) 520-8273

June 1, 2021

The Honorable Rosa DeLauro  
Chairwoman  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

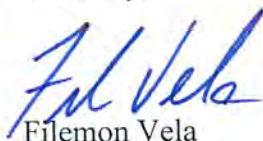
Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lower Rio Grande Valley Watershed Assessment in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corp of Engineers, Galveston District, located at 2000 Fort Point Road, Galveston, TX, 77550. The funding would be used to fund an assessment of the watershed for flood control purposes.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Filemon Vela  
Member of Congress

**MAXINE WATERS**  
MEMBER OF CONGRESS  
43RD DISTRICT, CALIFORNIA

COMMITTEE:  
FINANCIAL SERVICES  
CHAIRWOMAN

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0535**

PLEASE REPLY TO:  
**WASHINGTON DC OFFICE**  
2221 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0535  
PHONE: (202) 225-2201  
FAX: (202) 225-7854

DISTRICT OFFICE:  
**LOS ANGELES OFFICE**  
10124 SOUTH BROADWAY  
SUITE 1  
LOS ANGELES, CA 90003  
PHONE: (323) 757-8900  
FAX: (323) 757-9506

April 23, 2021

The Honorable Rosa DeLauro  
Chair  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Appropriations Committee  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the North Gardena Recycled Water Lateral Project in fiscal year 2022.

The entity to receive funding for this project is West Basin Municipal Water District, located at 17140 South Avalon Blvd., Carson, CA 90746-1296.

The funding would be used to install 3,700 feet of pipeline extensions to deliver water for use at a local middle school and at a public park in a disadvantaged part of the community in the City of Gardena, CA.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Maxine Waters  
Member of Congress



JOHN A. YARMUTH  
MEMBER OF CONGRESS  
3<sup>RD</sup> DISTRICT, KENTUCKY

COMMITTEE ON THE BUDGET  
CHAIRMAN

HOUSE DEMOCRATIC STEERING AND  
POLICY COMMITTEE



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0705

402 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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ROMANO MAZZOLI FEDERAL BUILDING  
600 MARTIN LUTHER KING, JR. PLACE, SUITE 216  
LOUISVILLE, KY 40202  
(502) 582-5129  
FAX (502) 582-5897

SOUTHWEST GOVERNMENT CENTER  
7219 DIXIE HIGHWAY  
LOUISVILLE, KY 40258  
(502) 933-5863  
FAX (502) 935-6934

April 23, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for a Feasibility Study to Address Severe Riverbank Erosion Threatening Chickasaw Park in West Louisville in fiscal year 2022. The entity to receive funding for this project is Wilderness Louisville, Inc., located at 11311 Mitchell Hill Road PO Box 456 Fairdale, Kentucky 40118. This funding would be for an initial feasibility study to address severe and active erosion along the bank of the Ohio River within historic Chickasaw Park in Louisville, Kentucky.

Wilderness Louisville would like to use this funding to support Louisville Metro Government's Letter of Intent to the United States Army Corps (USACE) for this study. An initial field inspection conducted by USACE indicates that the project qualifies under the authority of Section 14 of the 1946 Flood Control Act. These funds would be used to evaluate potential construction remedies and allow the project to be eligible for future federal funding, which would be supported by local matches to complete design and construction. This project also supports the West Louisville Outdoor Recreation Master Plan because it would resolve a threat to Chickasaw Park's riverbank in the vicinity of other planned infrastructure improvements. Stabilization of the riverbank ultimately supports Louisville's efforts to address environmental justice and ensure safe access to the Ohio River.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress  
Date: April 23, 2021



**DON YOUNG**  
CONGRESSMAN FOR ALL ALASKA  
**WASHINGTON OFFICE:**  
2314 RAYBURN BUILDING  
WASHINGTON, DC 20515  
202-225-5765



Congress of the United States  
House of Representatives  
Washington, D.C. 20515

COMMITTEE ON  
NATURAL RESOURCES  
CHAIRMAN EMERITUS  
  
COMMITTEE ON  
TRANSPORTATION & INFRASTRUCTURE  
  
REPUBLICAN  
POLICY COMMITTEE  
  
CANADA-U.S.  
INTER-PARLIAMENTARY GROUP

April 27, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Lowell Creek Flood Diversion project in Fiscal Year 2022.

The entity to receive funding for this project is the Army Corps of Engineers Civil Works Division. The Alaska Army Corps of Engineers District Office is located 2204 Talley Avenue JBER, AK 99506-1518.

The funding would be used to conduct a general investigation study for the reconstruction of the Lowell Creek Flood Diversion system in Seward, Alaska.

The project is an appropriate use of taxpayer dollars and is anticipated to have the following benefits for the residents of Seward, AK. The Lowell Creek Flood Diversion system in Seward, Alaska, diverts waters from Lowell Creek through Bear Mountain and consists of a diversion dam, an emergency spillway, tunnel and outfall. However, currently the system does not adequately manage a range of flood events (water and debris) or effectively mitigate for probable failure modes including surge release. This presents a risk of catastrophic impacts to life, property, and critical infrastructure with little to no warning. The requested funds would begin the process of alleviating this risk for the residents of Seward.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Don Young".

