

adopted vj

**MANAGER'S AMENDMENT**  
**Offered by Mr. Serrano of New York**

**In the bill:**

On page 14, line 3, strike "3,910,625,000" and insert "3,920,625,000"

On page 14, line 14, strike "4,105,907,000" and insert "4,115,907,000"

On page 14, line 15, strike "3,910,625,000" and insert "3,920,625,000"

On page 18, line 10, strike "50,000,000" and insert "40,000,000"

On page 85, line 20, strike "508,500,000" and insert "509,500,000"

On page 85, line 24, strike "21,400,000" and insert "23,400,000"

On page 85, line 25, strike "4,000,000" and insert "5,000,000"

On page 86, line 1, strike "4,500,000" and insert "5,000,000"

On page 86, line 2, strike "1,500,000" and insert "2,000,000"

**In the report:**

On page 8, under the heading "Bureau of Industry and Security, Operations and Administration", strike the last sentence of the last paragraph, and insert the following new paragraph:

"The Committee has heard concerns about how exclusions under section 232 of the Trade Expansion Act of 1962 have been implemented. The Committee directs the Department to report to the Committee within 60 days of enactment of this Act on the status of imports under the quota exclusions. Further, the Committee directs the Department to continue its quarterly reporting on the Section 232 exclusion process as described in the joint explanatory statement accompanying Public Law 116-6."

On page 11, in the paragraph relating to “Minority Business Development Agency, Minority Business Development” insert the following after the third sentence:

“Within the increased funds, the committee encourages MBDA to expand the number of Business Centers, with priority given to States according to their relative percentage of minority residents.”

On page 11, under the heading “Economic and Statistical Analysis, Salaries and Expenses”, insert the following at the end of the first paragraph:

“Further, the Committee directs BEA to report to the Committee, no later than 45 days after enactment of this Act, on the status of BEA’s efforts to develop and begin reporting on income growth indicators by 2020, as referenced in the explanatory statement accompanying Public 116-6.”

On page 24, in the paragraph entitled “National Marine Fisheries Service”, strike “944,650,000” and insert “954,650,000”; and strike “132,982,000” and insert “142,982,000”

On page 24, in the table, for the line item entitled “2018 Recertification of the Pacific Salmon Treaty”, strike “20,000” and insert “30,000”

On page 25, in the table, for the line item entitled “Total, National Marine Fisheries Service, Operations, Research, and Facilities”, strike “944,650” and insert “954,650”

On page 26, in the paragraph entitled “New Obligations Under the 2018 Recertification of the Pacific Salmon Treaty”, strike “20,000,000” and insert “30,000,000”

On page 27, immediately before the paragraph entitled “Regional Councils and Fisheries Commissions”, insert the following new paragraph:

“Mitchell Act Hatchery Programs.—From the funds provided for Salmon Management Activities and 2018 Recertification of the Pacific Salmon Treaty, NOAA shall provide no less than \$25,000,000 for Mitchell Act activities, which enable federal agencies to work with Oregon, Washington, and Idaho to establish and operate a series of hatcheries and passage facilities to improve declining fish runs in the Columbia River, ensure conservation of these critical natural resources,

maintain economically viable tribal, commercial, and sports fisheries, and provide prey for Southern Resident killer whales.”

On page 40, in the first paragraph under the header “Departmental Management”, strike “84,143,000” and insert “74,143,000”; strike “11,601,000” and insert “21,601,000”; and strike “51,107,000” and insert “61,107,000”

On page 40, in the first paragraph under the header “Salaries and Expenses”, strike “50,000,000” and insert “40,000,000”; strike “13,000,000” and insert “23,000,000”; and strike “29,107,000” and insert “39,107,000”

On page 46, immediately before the heading “Justice Information Sharing Technology”, insert the following:

*Pet and Women Safety.*— The Committee directs the Attorney General to enter into consultations with the Secretary of Agriculture as soon as possible, and enter into any memoranda of understanding as directed, in order to establish during fiscal year 2020 the requirements for grant application and execution under Section 12502 of P.L. 115-334, the Agriculture Improvement Act of 2018, to provide emergency and transitional shelter options for domestic violence survivors with companion animals.

*Female genital mutilation.*—The Committee directs the Department to submit, not later than 90 days after enactment of this Act, an update of its fiscal year 2018 FGM report, to include its investigations and prosecutions, as well as outreach, education and training with a focus on community- and survivor-centered responses to prevent and respond to incidents of FGM/C.”

*Cyber fraud.*— Cyber fraud and related cyber-enabled crimes pose a severe threat to the national security and economic vitality of the United States. Because of the unique nature of cybercrime, it is very difficult for law enforcement to respond to and prosecute cybercrime in a timely manner, leading to the current low level of deterrence and a rapidly growing threat. The Committee directs the Department of Justice and other relevant agencies

to work with the private sector to establish best practices for active cyber defense techniques to better defend American companies from cyberattack.”

On page 47, in the sixth line of the last paragraph, after “highest workload” insert “, such as the southwest border”

On page 58, immediately after the table, insert the following new paragraph:

“The Committee urges the Drug Enforcement Administration to expeditiously process any pending applications for authorization to produce marijuana exclusively for use in medical research.”

On page 64, immediately before the paragraph titled “First STEP Act implementation”, insert the following new paragraph:

“The Committee recognizes the vital role of school design in the development and achievement of evidence-based strategies and programs related to school facility safety and security. Through the STOP School Violence Act grant program, school districts should consider using funds to compose school building design plans that strengthen the safety and security of school premises by utilizing design elements, principles, and technology that guarantee layers of security throughout the school premises and uphold the aesthetics of the school premises as a learning and teaching environment. The Committee clarifies that architecture and design services related to safe school design are allowable uses of STOP School Violence Act grant funding.”

On page 76, immediately before the heading “Juvenile Justice Programs”, insert the following new paragraph:

“*Bulletproof Vests*.--The Committee is aware that innovations in body armor materials are enabling the use of thinner, lighter armor with a longer useful life than traditional armor. The Committee supports the use of Bulletproof Vest Partnership grants for the purchase of such armor.”

On page 77, immediately above the heading “Public Safety Officer Benefits”, insert the following paragraph:

*“Arts-based programs.—*The Committee directs the Department, in collaboration with the National Endowment for the Arts and arts stakeholders, to explore the use of arts-based programs and rigorously evaluate their impact on outcomes for at-risk, justice-involved, and traumatized youths.”

On page 92, in the paragraph titled “Rocket Propulsion Test program”, before “Within”, insert “The Committee commends the work of the NASA Rocket Propulsion Test Program in developing and testing rocket propulsion systems under controlled conditions, which is critical for the success of NASA and commercial missions.”

On page 93, in the paragraph titled “Construction”, strike “114,000,000” and insert “130,500,000”; and on the same line strike “two” and insert “three”.

On page 97, immediately above the heading entitled “Major Research Equipment and Facilities Construction”, insert the following new paragraph:

*“Algorithmic bias research. —*The Committee encourages NSF to partner with non-government organizations, academic institutions, and other government agencies including the National Institute of Standards and Technology, to fund research on algorithmic bias in artificial intelligence, machine learning and intelligent systems and its impacts on decisions related to employment, housing, and creditworthiness and to develop methods, tools, and programs for resolving bias within an algorithm. The Committee recognizes that the science sponsored through such collaboration is important for studying the impact that algorithms have on protected classes and for developing an understanding of what kinds of discrimination and bias protected classes face in these particular activities.”

not adopted vv

**AMENDMENT TO THE COMMERCE, JUSTICE,  
SCIENCE APPROPRIATIONS BILL  
OFFERED BY MR. ADERHOLT**

Page 54, line 17, increase the dollar amount by  
\$10,000,000.