Member of Congress

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY  
DEVELOPMENT AND INSURANCE  
SUBCOMMITTEE ON NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,  
INTERNATIONAL ORGANIZATIONS AND GLOBAL  
CORPORATE SOCIAL IMPACT  
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,  
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV

FACEBOOK.COM/REPLEEZELDIN

TWITTER.COM/REPLEEZELDIN

**Congressman Lee M. Zeldin**  
**First Congressional District of New York**

May 20, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
H-307, The Capitol

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$1,000,000 for Lake Montauk Harbor Sec. 107 Project. The entity to receive funding is U.S. Army Corps of Engineers, located at 26 Federal Plaza, New York, NY 10278. This funding would be used to initiate the design and implementation phase of the Lake Montauk Harbor Sec. 107 Project that includes deepening the existing Federal navigation channel to depth of -17 feet MLLW, creating a deposition basin immediately east of the channel at a width of 100 feet, and placing the dredged material on the shoreline west of the inlet for a distance of 3,000 feet, as described in the Lake Montauk Harbor, East Hampton, NY Navigation Improvements Final Feasibility Study. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lee Zeldin  
Member of Congress

WASHINGTON, DC OFFICE:  
2441 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-3826

PATCHOGUE OFFICE:  
31 OAK STREET, SUITE 20  
PATCHOGUE, NY 11772  
PHONE: (631) 289-1097  
FAX: 1 (866) 404-6613

EAST END OFFICE:  
30 WEST MAIN STREET  
SUITE 201  
RIVERHEAD, NY 11901  
PHONE: (631) 209-4235



COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY  
DEVELOPMENT AND INSURANCE  
SUBCOMMITTEE ON NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,  
INTERNATIONAL ORGANIZATIONS AND GLOBAL  
CORPORATE SOCIAL IMPACT  
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,  
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV

FACEBOOK.COM/REPLEEZELDIN

TWITTER.COM/REPLEEZELDIN

**Congressman Lee M. Zeldin**  
**First Congressional District of New York**

May 20, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
H-307, The Capitol

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$50,000 for Reel Point Preserve, Town of Shelter Island, NY, Section 103. The entity to receive funding is U.S. Army Corps of Engineers, located at 26 Federal Plaza Rm. 17-411, New York, NY 10278. This funding would be used to prepare a Federal Interest Determination for Reel Point Preserve, Town of Shelter Island, NY, Section 103. The Town of Shelter Island has requested federal assistance with storm and erosion damages at Reel Point, a barrier beach spit that protects Coecles Harbor and the associated neighborhood. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lee Zeldin  
Member of Congress

WASHINGTON, DC OFFICE:  
2441 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-3826

PATCHOGUE OFFICE:  
31 OAK STREET, SUITE 20  
PATCHOGUE, NY 11772  
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EAST END OFFICE:  
30 WEST MAIN STREET  
SUITE 201  
RIVERHEAD, NY 11901  
PHONE: (631) 209-4235



**Congressman Lee M. Zeldin**  
**First Congressional District of New York**

May 20, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
H-307, The Capitol

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$50,000 for Wading River Creek, Town of Riverhead, NY Sec. 107. The entity to receive funding is U.S. Army Corps of Engineers, located at 26 Federal Plaza Rm. 17-411, New York, NY 10278. This funding would be used to prepare a Federal Interest Determination for Wading River Creek, Town of Riverhead, NY Sec. 107. The Town of Riverhead has requested Federal assistance in the vicinity of Wading River Creek. The sponsor has identified several areas of concern, including coastal storm risk; tidal flooding within the creek system; coastal erosion along the shoreline; the navigability of the creek, which provides emergency services for this area of Long Island Sound; and degradation of the marsh system and surrounding areas. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lee Zeldin  
Member of Congress



COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON HOUSING, COMMUNITY  
DEVELOPMENT AND INSURANCE  
SUBCOMMITTEE ON NATIONAL SECURITY,  
INTERNATIONAL DEVELOPMENT  
AND MONETARY POLICY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON INTERNATIONAL DEVELOPMENT,  
INTERNATIONAL ORGANIZATIONS AND GLOBAL  
CORPORATE SOCIAL IMPACT  
SUBCOMMITTEE ON MIDDLE EAST, NORTH AFRICA,  
AND GLOBAL COUNTERTERRORISM



WEBSITE: ZELDIN.HOUSE.GOV

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**Congressman Lee M. Zeldin**  
**First Congressional District of New York**

May 20, 2021

The Honorable Rosa L. DeLauro  
Chairwoman  
Committee on Appropriations  
H-307, The Capitol

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
1036 Longworth House Office Building

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$8,500,000 for Maintenance Dredging of Long Island Intracoastal Waterway, NY in the vicinity of channel mile 16. The entity to receive funding is U.S. Army Corps of Engineers, located at 26 Federal Plaza, Room 16-411, New York, NY 10278. This funding would be used for Maintenance Dredging of approximately 120,000 cubic yards of sand to allow for safe navigation through the waterway. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Lee Zeldin  
Member of Congress

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