Page 54, line 22, increase the dollar amount by  
\$10,000,000.

Page 56, line 3, insert “and” at the end.

Page 56, strike lines 4 through 8 and redesignate  
the succeeding paragraph accordingly.



not adopted JJ

**MODIFIED Amendment to the Commerce, Justice, Science Appropriations Bill  
Offered by Mrs. Roby**

**In the bill:**

On page 48, line 22, increase the dollar amount by \$20,000,000.

On page 50, lines 13 and 14, Strike, "\$8,000,000 is for community-based violence prevention initiatives" and insert "\$28,000,000 is for grants under P.L. 115-185".

On page 54, line 8, reduce the dollar amount by \$20,000,000.

On page 54, line 12, strike the comma and insert "; and".

On page 54, lines 14 through 16, strike ", and \$20,000,000 is for an Edward Byrne Memorial criminal justice innovation program".

**In the Report:**

Amend the report accordingly.

Diaz-Balart

Not adopted  
21-30

**AMENDMENT TO H.R. \_\_\_\_\_ (COMMERCE, JUSTICE,  
SCIENCE, AND RELATED AGENCIES APPRO-  
PRIATIONS, FISCAL YEAR 2020)**

**OFFERED BY**

At the appropriate place in the bill, insert the following:

1        SEC. \_\_\_\_\_. None of the funds appropriated or other-  
2 wise made available in this or any other Act may be used  
3 to transfer, release, or assist in the transfer or release to  
4 or within the United States, its territories, or possessions  
5 Khalid Sheikh Mohammed or any other detainee who—  
6            (1) is not a United States citizen or a member  
7 of the Armed Forces of the United States; and  
8            (2) is or was held on or after June 24, 2009,  
9 at the United States Naval Station, Guantanamo  
10 Bay, Cuba, by the Department of Defense.  
11        SEC. \_\_\_\_\_. (a) None of the funds appropriated or  
12 otherwise made available in this or any other Act may be  
13 used to construct, acquire, or modify any facility in the  
14 United States, its territories, or possessions to house any  
15 individual described in subsection (c) for the purposes of  
16 detention or imprisonment in the custody or under the ef-  
17 fective control of the Department of Defense.

1 (b) The prohibition in subsection (a) shall not apply  
2 to any modification of facilities at United States Naval  
3 Station, Guantanamo Bay, Cuba.

4 (c) An individual described in this subsection is any  
5 individual who, as of June 24, 2009, is located at United  
6 States Naval Station, Guantanamo Bay, Cuba, and who—

7 (1) is not a citizen of the United States or a  
8 member of the Armed Forces of the United States;  
9 and—

10 (2) is—

11 (A) in the custody or under the effective  
12 control of the Department of Defense; or

13 (B) otherwise under detention at United  
14 States Naval Station, Guantanamo Bay, Cuba.



not adopted UU

Rutherford #1

**AMENDMENT TO THE COMMERCE, JUSTICE,  
SCIENCE APPROPRIATIONS BILL  
OFFERED BY M. \_\_\_\_\_**

Strike section 534.



Graves #1

Not adopted  
21-30

**Amendment to Commerce, Justice, Science and Related Agencies**

**Appropriations Bill**

**Offered by Mr. Graves of Georgia**

Amend the report as follows –

Under the section titled, *NICS denial notification* –

Replace the phrase “State and local law enforcement” with “law enforcement”.

Replace the phrase “State authorities” with “the relevant authorities based on the specific subsection of 18 USC 922(g), (n), or state law violated” at the first place it appears.

Replace the phrase “State authorities” with “authorities” at the second place it appears.

Replace the phrase “local law enforcement authorities” with “law enforcement authorities”.

Replace the phrase “State and local prosecutors” with “Federal, State, and local prosecutors”.

Replace the phrase “in their State” with “within their jurisdictions” in both places it appears.

Replace the phrase “and, where practicable” with “the specific section or subsection of law violated, and, where practicable”.